



ARCHANGEL MICHAEL CHURCH

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SUNDAY - May 17th, 2026 'Ἦχος πλ. α', 'Ἐωθινόν Η' | Tone pl. 1, Morning Gospel 8

ΚΥΡΙΑΚΗ: Κυριακή ΣΤ' απο του Πάσχα (του Τυφλού). Εν η εορτάζομεν το εις τον εκ γενετής Τυφλόν, του Κυρίου και Θεού και Σωτήρος ημών Ιησού Χριστού γενόμενον θαύμα. Των Αγίων Αποστόλων Ανδρονίκου και Ιουνίας και των Αγίων Θεοφάνους και Νεκταρίου, κτητόρων της Ιεράς Μονής Βαρλαάμ Μετεώρων. Τοῦ Ἁγίου Νικολάου τοῦ νέου, τοῦ ἐν Μετσόβω τῆς Ἡπείρου μαρτυρήσαντος. Τῶν ἐν Καστορία Ἁγίων ἑπτα Νεάθλων Μαρτυρων

SUNDAY: Sixth Sunday after Pascha. Sunday of the Blind Man. On this day we celebrate the miracle performed by our Lord and God and Savior Jesus Christ upon the man blind from birth. Commemoration of the Holy Apostles Andronicus and Junia, and of Saints Theophanes and Nektarios, Builders of the Holy Monastery of Varlaam of Meteora. The Holy New-Martyr Nicholas from Metsovo and Martyred in Eiperos. The Holy Seven New-Athletes Martyred from Kastoria

Εἰσοδικόν

Ἐν ἐκκλησίαις εὐλογεῖτε τὸν Θεόν, Κύριον ἐκ πηγῶν Ἰσραὴλ. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν, ψάλλοντάς σοι, Ἀλληλουῖα.

Entrance Hymn

Bless God in the churches, the Lord from the fountains of Israel. Save us, O Son of God, risen from the dead, we sing to you Alleluia.

Ἀπολυτίκιον Ἀναστάσιμον. Ἦχος πλ. α'.

Τὸν συνάναρχον Λόγον Πατρι και Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ και προσκυνήσωμεν· ὅτι ἠϋδόκησε σαρκί, ἀνελθεῖν ἐν τῷ Σταυρῷ, και θάνατον ὑπομεῖναι, και ἐγεῖραι τοὺς τεθνεῶτας, ἐν τῇ ἐνδόξῳ ἀναστάσει αὐτοῦ.

Resurrectional Apolytikion. Tone pl. 1.

As the Father and Spirit are unoriginate, * so the Word, who was born from the Virgin for us. * Let us praise Him, O believers, and let us worship Him. * For our salvation He was pleased * to be crucified in the flesh, * and to undergo death, * and to resurrect the dead, by His glorious resurrection.

Ἀπολυτίκιον τῶν Κεκοιμένων. Ἦχος πλ. δ'

Μνήσθητι Κύριε, ὡς ἀγαθος τοῦ (τῆς, τῶν) δούλου (δούλης, δούλων) σου, και ὅσα ἐν βίῳ ἡμαρτεν (ἡμαρτεν, ἡμαρτον) συγχώρησον· οὐδεὶς γὰρ ἀναμάρτητος, εἰ μη Σὺ ὁ δυνάμενος, και τῷ (τῇ, τοῖς) μεταστάντι (μεταστάση, μεταστᾶσι) δοῦναι τὴν ἀνάπαυσιν.

Apolytikion for the Departed. Tone Pl. 4th

Remember, O Lord, as You are Good, your servant(s), and forgive every sin he (she,they) have committed in this life. For no one is sinless, except You, Who have power to grant rest to those who have fallen asleep.

Ἀπολυτίκιον τοῦ Ναοῦ. Ἦχος δ'

Τῶν οὐρανίων στρατιῶν Ἀρχιστράτηγοι, δυσωποῦμεν ὑμᾶς ἡμεῖς οἱ ἀνάξιοι, ἵνα ταῖς ὑμῶν δεήσεσι, τειχίσητε ἡμᾶς, σκέπη τῶν πτερύγων, τῆς αὔλου ὑμῶν δόξης, φρουροῦντες ἡμᾶς προσπίπτοντας, ἐκτενῶς και βοῶντας· Ἐκ τῶν κινδύνων λυτρώσασθε ἡμᾶς, ὡς Ταξιάρχαι τῶν ἄνω Δυνάμεων.

Apolytikion of the Church. Tone 4.

O Chief Commanders of the heavenly armies, we the unworthy now entreat you in earnest, to fortify us by your supplications to the Lord, and shelter us beneath the wings of your spiritual glory, guarding us who run to you and fervently entreat you: As the Commanders of the hosts on high, rescue us faithful from dangers of every kind.

Κοντάκιον τοῦ Πάσχα. Ἦχος πλ. δ'.

Εἰ και ἐν τάφῳ κατήλθες Ἀθάνατε, ἀλλὰ τοῦ ἄδου καθεῖλες τὴν δύναμιν· και ἀνέστης ὡς νικητής, Χριστε ὁ Θεός, γυναιξὶ Μυροφόροις φθεγγάμενος, Χαίρετε, και τοῖς σοῖς Ἀποστόλοις εἰρήνην δωρούμενος, ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.

Kontakion of Pascha. Tone pl. 4.

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out "Rejoice" to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection.

Ἀγάπη

"This is My commandment,
that you love one another
as I have loved you" - John 15:12



Προκείμενον. Ἦχος πλ. α΄. Ψαλμὸς 11. Σὺ, Κύριε, φυλάξαις ἡμᾶς καὶ διατηρήσαις ἡμᾶς.

Στίχ. Σῶσόν με, Κύριε, ὅτι ἐκλέλοιπεν ὁσῖος.

Πρὸς τῶν Ἀποστόλων ις΄: 16–34 τὸ ἀνάγνωσμα.

Ἐν ταῖς ἡμέραις ἐκείναις, ἐγένετο πορευομένων ἡμῶν τῶν ἀποστόλων εἰς προσευχὴν παιδίσκινην τινὰ ἔχουσαν πνεῦμα πύθωνος ἀπαντῆσαι ἡμῖν, ἥτις ἐργασίαν πολλὴν παρεῖχε τοῖς κυρίοις αὐτῆς μαντευομένη. αὕτη κατακολουθήσασα τῷ Παύλῳ καὶ τῷ Σίλᾳ ἔκραζε λέγουσα· οὗτοι οἱ ἄνθρωποι δοῦλοι τοῦ Θεοῦ τοῦ ὑψίστου εἰσίν, οἵτινες καταγγέλλουσιν ἡμῖν ὁδὸν σωτηρίας. τοῦτο δε ἐποίει ἐπὶ πολλὰς ἡμέρας. διαπονηθεὶς δε ὁ Παῦλος καὶ ἐπιστρέψας τῷ πνεύματι εἶπε· παραγγέλλω σοι ἐν τῷ ὀνόματι Ἰησοῦ Χριστοῦ ἐξελθεῖν ἀπ’ αὐτῆς, καὶ ἐξῆλθεν αὐτῇ τῇ ὥρᾳ. Ἰδόντες δε οἱ κύριοι αὐτῆς ὅτι ἐξῆλθεν ἡ ἐλπίς τῆς ἐργασίας αὐτῶν, ἐπιλαβόμενοι τὸν Παῦλον καὶ τὸν Σίλαν εἰλκυσαν εἰς τὴν ἀγορὰν ἐπὶ τοὺς ἄρχοντας, καὶ προσαγόντες αὐτοὺς τοῖς στρατηγοῖς εἶπον· οὗτοι οἱ ἄνθρωποι ἐκταράσσουσιν ἡμῶν τὴν πόλιν Ἰουδαῖοι ὑπάρχοντες, καὶ καταγγέλλουσιν ἔθνη, ἃ οὐκ ἔξεστιν ἡμῖν παραδέχεσθαι οὐδε ποιεῖν Ῥωμαίοις οὐσι, καὶ συνεπέστη ὁ ὄχλος κατ’ αὐτῶν, καὶ οἱ στρατηγοὶ περιρῆξαντες αὐτῶν τὰ ἱμάτια ἐκέλευον ῥαβδίζειν, πολλὰς τε ἐπιθέντες αὐτοῖς πληγὰς ἔβαλον εἰς φυλακὴν, παραγγείλαντες τῷ δεσμοφύλακι ἀσφαλῶς τηρεῖν αὐτούς· ὅς παραγγελίαν τοιαύτην εἰληφώς ἔβαλεν αὐτοὺς εἰς τὴν ἐσωτέραν φυλακὴν, καὶ τοὺς πόδας αὐτῶν ἠσφαλίσατο εἰς τὸ ξύλον. Κατὰ δε τὸ μεσονύκτιον Παῦλος καὶ Σίλας προσευχόμενοι ὕμνον τοῦ Θεοῦ ἐπηκροῶντο δε αὐτῶν οἱ δέσμοι. ἄφνω δε σεισμός ἐγένετο μέγας, ὥστε σαλευθῆναι τὰ θεμέλια τοῦ δεσμωτηρίου, ἀνεῳχθῆσαν τε παραχρῆμα αἱ θύραι πᾶσαι καὶ πάντων τὰ δεσμά ἀνέθη. ἔξυπνος δε γενόμενος ὁ δεσμοφύλαξ καὶ ἰδὼν ἀνευγμένας τὰς θύρας τῆς φυλακῆς, σπασάμενος μάχαιραν ἐμέλλεν ἐαυτὸν ἀναιρεῖν, νομίζων ἐκτεφευγῆναι τοὺς δεσμίους. ἐφώνησε δε φωνῇ μεγάλῃ ὁ Παῦλος λέγων· μηδὲν πράξης σεαυτῷ κακόν· ἅπαντες γὰρ ἔσμεν ἐνθάδε. αἰτήσας δε φῶτα εἰσεπήδησε, καὶ ἐντρομος γενόμενος προσέειπε τῷ Παύλῳ καὶ τῷ Σίλᾳ, καὶ προαγαγὼν αὐτοὺς ἔξω ἔφη· κύριοι, τί με δεῖ ποιεῖν ἵνα σωθῶ; οἱ δε εἶπον· πιστεύσον ἐπὶ τὸν Κύριον Ἰησοῦν Χριστόν, καὶ σωθήσῃ συ καὶ ὁ οἶκός σου, καὶ ἐλάλησαν αὐτῷ τὸν λόγον τοῦ Κυρίου καὶ πᾶσι τοῖς ἐν τῇ οἰκίᾳ αὐτοῦ. καὶ παραλαβὼν αὐτοὺς ἐν ἐκείνῃ τῇ ὥρᾳ τῆς νυκτός ἔλουσεν ἀπο τῶν πληγῶν, καὶ ἐβαπτίσθη αὐτός καὶ οἱ αὐτοῦ πάντες παραχρῆμα, ἀναγαγὼν τε αὐτοὺς εἰς τὸν οἶκον αὐτοῦ παρέθηκε τράπεζαν, καὶ ἠγαλλίασατο πανοικί πεπιστευκῶς τῷ Θεῷ.

Ἐκ τοῦ κατα Ἰωάννην 9.1-38 Εὐαγγελίου τοῦ ἀνάγνωσμα.

Τῷ καιρῷ ἐκείνῳ παράγων ὁ Ἰησοῦς εἶδεν ἄνθρωπον τυφλὸν ἐκ γενετῆς, καὶ ἠρώτησαν αὐτὸν οἱ μαθηταὶ αὐτοῦ λέγοντες· ῥαββί, τίς ἥμαρτεν, οὗτος ἢ οἱ γονεῖς αὐτοῦ, ἵνα τυφλὸς γεννηθῆ; ἀπεκρίθη Ἰησοῦς· οὔτε οὗτος ἥμαρτεν οὔτε οἱ γονεῖς αὐτοῦ, ἀλλ’ ἵνα φανερωθῇ τὰ ἔργα τοῦ Θεοῦ ἐν αὐτῷ. ἔμε δεῖ ἐργάζεσθαι τὰ ἔργα τοῦ πέμψαντός με ἕως ἡμέρας ἐστίν· ἔρχεται νύξ ὅτε οὐδεὶς δύναται ἐργάζεσθαι, ὅταν ἐν τῷ κόσμῳ ᾶ, φῶς εἰμι τοῦ κόσμου. ταῦτα εἰπὼν ἔπτυσε χαμὰ καὶ ἐποίησε πηλὸν ἐκ τοῦ πτύσματος, καὶ ἐπέχρισε τὸν πηλὸν ἐπὶ τοὺς ὀφθαλμούς τοῦ τυφλοῦ καὶ εἶπεν αὐτῷ· ὕπαγε νίψαι εἰς τὴν κολυμβήθραν τοῦ Σιλωάμ, ὃ ἔρμηνεύεται ἀπεσταλμένος. ἀπῆλθεν οὖν καὶ ἐνίψατο, καὶ ἦλθε βλέπων. Οἱ οὖν γείτονες καὶ οἱ θεωροῦντες αὐτὸν τὸ πρότερον ὅτι τυφλὸς ἦν, ἔλεγον· οὐχ οὗτός ἐστιν ὁ καθημένος καὶ προσαιτῶν; ἄλλοι ἔλεγον ὅτι οὗτός ἐστιν· ἄλλοι δε ὅτι ὁμοῖος αὐτῷ ἐστίν. ἐκεῖνος ἔλεγεν ὅτι ἐγὼ εἰμι. ἔλεγον οὖν αὐτῷ· πῶς ἀνεῳχθῆσαν σου οἱ ὀφθαλμοί; ἀπεκρίθη ἐκεῖνος καὶ εἶπεν· ἄνθρωπος λεγόμενος Ἰησοῦς πηλὸν ἐποίησε καὶ ἐπέχρισέ μου τοὺς ὀφθαλμούς καὶ εἶπέ μοι· ὕπαγε εἰς τὴν κολυμβήθραν τοῦ Σιλωάμ καὶ νίψαι·

Prokeimenon. Mode pl. 1. Psalm 11. You shall guard us, O Lord; You shall preserve us.

Verse: Save me, O Lord, for the holy man has ceased.

The reading is from the Acts of the Apostles (16:16–34).

In those days, as we apostles were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by soothsaying. She followed Paul and us, crying, “These men are servants of the Most High God, who proclaim to us the way of salvation.” And this she did for many days. But Paul was annoyed, and turned and said to the spirit, “I charge you in the name of Jesus Christ to come out of her.” And it came out that very hour. But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the market place before the rulers; and when they had brought them to the magistrates they said, “These men are Jews and they are disturbing our city. They advocate customs which it is not lawful for us Romans to accept or practice.” The crowd joined in attacking them; and the magistrates tore the garments off them and gave orders to beat them with rods. And when they had inflicted many blows upon them, they threw them into prison, charging the jailer to keep them safely. Having received this charge, he put them into the inner prison and fastened their feet in the stocks. But about midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them, and suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and every one’s fetters were unfastened. When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. But Paul cried with a loud voice, “Do not harm yourself, for we are all here.” And he called for lights and rushed in, and trembling with fear he fell down before Paul and Silas, and brought them out and said, “Men, what must I do to be saved?” And they said, “Believe in the Lord Jesus, and you will be saved, you and your household.” And they spoke the word of the Lord to him and to all that were in his house. And he took them the same hour of the night, and washed their wounds, and he was baptized at once, with all his family. Then he brought them up into his house, and set food before them; and he rejoiced with all his household that he had believed in God.

The Gospel According to John 9.1-38.

At that time, as Jesus passed by, he saw a man blind from his birth. And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. I must work the works of him who sent me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world.” As he said this, he spat on the ground and made clay of the spittle and anointed the man’s eyes with the clay, saying to him, “Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, “Is not this the man who used to sit and beg?” Some said, “It is he”; others said, “No, but he is like him.” He said, “I am the man.” They said to him, “Then how were your eyes opened?” He answered, “The man called Jesus made clay and anointed my eyes and said to me, ‘Go to Siloam and wash’; so I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

ἀπελθὼν δεῖ καὶ νιψάμενος ἀνέβλεψα. εἶπον οὖν αὐτῷ· ποῦ ἔστιν ἐκεῖνος; λέγει· οὐκ οἶδα. Ἄγουσιν αὐτὸν πρὸς τοὺς Φαρισαίους, τὸν ποτε τυφλόν. ἦν δε σάββατον ὅτε τὸν πηλὸν ἐποίησεν ὁ Ἰησοῦς καὶ ἀνέωξεν αὐτοῦ τοὺς ὀφθαλμούς. πάλιν οὖν ἠρώτων αὐτὸν καὶ οἱ Φαρισαῖοι πῶς ἀνέβλεπεν. ὁ δε εἶπεν αὐτοῖς· πηλὸν ἐπέθηκε μου ἐπὶ τοὺς ὀφθαλμούς, καὶ ἐνιψάμην, καὶ βλέπω. ἔλεγον οὖν ἐκ τῶν Φαρισαίων τινές· οὗτος ὁ ἄνθρωπος οὐκ ἔστι παρα τοῦ Θεοῦ, ὅτι το σάββατον οὐ τηρεῖ. ἄλλοι ἔλεγον· πῶς δύναται ἄνθρωπος ἁμαρτωλὸς τοιαῦτα σημεῖα ποιεῖν; καὶ σχίσμα ἦν ἐν αὐτοῖς. λεγουσι τῷ τυφλῷ πάλιν· συ τί λέγεις περὶ αὐτοῦ, ὅτι ἤνοιξέ σου τοὺς ὀφθαλμούς; ὁ δε εἶπεν ὅτι προφήτης ἐστίν. οὐκ ἐπίστευσαν οὖν οἱ Ἰουδαῖοι περὶ αὐτοῦ ὅτι τυφλὸς ἦν καὶ ἀνέβλεπεν, ἕως ὅτου ἐφώνησαν τοὺς γονεῖς αὐτοῦ τοῦ ἀναβλέψαντος καὶ ἠρώτησαν αὐτοὺς λέγοντες· οὗτός ἐστιν ὁ υἱὸς ὑμῶν, ὃν ὑμεῖς λέγετε ὅτι τυφλὸς ἐγεννήθη; πῶς οὖν ἄρτι βλέπει, αὐτὸς ἐρωτήσατε. ἐφώνησαν οὖν ἐκ δευτέρου τὸν ἄνθρωπον ὃς ἦν τυφλός, καὶ εἶπον αὐτῷ· δὸς δόξαν τῷ Θεῷ· ἡμεῖς οἶδαμεν ὅτι ὁ ἄνθρωπος οὗτος ἁμαρτωλὸς ἐστίν. ἀπεκρίθη οὖν ἐκεῖνος καὶ εἶπεν· εἰ ἁμαρτωλὸς ἐστίν οὐκ οἶδα· ἐν οἶδα, ὅτι τυφλὸς ὦν ἄρτι βλέπω. εἶπον δε αὐτῷ πάλιν· τί ἐποίησέ σοι; πῶς ἤνοιξέ σου τοὺς ὀφθαλμούς; ἀπεκρίθη αὐτοῖς· εἶπον ὑμῖν ἤδη, καὶ οὐκ ἠκούσατε· τί πάλιν θέλετε ἀκοῦειν; μὴ καὶ ὑμεῖς θέλετε αὐτοῦ μαθηταὶ γενέσθαι; ἐλοιδόρησαν αὐτὸν καὶ εἶπον· συ εἰ μαθητὴς ἐκείνου· ἡμεῖς δε τοῦ Μωϋσέως ἐσμὲν μαθηταί. ἡμεῖς οἶδαμεν ὅτι Μωϋσεὶ λελάληκεν ὁ Θεός· τούτου δε οὐκ οἶδαμεν πόθεν ἐστίν. ἀπεκρίθη ὁ ἄνθρωπος καὶ εἶπεν αὐτοῖς· ἐν γὰρ τούτῳ θαυμαστόν ἐστίν, ὅτι ὑμεῖς οὐκ οἶδατε πόθεν ἐστίν, καὶ ἀνέωξέ μου τοὺς ὀφθαλμούς. οἶδαμεν δε ὅτι ἁμαρτωλῶν ὁ Θεὸς οὐκ ἀκούει, ἀλλ' ἐάν τις θεοσεβῆς ἦ καὶ τὸ θέλημα αὐτοῦ ποιῆ, τούτου ἀκούει. ἐκ τοῦ αἰῶνος οὐκ ἤκουσθη ὅτι ἤνοιξέ τις ὀφθαλμούς τυφλοῦ γεγεννημένου. εἰ μὴ ἦν οὗτος παρα Θεοῦ, οὐκ ἠδύνατο ποιεῖν οὐδέν. ἀπεκρίθησαν καὶ εἶπον αὐτῷ· ἐν ἁμαρτίαις συ ἐγεννήθης ὄλος, καὶ συ διδάσκεις ἡμᾶς; καὶ ἐξέβαλον αὐτὸν ἔξω. Ἦκουσεν ὁ Ἰησοῦς ὅτι ἐξέβαλον αὐτὸν ἔξω, καὶ εὐρὼν αὐτὸν εἶπεν αὐτῷ· συ πιστεύεις εἰς τὸν υἱὸν τοῦ Θεοῦ; ἀπεκρίθη ἐκεῖνος καὶ εἶπε· καὶ τίς ἐστι, Κύριε, ἵνα πιστεύσω εἰς αὐτόν; εἶπε δε αὐτῷ ὁ Ἰησοῦς· καὶ ἑώρακας αὐτὸν καὶ ὁ λαλῶν μετὰ σοῦ ἐκεῖνός ἐστιν. ὁ δε ἔφη· πιστεύω, Κύριε· καὶ προσεκύνησεν αὐτῷ.

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes and I washed, and I see." Some of the Pharisees said, "This man is not from God, for he does not keep the sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess him to be the Christ he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him." So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?" And they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, he could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out. Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of God?" He answered, "And who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, and it is he who speaks to you." He said, "Lord, I believe"; and he worshiped him.



2026 Graduation Night
June 2nd, 2026

Dear AMC Parents & 2026 Graduates,
Join us on Tuesday, June 2 from 7pm - 9pm here at AMC to celebrate the achievements of our 2026 High School and College graduates!

Please use this form to provide us with the appropriate information to create a program for the evening.

Light refreshments will be served.
We look forward to celebrating your achievements!

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YOUR TOUR WILL INCLUDE:

- Economy class international air on ITA Airlines and BA, from/to JFK
- Private arrival and departure transfers in a deluxe air-conditioned motorcoach with English speaking escort.
- 9 days of private sightseeing with a deluxe air-conditioned motor coach and English speaking local tour guides.
- All entrance fees for sites to be visited
- 10 nights' accommodations in 4* hotels, standard rooms including daily breakfast, service fees and taxes in Reggio Calabria, Rocella, Lecce, Bari and Naples.
- Two dinners

FOR MORE INFORMATION AND TO SIGN UP FOR MORE INFO, PLEASE CONTACT US BELOW:
CLOUD TOURS INC. TEL: 718-721-1808 / FAX: 718-795-4556
EMAIL: ANTHONY@CLOUDTOURS.COM



THE ARCHANGEL MICHAEL GREEK ORTHODOX CHURCH

Little Angels

JOIN US
SATURDAY, MAY 30TH
9:45-11:15AM

Sign up on REALM and join us for:

- Playtime & building friendships
- Music & movement
- Storytelling, craft, & snack time

JOIN MARC FROM OTMT FOR AN OUTDOOR FUN-FILLED EXERCISE FOR THE WHOLE FAMILY!!



SYNTAXARION

May 18 ~ Saints Peter, Dionysius, Andrew & Paul;
St. Julian the Martyr
May 19 ~ St. Patrick, Bishop of Proussa; St.
Memnonus the Wonderworker
*May 20 ~ St. Thalleleus & Companions; St. Mark
the Hermit; Apodosis of Pascha
*May 21 ~ Saints Constantine & Helen, Equal-to-
the-Apostles; Holy Ascension
May 22 ~ St. Basiliscus, Bishop of Comana; Saints
Demetrius & Paul of Tripoli
May 23 ~ St. Michael, Bishop of Syanda; St. Mary
the Myrrbearer
* denotes Divine Liturgy

MEMORIALS

40 Days for John E. Fazio
40 Days for Andreas Koudellou
40 Days for Ioannis Kouspos
May their Memory be Eternal!

The family of John Fazio will be sponsoring a makaria for their family and friends in the Piano Room in his memory.



GREEK LANGUAGE INSTITUTE

Καλώς ήρθατε!
(Welcome!)

2026-2027 REGISTRATION

Ελάτε μαζί μας!
(Join us!)

TUESDAYS/THURSDAYS - GRADES PRE-K THROUGH 6, TEEN & YA CONVERSATIONAL, ENRICHMENT
WEDNESDAYS - GRADES K THROUGH 7, 8TH REGENTS CLASS

Μιλάτε Ελληνικά;

Questions?
We welcome the opportunity to speak with you.
gliprincipal@amcgreeksschool.org
Principal: K. Demetra Varsami

GREEK IN ACTION!
Enrichment opportunity for K-5

CREATE, ACT, SPEAK

REGISTRATION OPENS APRIL 15TH
*VIA REALM

**ΕΓΓΡΑΦΕΙΤΕ ΣΗΜΕΡΑ!
(REGISTER TODAY!)**

Students will experience the language through our thematic, hands-on approach!
Fun, interactive, relevant, and memorable!

THE PARISH COUNCIL OF
THE ARCHANGEL MICHAEL CHURCH

INVITES OUR AMC COMMUNITY TO OUR 4TH ANNUAL

PANIGIRI IN THE PLATIA

SUNDAY, JUNE 7TH 6-10PM

LIVE MUSIC ALL NIGHT BY ANEMOS MUSIC PROJECT

RESERVE HERE

\$30 ADULTS
\$15 KIDS
2 & UNDER COMP

JOIN US FOR ROASTED LAMB ON THE SOUVLA & TRADITIONAL GREEK DELIGHTS
OUZO, TSIKOUDIA, KRASI & CIGAR STATION

POT LUCK DESSERTS - WE ARE ASKING THE COMMUNITY TO BE PART OF THE FESTIVITIES & BRING A TRADITIONAL DESSERT FROM HOME

FOR INFO CALL SUSAN: 516-944-3180

THE ARCHANGEL MICHAEL GREEK ORTHODOX CHURCH

PRESENTS

THE 33RD ANNUAL WATSONIAN GOLF OUTING 2026

THURSDAY, JUNE 11TH

AT THE PLANDOME COUNTRY CLUB
145 STONYTOWN ROAD, PLANDOME, NY 11030

BECOME A WATSONIAN 2026 SPONSOR

EVENT SPONSOR: \$8,000
SIGNAGE PLACEMENT AT LUNCH, DINNER, & COCKTAIL RECEPTION ALONG WITH REGISTRATION ON THANK-YOU SIGNAGE & GOLF FOUNDSME AND TABLE FOR 4 FOR COCKTAILS & DINNER

DINNER OR LUNCH OR COCKTAIL PARTY SPONSORSHIP: \$5,000
SIGNAGE PLACEMENT DURING LUNCH, DINNER AND THE COCKTAIL PARTY ALONG WITH REGISTRATION ON THANK-YOU SIGNAGE AND GOLF FOUNDSME WITH TABLE FOR 4 FOR COCKTAILS & DINNER

HALET MAY HOUSE FOUNDSME: \$2,500
SIGNAGE PLACEMENT AT HALF MAY HOUSE, COCKTAIL PARTY DINNER & REGISTRATION ON THANK-YOU SIGNAGE & GOLF FOUNDSME WITH TABLE FOR 4 FOR COCKTAILS & DINNER

POST REGISTRATION SPONSORSHIP: \$2,500
SIGNAGE PLACEMENT AT REGISTRATION CART, COCKTAILS & DINNER

INDIVIDUAL GOLFER: \$650
COCKTAILS & DINNER ONLY: \$200

CIGAR SPONSOR: \$4,500
SIGN PLACED AT THE CIGAR BOOTH TABLE & GOLF FOUNDSME

GOLF BALL SPONSOR: \$3,500
SIGN AT REGISTRATION & THANK-YOU SIGNAGE & GOLF FOUNDSME

AWARD SPONSOR: \$2,500
SIGN AT THE AWARDS TABLE, THANK-YOU SIGNAGE & GOLF FOUNDSME

SUPPORTER SPONSOR: \$1,500
REGISTRATION ON THANK-YOU SIGNAGE & 2 TICKETS TO THE COCKTAIL PARTY / DINNER

PLEASE CONSULT YOUR TAX ADVISOR REGARDING TAX DEDUCTIBILITY OF YOUR SPONSORSHIP

TWO-TWO THREE WITH ALL WALTERS, RESERVATIONS BEING MADE WITHIN THE NEXT 30 DAYS WITH THE CLUB'S TABLE MAY NOT BE FRIENDS PARKING WILL BE TICKETS BY THE TOWN

GOLF CHAIRS: MICHAEL BAPAS KIRK CALZADIAS
PETER KALAZANIS HAS BEEN RE-ELECTED

TO SIGN UP AS A GOLFER, SCAN HERE STARTING MAY 1

FOR A SPONSORSHIP, PLEASE CALL THE CHURCH OFFICE, SIGN AT 516-944-3180
SUSAN@ARCHANGELMICHAELCHURCH.ORG

May 22-24
Olympics Weekend

May 30th ~ Little Angels

June 2nd ~ Graduation Day

June 7th ~ Panigiri

June 11th ~ Golf Outing

June 14th ~ General Assembly

October 18th
Pilgrimage to Italy

Philoptochos News:
Cooking Club ~ May 28th
End-of-Year Dinner ~ June 15th

AMC
CAMP
HELLAS

Port Washington, NY

SUMMER 2026

SESSIONS OPEN TO GRADES 1-6

WEEK 1: 6/29-7/3
WEEK 2: 7/6-7/10
WEEK 3: 7/13-7/17

MONDAY-FRIDAY
9AM - 4PM

Early Bird Price
(Before 4/13): **\$350**
Post Early Bird
(4/13 and on): **\$400**
Junior Counselors
(7th & 8th Graders): **\$125**

New Features for Camp Hellas 2026:

- Campers will learn Greek through fun, hands on, engaging lessons
- Additional 30 Min of Camp
- Religion & Exploring Faith
- STEM Program
- Music
- Full Time Registered Nurse
- Art
- Expanded Art Program
- Storytelling
- Games
- Dramatic Play
- Greek Dance
- Olympic Water Games
- Outdoor Play

For more information please Email: camphellas@archangelmichaelchurch.org