



ARCHANGEL MICHAEL CHURCH

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SUNDAY - May 10th, 2026 'Ηχος δ', 'Εωθινόν Ζ' | Tone 4, Morning Gospel 7

ΚΥΡΙΑΚΗ: Κυριακή Ε' απο του Πάσχα (της Σαμαρείτιδος). Εν η την της Σαμαρείτιδος Εορτήν εορτάζομεν. Αποστόλου Σίμωνος του Ζηλωτου

SUNDAY: Fifth Sunday after Pascha. Sunday of the Samaritan Woman. Simon the Zealot and Apostle.

Είσοδικόν

Ἐν ἐκκλησίαις εὐλογεῖτε τὸν Θεόν, Κύριον ἐκ πηγῶν Ἰσραὴλ. Σῶσον ἡμᾶς Υἱε Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν, ψάλλοντάς σοι, Ἀλληλουῖα.

Entrance Hymn

Bless God in the churches, the Lord from the fountains of Israel. Save us, O Son of God, risen from the dead, we sing to you Alleluia.

Ἀπολυτίκιον Ἀναστάσιμον. Ἦχος δ'.

Τὸ φαῖδρον τῆς ἀναστάσεως κήρυγμα, ἐκ τοῦ Ἀγγέλου μαθοῦσαι αἱ τοῦ Κυρίου Μαθήτριαι, καὶ τὴν προγονικὴν ἀπόφασιν ἀπορρίψασαι, τοῖς Ἀποστόλοις καυχώμεναι ἔλεγον· Ἐσκύλευται ὁ θάνατος, ἠγέρθη Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ μεγα ἔλεος.

Resurrectional Apolytikion. Tone 4.

When the women disciples of the Lord heard the Angel joyously proclaim the resurrection, they cast aside the ancestral verdict, and boasting in glory they said to the Apostles, "Death has been despoiled! Christ God has risen, granting the great mercy to the world!"

Ἀπολυτίκιον τῆς Ἑορτῆς. Ἦχος πλ. δ'.

Μεσοῦσης τῆς ἐορτῆς, διψῶσάν μου τὴν ψυχὴν, εὐσεβείας πότισον νάματα· ὅτι πᾶσι Σωτὴρ ἐβόησας· Ὁ διψῶν, ἐρχέσθω πρὸς με καὶ πινέτω. Ἡ πηγὴ τῆς ζωῆς, Χριστε ὁ Θεός, δόξα σοι.

Apolytikion of the Feast. Tone pl. 4.

O Lord, midway through the feast, give drink to my thirsty soul from the living waters of right belief. You, O Savior, proclaimed to everyone, "Let whoever is thirsty come to Me and drink." You are the fountain of life, O Christ our God. Glory to You!

Ἀπολυτίκιον τῶν Κεκοιμένων. Ἦχος πλ. δ'

Μνήσθητι Κύριε, ὡς ἀγαθὸς τοῦ (τῆς, τῶν) δούλου (δουλης, δούλων) σου, καὶ ὅσα ἐν βίῳ ἤμαρτεν (ἤμαρτεν, ἤμαρτον) συγχώρησον· οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ Σὺ ὁ δυνάμενος, καὶ τῷ (τῆ, τοῖς) μεταστάντι (μεταστάση, μεταστᾶσι) δοῦναι τὴν ἀνάπαυσιν.

Apolytikion for the Departed. Tone Pl. 4th

Remember, O Lord, as You are Good, your servant(s), and forgive every sin he (she,they) have committed in this life. For no one is sinless, except You, Who have power to grant rest to those who have fallen asleep.

Ἀπολυτίκιον τοῦ Ναοῦ. Ἦχος δ'

Τῶν οὐρανίων στρατιῶν Ἀρχιστράτηγοι, δυσωποῦμεν ὑμᾶς ἡμεῖς οἱ ἀνάξιοι, ἵνα ταῖς ὑμῶν δεήσεσι, τειχίσητε ἡμᾶς, σκέπη τῶν πτερύγων, τῆς αὐλοῦ ὑμῶν δόξης, φρουροῦντες ἡμᾶς προσπίπτοντας, ἐκτενῶς καὶ βοῶντας· Ἐκ τῶν κινδύνων λυτρώσασθε ἡμᾶς, ὡς Ταξιάρχαι τῶν ἄνω Δυναμῶν.

Apolytikion of the Church. Tone 4.

O Chief Commanders of the heavenly armies, we the unworthy now entreat you in earnest, to fortify us by your supplications to the Lord, and shelter us beneath the wings of your spiritual glory, guarding us who run to you and fervently entreat you: As the Commanders of the hosts on high, rescue us faithful from dangers of every kind.

Κοντάκιον τοῦ Πάσχα. Ἦχος πλ. δ'.

Εἰ καὶ ἐν τάφῳ κατῆλθες Ἀθάνατε, ἀλλὰ τοῦ ᾄδου καθεῖλες τὴν δύναμιν· καὶ ἀνέστης ὡς νικητῆς, Χριστε ὁ Θεός, γυναιξὶ Μυροφόροις φθελγᾶμενος, Χαίρετε, καὶ τοῖς σοῖς Ἀποστόλοις εἰρήνην δωρούμενος, ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.

Kontakion of Pascha. Tone pl. 4.

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out "Rejoice" to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection.

Αγάπη

"This is My commandment, that you love one another as I have loved you" - John 15:12



Σ Προκείμενον. Ἦχος δ΄. Ψαλμὸς 103. Ὡς ἐμεγαλύνθη τα ἔργα σου, Κύριε· πάντα ἐν σοφίᾳ ἐποίησας.

Στίχ. Εὐλόγει, ἡ ψυχὴ μου, τὸν Κύριον. Κύριε ὁ Θεός μου, ἐμεγαλύνθησ σου σφόδρα.

Προς τῶν Ἀποστόλων ἰα΄:19–30 το ἀνάγνωσμα.

Ἐν ταῖς ἡμέραις ἐκείναις, διασπαρέντες οἱ ἀπόστολοι ἀπο τῆς θλίψεως τῆς γενομένης ἐπὶ Στεφάνῳ διήλθον ἕως Φοινίκης καὶ Κύπρου καὶ Ἀντιοχείας, μηδενὶ λαλοῦντες τὸν λόγον εἰ μὴ μόνον Ἰουδαίοις. Ἦσαν δὲ τινες ἐξ αὐτῶν ἄνδρες Κύπριοι καὶ Κυρηναῖοι, οἵτινες εἰσελθόντες εἰς Ἀντιόχειαν ἐλάλουν πρὸς τοὺς Ἑλληνιστάς, εὐαγγελιζόμενοι τὸν Κύριον Ἰησοῦν. καὶ ἦν χεὶρ Κυρίου μετ’ αὐτῶν, πολὺς τε ἀριθμὸς πιστεύσας ἐπέστρεψεν ἐπὶ τὸν Κύριον. Ἠκούσθη δὲ ὁ λόγος εἰς τὰ ὦτα τῆς ἐκκλησίας τῆς ἐν Ἱεροσολύμοις περὶ αὐτῶν, καὶ ἐξαπέστειλαν Βαρνάβαν διελθεῖν ἕως Ἀντιοχείας· ὃς παραγενόμενος καὶ ἰδὼν τὴν χάριν τοῦ Θεοῦ ἐχάρη, καὶ παρεκάλει πάντας τῇ προθέσει τῆς καρδίας προσμένειν τῷ Κυρίῳ, ὅτι ἦν ἀνὴρ ἀγαθὸς καὶ πλήρης Πνεύματος Ἁγίου καὶ πίστεως· καὶ προσετέθη ὄχλος ἰκανὸς τῷ Κυρίῳ. ἐξῆλθε δὲ εἰς Ταρσον ὁ Βαρνάβας ἀναζητῆσαι Σαῦλον, καὶ εὗρων αὐτὸν ἤγαγεν αὐτὸν εἰς Ἀντιόχειαν. ἐγένετο δὲ αὐτοὺς ἐνιαυτὸν ὅλον συναθροῖσθαι ἐν τῇ ἐκκλησίᾳ καὶ διδάξαι ὄχλον ἰκανόν, χρηματίσαι τε πρῶτον ἐν Ἀντιοχείᾳ τοὺς μαθητὰς Χριστιανούς. Ἐν ταύταις δὲ ταῖς ἡμέραις κατήλθον ἀπὸ Ἱεροσολύμων προφῆται εἰς Ἀντιόχειαν· ἀναστὰς δὲ εἰς ἐξ αὐτῶν ὄνοματι Ἀγαβὸς ἐσήμανε δια τοῦ Πνεύματος λιμὸν μέγαν μέλλειν ἕσσεσθαι ἐφ’ ὅλην τὴν οἰκουμένην· ὅστις καὶ ἐγένετο ἐπὶ Κλαυδίου Καίσαρος. τῶν δὲ μαθητῶν καθὼς ἠύπορετό τις, ὥρισαν ἕκαστος αὐτῶν εἰς διακονίαν, πέμψαι τοῖς κατοικοῦσιν ἐν τῇ Ἰουδαίᾳ ἀδελφοῖς· ὁ καὶ ἐποίησαν ἀποστειλάντες πρὸς τοὺς πρεσβυτέρους δια χειρὸς Βαρνάβα καὶ Σαύλου.

Ἐκ τοῦ κατα Ἰωάννην 4.5-42 Εὐαγγελίου το ἀνάγνωσμα.

Τῷ καιρῷ ἐκείνῳ ἔρχεται ὁ Ἰησοῦς εἰς πόλιν τῆς Σαμαρείας λεγομένην Συχάρ, πλησίον τοῦ χωρίου ὃ ἔδωκεν Ἰακώβ Ἰωσηφ τῷ υἱῷ αὐτοῦ· ἦν δὲ ἐκεῖ πηγὴ τοῦ Ἰακώβ. ὁ οὖν Ἰησοῦς κεκοπιακὼς ἐκ τῆς ὁδοπορίας ἐκαθέζετο οὕτως ἐπὶ τῇ πηγῇ· ὥρα ἦν ὥσει ἕκτη. ἔρχεται γυνὴ ἐκ τῆς Σαμαρείας ἀντλησάσα ὕδωρ. λέγει αὐτῇ ὁ Ἰησοῦς· δός μοι πιεῖν. οἱ γὰρ μαθηταὶ αὐτοῦ ἀπεληλύθεισαν εἰς τὴν πόλιν ἵνα τροφὰς ἀγοράσωσι. λέγει οὖν αὐτῷ ἡ γυνὴ ἡ Σαμαρεῖτις· πῶς συ Ἰουδαῖος ὦν παρ’ ἐμοῦ πιεῖν αἰτεῖς, οὕσης γυναικὸς Σαμαρεῖτιδος; οὐ γὰρ συγχρῶνται Ἰουδαῖοι Σαμαρεῖταις. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῇ· εἰ ἤδειξεν τὴν δωρεάν τοῦ Θεοῦ, καὶ τίς ἐστὶν ὁ λέγων σοι, δός μοι πιεῖν, συ ἂν ἤτησας αὐτόν, καὶ ἔδωκεν ἂν σοι ὕδωρ ζῶν. λέγει αὐτῷ ἡ γυνὴ· Κύριε, οὐτε ἀντλημα ἔχεις, καὶ τὸ φρέαρ ἐστὶ βαθύ· πόθεν οὖν ἔχεις τὸ ὕδωρ τὸ ζῶν; μὴ συ μεζῶν εἰ τοῦ πατρὸς ἡμῶν Ἰακώβ, ὃς ἔδωκεν ἡμῖν τὸ φρέαρ, καὶ αὐτὸς ἐξ αὐτοῦ ἔπιε καὶ οἱ υἱοὶ αὐτοῦ καὶ τὰ θρέμματα αὐτοῦ; ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῇ· πᾶς ὁ πίνων ἐκ τοῦ ὕδατος τούτου διψήσει πάλιν· ὃς δ’ ἂν πίη ἐκ τοῦ ὕδατος οὗ ἐγὼ δώσω αὐτῷ, οὐ μὴ διψήσει εἰς τὸν αἰῶνα, ἀλλὰ τὸ ὕδωρ ὃ δώσω αὐτῷ, γενήσεται ἐν αὐτῷ πηγὴ ὕδατος ἀλλομένου εἰς ζωὴν αἰώνιον. λέγει πρὸς αὐτὸν ἡ γυνὴ· Κύριε, δός μοι τοῦτο τὸ ὕδωρ, ἵνα μὴ διψῶ μηδὲ ἔρχωμαι ἐνθάδε ἀντλεῖν. λέγει αὐτῇ ὁ Ἰησοῦς· ὕπαγε φώνησον τὸν ἄνδρα σου καὶ ἔλθε ἐνθάδε. ἀπεκρίθη ἡ γυνὴ καὶ εἶπεν· οὐκ ἔχω ἄνδρα. λέγει αὐτῇ ὁ Ἰησοῦς·

Prokeimenon. Mode 4. Psalm 103. O Lord, Your works shall be magnified greatly; You made all things in wisdom.

Verse: Bless the Lord, O my soul. O Lord my God, You are magnified exceedingly.

The reading is from the Acts of the Apostles (11:19–30).

In those days, the apostles who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Hellenists also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabos stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea, and they did so, sending it to the elders by the hand of Barnabas and Saul.

The Gospel According to John 4.5-42.

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob’s well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, “Give me a drink.” For his disciples had gone away into the city to buy food. The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” For Jews have no dealings with Samaritans. Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him and he would have given you living water.” The woman said to him, “Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?” Jesus said to her, “Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life.” The woman said to him, “Sir, give me this water, that I may not thirst, nor come here to draw.” Jesus said to her, “Go, call your husband, and come here.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and he whom you now have is not your husband; this you said truly.” The woman said to him, “Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that Jerusalem is the place where men ought to worship.” Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you

καλῶς εἶπας ὅτι ἄνδρα οὐκ ἔχω· πέντε γὰρ ἄνδρας ἔσχες, καὶ νῦν ὃν ἔχεις οὐκ ἔστι σου ἀνὴρ· τοῦτο ἀληθὲς εἶρηκας. λέγει αὐτῷ ἡ γυνή· Κύριε, θεωρῶ ὅτι προφήτης εἶ σύ. οἱ πατέρες ἡμῶν ἐν τῷ ὄρει τούτῳ προσεκύνησαν· καὶ ὑμεῖς λέγετε ὅτι ἐν Ἱεροσολύμοις ἔστιν ὁ τόπος ὅπου δεῖ προσκυνεῖν. λέγει αὐτῇ ὁ Ἰησοῦς· γυναί, πιστευσόν μοι ὅτι ἔρχεται ὥρα ὅτε οὔτε ἐν τῷ ὄρει τούτῳ οὔτε ἐν Ἱεροσολύμοις προσκυνήσετε τῷ πατρὶ. ὑμεῖς προσκυνεῖτε ὃ οὐκ οἴδατε, ἡμεῖς προσκυνοῦμεν ὃ οἶδαμεν· ὅτι ἡ σωτηρία ἐκ τῶν Ἰουδαίων ἔστιν. ἀλλ' ἔρχεται ὥρα, καὶ νῦν ἔστιν, ὅτε οἱ ἀληθινοὶ προσκυνῆται προσκυνήσουσι τῷ πατρὶ ἐν πνεύματι καὶ ἀληθείᾳ· καὶ γὰρ ὁ πατὴρ τοιούτους ζητεῖ τοὺς προσκυνοῦντας αὐτόν. πνεῦμα ὁ Θεός, καὶ τοὺς προσκυνοῦντας αὐτόν ἐν πνεύματι καὶ ἀληθείᾳ δεῖ προσκυνεῖν. λέγει αὐτῷ ἡ γυνή· οἶδα ὅτι Μεσσίας ἔρχεται ὁ λεγόμενος Χριστός· ὅταν ἔλθῃ, ἐκεῖνος, ἀναγγελεῖ ἡμῖν πάντα. λέγει αὐτῇ ὁ Ἰησοῦς· ἐγὼ εἰμὶ ὁ λαλῶν σοι, καὶ ἐπι τούτῳ ἦλθον οἱ μαθητὰ αὐτοῦ, καὶ ἐθαύμασαν ὅτι μετα γυναικὸς ἐλάλει· οὐδεὶς μὲντοι εἶπε, τί ζητεῖς ἢ τί λαλεῖς μετ' αὐτῆς; Ἀφῆκεν οὖν τὴν υδρίαν αὐτῆς ἡ γυνὴ καὶ ἀπῆλθεν εἰς τὴν πόλιν, καὶ λέγει τοῖς ἀνθρώποις· δεῦτε ἴδετε ἄνθρωπον ὃς εἶπέ μοι πάντα ὅσα ἐποίησα· μήτι οὗτός ἐστιν ὁ Χριστός; ἐξῆλθον οὖν ἐκ τῆς πόλεως καὶ ἤρχοντο πρὸς αὐτόν. Ἐν δε τῷ μεταξὺ ἡρώτων αὐτοὺς οἱ μαθητὰ λέγοντες· ραββί, φάγε. ὁ δὲ εἶπεν αὐτοῖς· ἐγὼ βρῶσιν ἔχω φαγεῖν, ἢ ὑμεῖς οὐκ οἴδατε. ἔλεγον οὖν οἱ μαθητὰ πρὸς ἀλλήλους· μή τις ἤνεγκεν αὐτῷ φαγεῖν; λέγει αὐτοῖς ὁ Ἰησοῦς· ἐμὸν βρῶμά ἐστιν ἵνα ποιῶ τὸ θέλημα τοῦ πέμψαντός με καὶ τελειώσω αὐτοῦ τὸ ἔργον. οὐχ ὑμεῖς λέγετε ὅτι ἔτι τετράμηνός ἐστι καὶ ὁ θερισμὸς ἔρχεται; ἴδου λέγω ὑμῖν, ἐπάρατε τοὺς ὀφθαλμοὺς ὑμῶν καὶ θεάσασθε τὰς χώρας, ὅτι λευκαὶ εἰσι πρὸς θερισμὸν ἤδη, καὶ ὁ θερίζων μισθὸν λαμβάνει καὶ συνάγει καρπὸν εἰς ζωὴν αἰώνιον, ἵνα καὶ ὁ σπεύρων ὁμοῦ χαίρῃ καὶ ὁ θερίζων. ἐν γὰρ τούτῳ ὁ λόγος ἐστὶν ὁ ἀληθινός, ὅτι ἄλλος ἐστὶν ὁ σπεύρων καὶ ἄλλος ὁ θερίζων. ἐγὼ ἀπέστειλα ὑμᾶς θερίζειν ὃ οὐχ ὑμεῖς κεκοπιάκατε· ἄλλοι κεκοπιάκασιν, καὶ ὑμεῖς εἰς τὸν κόπον αὐτῶν εἰσεληλύθατε. Ἐκ δε τῆς πόλεως ἐκείνης πολλοὶ ἐπίστευσαν εἰς αὐτόν τῶν Σαμαρειτῶν δια τὸν λόγον τῆς γυναικὸς, μαρτυρούσης ὅτι εἶπέ μοι πάντα ὅσα ἐποίησα. ὡς οὖν ἦλθον πρὸς αὐτόν οἱ Σαμαρεῖται, ἡρώτῳ αὐτόν μεῖναι παρ' αὐτοῖς· καὶ ἔμεινεν ἐκεῖ δύο ἡμέρας, καὶ πολλῶν πλείους ἐπίστευσαν δια τὸν λόγον αὐτοῦ, τῇ τε γυναικὶ ἔλεγον ὅτι οὐκέτι δια τὴν σὴν λαλίαν πιστεύομεν· αὐτοὶ γὰρ ἀκηκόαμεν, καὶ οἶδαμεν ὅτι οὗτός ἐστιν ἀληθῶς ὁ σωτὴρ τοῦ κόσμου ὁ Χριστός.

worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that the Messiah is coming (he who is called Christ); when he comes, he will show us all things.” Jesus said to her, “I who speak to you am he.” Just then his disciples came. They marveled that he was talking with a woman, but none said, “What do you wish?” or, “Why are you talking with her?” So the woman left her water jar, and went away into the city and said to the people, “Come, see a man who told me all that I ever did. Can this be the Christ?” They went out of the city and were coming to him. Meanwhile the disciples besought him, saying “Rabbi, eat.” But he said to them, “I have food to eat of which you do not know.” So the disciples said to one another, “Has anyone brought him food?” Jesus said to them, “My food is to do the will of him who sent me, and to accomplish his work. Do you not say, ‘There are yet four months, then comes the harvest’? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor.” Many Samaritans from that city believed in him because of the woman’s testimony. “He told me all that I ever did.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of your words that we believe, for we have heard ourselves, and we know that this is indeed Christ the Savior of the world.”



2026 Graduation Night
June 2nd, 2026

Dear AMC Parents & 2026 Graduates,
Join us on Tuesday, June 2 from 7pm - 9pm here at AMC to celebrate the achievements of our 2026 High School and College graduates!

Please use this form to provide us with the appropriate information to create a program for the evening.

Light refreshments will be served.
We look forward to celebrating your achievements!

Please register through Realm




A JOURNEY OF FAITH PILGRIMAGE TO Italy

Led by Father John Lardas of The Archangel Michael Greek Orthodox Church in Port Washington, NY

OCTOBER 18-29, 2026
12 DAYS/10 NIGHTS

Visit the regions of Calabria, Basilicata and Puglia with emphasis on the historic sites and areas of the once Greek villages! Also visit the Basilica of St. Nicholas in Bari housing the relics of St. Nicholas & attend liturgy at the local Greek Orthodox Church!

RATES:
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Space is limited, reserve now! **Deadline: April 17 2026** or late booking fee of \$50/person applied!

YOUR TOUR WILL INCLUDE:

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- All entrance fees for sites to be visited.
- 10 nights' accommodations in 4* hotels, standard rooms including daily breakfast, service fees and taxes in Reggio Calabria, Roccella, Lecce, Bari and Naples.
- Two dinners

FOR MORE INFORMATION AND TO SIGN UP FOR MORE INFO, PLEASE CONTACT US BELOW:
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THE ARCHANGEL MICHAEL GREEK ORTHODOX CHURCH

Little Angels

JOIN US SATURDAY, MAY 30TH 9:45-11:15AM

Sign up on REALM and join us for:

- Playtime & building friendships
- Music & movement
- Storytelling, craft, & snack time

JOIN MARC FROM OTMT FOR AN OUTDOOR FUN-FILLED EXERCISE FOR THE WHOLE FAMILY!!




SYNTAXARION

May 11 ~ St. Mocius the Holy Martyr; Founding of Constantinople
 May 12 ~ St. Epiphanius, Bishop of Cyprus; St. Germanos, Patriarch of Constantinople
 May 13 ~ St. Glyceria of Heraclia; St. Sergios the Confessor
 May 14~ St. Isidore the Martyr of Chios; St. Hieromartyr Therapontus
 May 15 ~St. Pachomius the Great; St. Achillius the Wonderworker
 May 16 ~ St. Theodore the Sanctified; St. Peter the Martyr of Blachernae

MEMORIALS

5 Years for Ioannis Petropoulos
May his Memory be Eternal!

Today's Coffee Hour is being sponsored by Fr. John & Pres. Eleni in honor of Mother's Day, and their daughter's wedding, Maria Lardas to Lucas Payette

Welcome Fr. Thomas and Pr. Elizabeth Mauel From the Holy Apostle of Dulles, VA

Today's 40 day Baby Blessing:
Aglaia (Angelina)
 daughter of Spyros & Nicole Anagnostopoulos

Καλώς ήρθατε!
(Welcome!)

2026-2027 REGISTRATION

Ελάτε μαζί μας!
(Join us!)

TUESDAYS/THURSDAYS - GRADES PRE-K THROUGH 6, TEEN & YA CONVERSATIONAL, ENRICHMENT
 WEDNESDAYS – GRADES K THROUGH 7, 8TH REGENTS CLASS

Μιλάτε Ελληνικά;

Questions?
 We welcome the opportunity to speak with you.
 glprincipal@amcgreeksschool.org
 Principal: K. Demetra Varsami

HOLISTIC LEARNING EXPERIENCE!

- LITERACY & GRAMMAR
- STEM
- CULTURE & LIFE SKILLS
- ARTS, DANCE, MUSIC
- PROJECT-BASED LEARNING

**REGISTRATION OPENS
APRIL 15TH**
*VIA REALM

GREEK IN ACTION!

Enrichment opportunity for K-5

CREATE, ACT, SPEAK

**ΕΓΓΡΑΦΕΙΤΕ ΣΗΜΕΡΑ!
(REGISTER TODAY!)**

Students will experience the language through our thematic, hands-on approach!
 Fun, interactive, relevant, and memorable!

THE ARCHANGEL MICHAEL GREEK ORTHODOX CHURCH

PRESENTS

THE 33RD ANNUAL WATSONIAN GOLF OUTING 2026

THURSDAY, JUNE 11TH

AT THE PLANDOME COUNTRY CLUB
 145 STONYTOWN ROAD, PLANDOME, NY 11030

BECOME A WATSONIAN 2026 SPONSOR

EVENT SPONSOR: \$8,000
SIGNAGE PLACEMENT AT LUNCH, DINNER & COCKTAIL RECEPTION ALONG WITH RECOGNITION ON THANK-YOU SIGNAGE & GOLF FORSOME AND TABLE FOR 8 FOR COCKTAILS & DINNER.

DINNER OR LUNCH OR COCKTAIL PARTY SPONSORSHIP: \$6,000
SIGNAGE PLACEMENT DURING LUNCH, DINNER AND THE COCKTAIL PARTY ALONG WITH RECOGNITION ON THANK-YOU SIGNAGE AND GOLF FOURSOME WITH TABLE FOR 4 FOR COCKTAILS & DINNER

HALF WAY HOUSE FOOD SPONSOR: \$6,000
SIGNAGE PLACEMENT AT HALF WAY HOUSE, COCKTAIL PARTY DINNER & RECOGNITION ON THANK-YOU SIGNAGE & GOLF FOURSOME WITH TABLE FOR 4 FOR COCKTAILS & DINNER

REFRESHMENT SPONSOR: \$5,000
SIGNAGE PLACEMENT AT REFRESHMENT CART, COCKTAILS & DINNER & RECOGNITION ON THANK-YOU SIGNAGE & GOLF FOURSOME.

HOLE SPONSOR: \$4,500
SIGNAGE PLACEMENT AT THE HOLE WITH RECOGNITION ON THANK-YOU SIGNAGE & GOLF FOURSOME.

GOLF CART SIGNAGE: \$4,500
A SIGN WILL BE PLACED ON EACH CART OR AT THE HALF WAY HOUSE & RECOGNITION ON THANK-YOU SIGNAGE & GOLF FOURSOME.

CIGAR SPONSOR: \$4,500
SIGN PLACED AT THE CIGAR BOOTH TABLE & GOLF FOURSOME

GOLF BALL SPONSOR: \$3,500
SIGN AT REGISTRATION & THANK-YOU SIGNAGE & GOLF/TWO AWARD SPONSOR: \$3,500

SUPPORTER SPONSOR: \$1,500
RECOGNITION ON THANK-YOU SIGNAGE & 2 TICKETS TO THE COCKTAIL PARTY / DINNER

PLEASE CONSULT YOUR TAX ADVISOR REGARDING TAX DEDUCTIBILITY OF YOUR SPONSORSHIP.

IMPORTANT PLEASE NOTE: ALL HOLDERS, GUESTS AND DINNER PARTICIPANTS MUST PARK THEIR VEHICLES WITH THE CLUB'S VALET. ANY OFF-PREMISES PARKING WILL BE TICKETED BY THE TOWN.

GOLF CHAIRS: MICHAEL BAPIS, WIKI I LAZARIDES, PETER GERAZOUDIS AND STEPHEN SERMETIS

TO SIGN UP AS A GOLFER, SCAN HERE STARTING MAY 1

FOR A SPONSORSHIP, PLEASE CALL THE CHURCH OFFICE, SUSAN AT 516-944-3180
 SUSAN@ARCHANGELMICHAELCHURCH.ORG

INDIVIDUAL GOLFER: \$650
 COCKTAILS & DINNER ONLY: \$200

Our Parish Council warmly invites you to our
END-OF-THE-YEAR BARBECUE,
SUNDAY SCHOOL GRADUATION, and
IN-PERSON REGISTRATION FOR ALL MINISTRIES.
 We look forward to celebrating together as a community!

**JOIN US FOR
Sunday School
End of the Year
Celebration & BBQ**

SUNDAY, MAY 17TH

FAITH FAMILY FRIENDS FUN

TO OUR TEACHERS, PARENTS & VOLUNTEERS!

May 12th ~ Young at Heart

May 17th
End of Year BBQ

May 22-24
Olympics Weekend

May 30th ~ Little Angels

June 2nd ~ Graduation Day

June 7th ~ Panigyri

June 11th ~ Golf Outing

June 14th ~ General Assembly

October 18th
Pilgrimage to Italy

Philo托chos News:
Cooking Club ~ May 28th
End-of-Year Dinner ~ June 15th

AMC CAMP HELLAS
 Port Washington, NY

SUMMER 2026

SESSIONS OPEN TO GRADES 1-6

WEEK 1: 6/29-7/3
WEEK 2: 7/6-7/10
WEEK 3: 7/13-7/17

**MONDAY-FRIDAY
9AM - 4PM**

Early Bird Price (Before 4/13): **\$350**
 Post Early Bird (4/13 and on): **\$400**
 Junior Counselors (7th & 8th Graders): **\$125**

- Campers will learn Greek through fun, hands on, engaging lessons
- Religion & Exploring Faith
- STEM
- Music
- Art
- Storytelling
- Dramatic Play
- Outdoor Play

New Features for Camp Hellas 2026:

- Additional 30 Min of Camp
- STEM Program
- Full Time Registered Nurse
- Expanded Art Program

For more information please Email: camphellas@archangelmichaelchurch.org