



ARCHANGEL MICHAEL CHURCH

Protopresbyter, John K. Lardas, Proistamenos

Presbyter Gabriel Galifianakis

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SUNDAY - April 26th, 2026 Ἦχος β', Ἑωθινόν Δ' | Tone 2, Morning Gospel 4

ΚΥΡΙΑΚΗ: Κυριακή Γ' απο του Πάσχα (των Μυροφόρων). Ἐν ἡ τὴν των Ἁγίων Γυναικῶν Μυροφόρων Ἑορτὴν εορτάζομεν. Βασίλειος, Ἐπίσκοπος Ἀμασειας.

SUNDAY: Third Sunday after Pascha. We celebrate the feast of the Holy Myrrh-bearing Women. Basil the Holy Martyr Bishop of Amasea.

Εἰσοδικόν

Ἐν ἐκκλησίαις εὐλογεῖτε τὸν Θεόν, Κύριον ἐκ πηγῶν Ἰσραὴλ. Σῶσον ἡμᾶς Υἱε Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν, ψάλλοντάς σοι, Ἀλληλουῖα.

Entrance Hymn

Bless God in the churches, the Lord from the fountains of Israel. Save us, O Son of God, risen from the dead, we sing to you Alleluia.

Ἀπολυτικίον Ἀγαστάσιμον. Ἦχος β'.

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἢ ζωὴ ἢ ἀθάνατος, τότε τὸν ἄδην ἐνέκρωσας, τῇ ἀστραπῇ τῆς θεότητος· ὅτε δὲ καὶ τοὺς τεθνεώτας, ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ, ὁ Θεὸς ἡμῶν δόξα σοι.

Resurrectional Apolytikion. Tone 2.

When You descended unto Death, O Lord, You who are immortal Life put Hades to death, by the lightning of Your divinity. And when You raised the dead from the netherworld, all the hosts of heaven sang aloud to You, "O Christ God, Giver of life, glory to You!"

Ὁ εὐσχήμων Ἰωσήφ, ἀπὸ τοῦ ξύλου καθελὼν, τὸ ἄχραντόν σου Σῶμα, σινδόνη καθαρᾷ εἰλήσας καὶ ἀρώμασιν, ἐν μνήματι καινῷ κηδεύσας ἀπέθετο· ἄλλα τριήμερος ἀνέστης, Κύριε, παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος.

When he took down Your immaculate Body from the Cross, the honorable Joseph wrapped it in a clean linen shroud with spices and laid it for burial in a new tomb. But on the third day You rose, O Lord, and granted to the world the great mercy.

Ταῖς Μυροφόροις γυναιξί, παρα τὸ μνήμα ἐπιστάς, ὁ Ἄγγελος ἐβόα· Τα μύρα τοῖς θνητοῖς ὑπάρχει ἀρμόδια· Χριστὸς δὲ διαφθορᾶς ἐδείχθη ἀλλότριος· ἄλλα κραυγάσατε· Ἀνέστη ὁ Κύριος, παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος.

The Angel who had come to the sepulcher said to the Myrrh-bearing women, "Ointments are appropriate for mortal men; but Christ is indeed a stranger to decay. Now go proclaim that the Lord has risen and granted to the world the great mercy."

Ἀπολυτικίον τῶν Κεκοιμένων. Ἦχος πλ. δ'

Μνήσθητι Κύριε, ὡς ἀγαθὸς τοῦ (τῆς, τῶν) δούλου (δούλης, δούλων) σου, καὶ ὅσα ἐν βίῳ ἡμαρτεν (ἡμαρτεν, ἡμαρτον) συγχώρησον· οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ Σὺ ὁ δυνάμενος, καὶ τῷ (τῇ, τοῖς) μεταστάντι (μεταστάση, μεταστάσι) δοῦναι τὴν ἀνάπαυσιν.

Apolytikion for the Departed. Tone Pl. 4th

Remember, O Lord, as You are Good, your servant(s), and forgive every sin he (she,they) have committed in this life. For no one is sinless, except You, Who have power to grant rest to those who have fallen asleep.

Ἀπολυτικίον τοῦ Ναοῦ. Ἦχος δ'

Τῶν οὐρανίων στρατιῶν Ἀρχιστράτηγοι, δυσωποῦμεν ὑμᾶς ἡμεῖς οἱ ἀνάξιοι, ἵνα ταῖς ὑμῶν δεήσεσι, τειχίσθητε ἡμᾶς, σκέπη τῶν πτερυγῶν, τῆς αὐτοῦ ὑμῶν δόξης, φρουροῦντες ἡμᾶς προσπιπτοντας, ἐκτενῶς καὶ βοῶντας· Ἐκ τῶν κινδύνων λυτρώσασθε ἡμᾶς, ὡς Ταξίαρχοι τῶν ἄνω Δυνάμεων.

Apolytikion of the Church. Tone 4.

O Chief Commanders of the heavenly armies, we the unworthy now entreat you in earnest, to fortify us by your supplications to the Lord, and shelter us beneath the wings of your spiritual glory, guarding us who run to you and fervently entreat you: As the Commanders of the hosts on high, rescue us faithful from dangers of every kind.

Κοντάκιον τοῦ Πάσχα. Ἦχος πλ. δ'.

Εἰ καὶ ἐν τάφῳ κατήλθες Ἀθάνατε, ἄλλα τοῦ ἄδου καθεῖλες τὴν δύναμιν· καὶ ἀνέστης ὡς νικητῆς, Χριστέ ὁ Θεός, γυναιξὶ Μυροφόροις φθελγᾶμενος, Χαίρετε, καὶ τοῖς σοῖς Ἀποστόλοις εἰρήνην δωροῦμενος, ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.

Kontakion of Pascha. Tone pl. 4.

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out "Rejoice" to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection.

Προκείμενον. Ἦχος β΄. Ψαλμοῦ 117. Ἰσχύς μου και ὕμνησίς μου ὁ Κύριος, και ἐγένετό μοι εἰς σωτηρίαν.

Στίχ. Παιδεύων ἐπαίδευσέ με ὁ Κύριος, και τῷ θανάτῳ οὐ παρέδωκέ με.

Προῦ τῶν Ἀποστόλων 5:1-7 το ἀνάγνωσμα.

Ἐν ταῖς ἡμέραις ἐκείναις, πληθυνόντων τῶν μαθητῶν ἐγένετο γογγυσμός τῶν Ἑλληνιστῶν πρὸς τοὺς Ἑβραίους, ὅτι παρεθεωροῦντο ἐν τῇ διακονίᾳ τῇ καθημερινῇ αἱ χῆραι αὐτῶν. προσκαλεσάμενοι δὲ οἱ δώδεκα τὸ πλῆθος τῶν μαθητῶν εἶπον· οὐκ ἄρεστόν ἐστιν ἡμᾶς καταλείψαντας τὸν λόγον τοῦ Θεοῦ διακονεῖν τραπέζαις. ἐπισκέψασθε οὖν, ἀδελφοί, ἄνδρας ἐξ ὑμῶν μαρτυρουμένους ἐπτά, πλήρεις Πνεύματος Ἁγίου και σοφίας, οὓς καταστήσομεν ἐπὶ τῆς χρείας ταύτης· ἡμεῖς δὲ τῇ προσευχῇ και τῇ διακονίᾳ τοῦ λόγου προσκαρτερήσομεν. και ἤρρεσεν ὁ λόγος ἐνώπιον παντός τοῦ πλήθους· και ἐξελέξαντο Στέφανον, ἄνδρα πλήρη πίστεως και Πνεύματος Ἁγίου, και Φίλιππον και Πρόχορον και Νικάνορα και Τίμωνα και Παρμενᾶν και Νικόλαον προσήλυτον Ἀντιοχέα, οὓς ἔστησαν ἐνώπιον τῶν ἀποστόλων, και προσευξάμενοι ἐπέθηκαν αὐτοῖς τὰς χεῖρας. και ὁ λόγος τοῦ Θεοῦ ἠύξανε, και ἐπληθύνετο ὁ ἀριθμὸς τῶν μαθητῶν ἐν Ἱερουσαλὴμ σφόδρα, πολὺς τε ὄχλος τῶν Ἰουδαίων ὑπήκουον τῇ πίστει.

Ἐκ τοῦ κατα Μάρκον 15.43-16.8 Εὐαγγελίου το ἀνάγνωσμα.

Τῷ καιρῷ ἐκείνῳ ἐλθὼν Ἰωσήφ ὁ ἀπὸ Ἀριμαθαίας, εὐσχήμων βουλευτῆς, ὃς και αὐτὸς ἦν προσδεχόμενος τὴν βασιλείαν τοῦ Θεοῦ, τολμήσας εἰσηλθε πρὸς Πιλάτον και ῆτήσατο τὸ σῶμα τοῦ Ἰησοῦ. ὁ δὲ Πιλάτος ἐθαύμασεν εἰ ἤδη τέθνηκε, και προσκαλεσάμενος τὸν κεντυρίωνα ἐπήρωτησεν αὐτὸν εἰ πάλαι ἀπέθανε· και γνοὺς ἀπὸ τοῦ κεντυρίωνος ἐδώρησατο τὸ σῶμα τῷ Ἰωσήφ. και ἀγοράσας σινδόνα και καθελὼν αὐτὸν ἐνείλησε τῇ σινδόνι και κατέθηκεν αὐτὸν ἐν μνημείῳ, ὃ ἦν λελατομημένον ἐκ πέτρας, και προσεκύλισε λίθον ἐπὶ τὴν θύραν τοῦ μνημείου. ἡ δὲ Μαρία ἡ Μαγδαληνη και Μαρία Ἰωσή ἐθεώρουν ποῦ τίθεται. και διαγενομένου τοῦ σαββάτου Μαρία ἡ Μαγδαληνη και Μαρία ἡ τοῦ Ἰακώβου και Σαλώμη ἠγόρασαν ἀρώματα ἵνα ἐλθοῦσαι ἀλείψωσιν αὐτόν. και λίαν πρωῖ τῆς μιᾶς σαββάτων ἔρχονται ἐπὶ τὸ μνημεῖον, ἀνατείλαντος τοῦ ἡλίου. και ἔλεγον πρὸς ἑαυτάς· τίς ἀποκυλίσει ἡμῖν τὸν λίθον ἐκ τῆς θύρας τοῦ μνημείου; και ἀναβλέψασαι θεωροῦσιν ὅτι ἀποκεκύλισται ὁ λίθος· ἦν γὰρ μέγας σφόδρα. και εἰσελθοῦσαι εἰς τὸ μνημεῖον εἶδον νεανίσκον καθήμενον ἐν τοῖς δεξιοῖς, περιβεβλημένον στολὴν λευκὴν, και ἐξεθαμβήθησαν. ὁ δὲ λέγει αὐταῖς· μη ἐκθαμβεῖσθε· Ἰησοῦν ζητεῖτε τὸν Ναζαρητῶνα τὸν ἐσταυρωμένον· ἠγέρθη, οὐκ ἔστιν ὧδε· ἴδε ὁ τόπος ὅπου ἔθηκαν αὐτόν. ἀλλ' ὑπάγετε εἶπατε τοῖς μαθηταῖς αὐτοῦ και τῷ Πέτρῳ ὅτι προάγει ὑμᾶς εἰς τὴν Γαλιλαίαν· ἐκεῖ αὐτὸν ὄψεσθε, καθὼς εἶπεν ὑμῖν. και ἐξελθοῦσαι ἔφυγον ἀπὸ τοῦ μνημείου· εἶχε δὲ αὐτὰς τρόμος και ἔκστασις, και οὐδενὶ οὐδὲν εἶπον· ἐφοβοῦντο γάρ.

Prokeimenon. Mode 2. Psalm 117. The Lord is my strength and my song, and He became my salvation.

Verse: *The Lord chastened and corrected me, but He did not give me up to death.*

The reading is from the Acts of the Apostles (6:1-7).

In those days, when the disciples were increasing in number, the Hellenists murmured against the Hebrews because their widows were neglected in the daily distribution. And the twelve summoned the body of the disciples and said, "It is not right that we should give up preaching the word of God to serve tables. Therefore, brethren, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we may appoint to this duty. But we will devote ourselves to prayer and to the ministry of the word." And what they said pleased the whole multitude, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch. These they set before the apostles, and they prayed and laid their hands upon them. And the word of God increased; and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests were obedient to the faith.

The Gospel According to Mark 15.43-16.8.

At that time, Joseph of Arimathea, a respected member of the council, who was also himself looking for the kingdom of God, took courage and went to Pilate, and asked for the body of Jesus. And Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. And when he learned from the centurion that he was dead, he granted the body to Joseph. And he bought a linen shroud, and taking him down, wrapped him in the linen shroud, and laid him in a tomb which had been hewn out of the rock; and he rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of James saw where he was laid. And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, bought spices, so that they might go and anoint him. And very early on the first day of the week they went to the tomb when the sun had risen. And they were saying to one another, "Who will roll away the stone for us from the door of the tomb?" And looking up, they saw that the stone was rolled back; for it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe; and they were amazed. And he said to them, "Do not be amazed; you seek Jesus of Nazareth, who was crucified. He has risen, he is not here; see the place where they laid him. But go, tell his disciples and Peter that he is going before you to Galilee; there you will see him, as he told you." And they went out and fled from the tomb; for trembling and astonishment had come upon them; and they said nothing to anyone, for they were afraid.

Sunday of the Myrrh-Bearing Women



About the beginning of His thirty-second year, when the Lord Jesus was going throughout Galilee, preaching and working miracles, many women who had received of His beneficence left their own homeland and from then on followed after Him. They ministered unto Him out of their own possessions, even until His crucifixion and entombment; and afterwards, neither losing faith in Him after His death, nor fearing the wrath of the Jewish rulers, they came to the sepulchre, bearing the myrrh-oils they had prepared to anoint His body.

It is because of the myrrh-oils, that these God-loving women brought to the tomb of Jesus that they are called the Myrrh-bearers. Of those whose names are known are the following: first of all, the most holy Virgin Mary, who in Matthew 27:56 and Mark 15:40 is called "the mother of James and Joses" (these are the sons of Joseph by a previous marriage, and she was therefore their step-mother); Mary Magdalene (celebrated July 22); Mary, the wife of Clopas; Joanna, wife of Chouza, a steward of Herod Antipas; Salome, the mother of the sons of Zebedee, Mary and Martha, the sisters of Lazarus; and Susanna. As for the names of the rest of them, the evangelists have kept silence.

Welcome to our Visitors

Coffee Hour will begin after Divine Liturgy, please join us!

No refreshments will be available during the service.

Thank you!

2026 Graduation Night

June 2nd, 2026

Dear AMC Parents & 2026 Graduates,

Join us on Tuesday, June 2 from 7pm - 9pm here at AMC to celebrate the achievements of our 2026 High School and College graduates!

Please use this form to provide us with the appropriate information to create a program for the evening.

Light refreshments will be served.

We look forward to celebrating your achievements!

Please register through Realm

A JOURNEY OF FAITH PILGRIMAGE TO Italy

Led by Father John Lardas of The Archangel Michael Greek Orthodox Church in Port Washington, NY

OCTOBER 18-29, 2026
12 DAYS/10 NIGHTS

Visit the regions of Calabria, Basilicata and Puglia with emphasis on the historic sites and areas of the once Greek villages! Also visit the Basilica of St. Nicholas in Bari housing the relics of St. Nicholas & attend liturgy at the local Greek Orthodox Church!

RATES:
Per person, double occupancy \$5650
Single occupancy \$7105

Space is limited, reserve now! **Deadline: April 17 2026** or late booking fee of \$50/person applied!

YOUR TOUR WILL INCLUDE:

- Economy class international air on ITA Airlines and BA, from/to JFK
- Private arrival and departure transfers in a deluxe air-conditioned motorcoach with English speaking escort.
- 9 days of private sightseeing with a deluxe air-conditioned motor coach and English speaking local tour guides.
- All entrance fees for sites to be visited
- 10 nights' accommodations in 4* hotels, standard rooms including daily breakfast, service fees and taxes in Reggio Calabria, Roccella, Lecce, Bari and Naples.
- Two dinners

FOR MORE INFORMATION AND TO SIGN UP FOR MORE INFO, PLEASE CONTACT US BELOW:
CLOUD TOURS INC. TEL: 718-721-3808 / FAX: 718-795-4356
EMAIL: ANTHONY@CLOUDTOURS.COM



PARADE BUS WILL DEPART BY 12:15 pm.
All those registered for the bus will need to check in.



SYNTAXARION

April 27~ St. Symeon the Holy Martyr;
St. Eulogios the Innkeeper
April 28 ~ 9 Monk-martyrs of Cyzicus;
St. Memnon the Wonderworker
April 29 ~ Saints Jason & Sosipater of the 70
April 30~ St. James the Apostle; St. Argyra the
New Martyr
May 1 ~ St. Jeremiah the Prophet; New Martyr
St. Maria of Crete
May 2 ~ Removal of the Relic of St. Athanasios;
Saints Hesperos & Zoe the Righteous



MEMORIALS

40 Days for Themistoklis Katrakazos
40 Days Eleni Rontoyiannis
6 Months for Leondios Tsihlas
1 Year for Maria Pitsironis
1 Year for Emmanuel Alatzas
1 Year for Panagiotis (Peter) Tagios
1 Year for Andromahi Koutsis
10 Years for Kiriaki Theotokas
15 Years for Spiros Siokas
38 Years for Nicholas Koutsis

May their Memory be Eternal!

40 Day Baby Blessing: Rocco, son of Gabriella
Ambrosio & Nikko Moutopoulos

*Today's Coffee Hour is being sponsored by the
family of Kiriaki Theotokas in her memory!*

Καλώς ήρθατε!
(Welcome!)

GREEK LANGUAGE INSTITUTE

Ελάτε μαζί μας!
(Join us!)

2026-2027 REGISTRATION

TUESDAYS/THURSDAYS - GRADES PRE-K THROUGH 6, TEEN & YA CONVERSATIONAL, ENRICHMENT
WEDNESDAYS - GRADES K THROUGH 7, 8TH REGENTS CLASS

Questions?
We welcome the opportunity to speak with you.
gliprincipal@amcgreeksschool.org
Principal: K. Demetra Varsami

GREEK IN ACTION!
Enrichment opportunity for K-5

REGISTRATION OPENS APRIL 15TH
*VIA REALM

HOLISTIC LEARNING EXPERIENCE!

- LITERACY & GRAMMAR
- STEM
- CULTURE & LIFE SKILLS
- ARTS, DANCE, MUSIC
- PROJECT-BASED LEARNING

CREATE, ACT, SPEAK

**ΕΓΓΡΑΦΕΙΤΕ ΣΗΜΕΡΑ!
(REGISTER TODAY!)**

Students will experience the language through our **thematic, hands-on approach!**
Fun, interactive, relevant, and memorable!

THE ARCHANGEL MICHAEL GREEK ORTHODOX CHURCH

PRESENTS
THE 33RD ANNUAL
WATSONIAN GOLF OUTING
2026
THURSDAY, JUNE 11TH
AT THE PLANDOME COUNTRY CLUB
145 STONYTOWN ROAD, PLANDOME, NY 11030

BECOME A WATSONIAN 2026 SPONSOR

EVENT SPONSOR: \$8,000
SIGNAGE PLACEMENT AT LUNCH, DINNER, & COCKTAIL RECEPTION ALONG WITH RECOGNITION ON THANK-YOU SIGNAGE & **GOLF FOURSOME AND TABLE FOR 8 FOR COCKTAILS & DINNER.**

DINNER OR LUNCH OR COCKTAIL PARTY SPONSORSHIP: \$6,000
SIGNAGE PLACEMENT DURING LUNCH, DINNER AND THE COCKTAIL PARTY ALONG WITH RECOGNITION ON THANK-YOU SIGNAGE AND **GOLF FOURSOME WITH TABLE FOR 4 FOR COCKTAILS & DINNER**

HALF WAY HOUSE FOOD SPONSOR: \$6,000
SIGNAGE PLACEMENT AT HALF WAY HOUSE, COCKTAIL PARTY, DINNER & RECOGNITION ON THANK-YOU SIGNAGE & **GOLF FOURSOME WITH TABLE FOR 4 FOR COCKTAILS & DINNER**

REFRESHMENT SPONSOR: \$5,000
SIGNAGE PLACEMENT AT REFRESHMENT CART, COCKTAILS & DINNER & RECOGNITION ON THANK-YOU SIGNAGE & **GOLF FOURSOME.**

HOLE SPONSOR: \$4,500
SIGNAGE PLACEMENT AT THE HOLE WITH RECOGNITION ON THANK-YOU SIGNAGE & **GOLF FOURSOME.**

GOLF CART SIGNAGE: \$4,500
A SIGN WILL BE PLACED ON EACH CART OR AT THE HALF WAY HOUSE & RECOGNITION ON THANK-YOU SIGNAGE & **GOLF FOURSOME.**

CIGAR SPONSOR: \$4,500
SIGN PLACED AT THE CIGAR BOOTH TABLE & **GOLF FOURSOME**

GOLF BALL SPONSOR: \$3,500
SIGN AT REGISTRATION & THANK-YOU SIGNAGE & **GOLF/TWO**

AWARD SPONSOR: \$3,500
SIGN AT THE AWARDS TABLE, THANK-YOU SIGNAGE & **GOLF/TWO**

SUPPORTER SPONSOR: \$1,500
RECOGNITION ON THANK-YOU SIGNAGE & **2 TICKETS TO THE COCKTAIL PARTY / DINNER**

PLEASE CONSULT YOUR TAX ADVISOR REGARDING TAX DEDUCTIBILITY OF YOUR SPONSORSHIP

IMPORTANT PLEASE NOTE: ALL GOLFERS, GUESTS AND DINNER PARTICIPANTS MUST PARK THEIR VEHICLES WITH THE CLUB'S VALET. ANY OFF-PREMISES PARKING WILL BE TICKETED BY THE TOWN

GOLF CHAIRS: MICHAEL BAPIS, KIRK LAZARIDES, PETER BERAZOULIS AND STEPHEN SEREMETIS

TO SIGN UP AS A GOLFER, SCAN HERE STARTING MAY 1.

FOR A SPONSORSHIP, PLEASE CALL THE CHURCH OFFICE:
SUSAN AT 516-244-3180
SUSAN@ARCHANGELMICHAELCHURCH.ORG

INDIVIDUAL GOLFER: \$650
COCKTAILS & DINNER ONLY: \$200

READY TO LEAD?

AMC
Port Washington, NY

CAMP HELLAS

Junior Counselors
(7th & 8th Graders): **\$125**
Will earn Community Service

Counselor Application

SUMMER 2026

MONDAY-FRIDAY
9AM - 4PM

We want to know what makes you a great fit for the Camp Hellas team. Fill out the form to share your passion and show us why you want to be a counselor!

All applications are due June 1st 11:59PM

For more information please Email: camphellas@archangelmichaelchurch.org

THE ARCHANGEL MICHAEL GREEK ORTHODOX CHURCH
PORT WASHINGTON, NY

JOIN US FOR
Sunday School

End of the Year
Celebration & BBQ

SUNDAY, MAY 17TH

FAITH FAMILY FRIENDS FUN

GRADUATION IN CHURCH

BBQ LUNCH IN GYM

FUN GAMES & FELLOWSHIP AFTER LUNCH

THANK YOU TO OUR TEACHERS, PARENTS & VOLUNTEERS!

AMC
Port Washington, NY

CAMP HELLAS

SESSIONS OPEN TO GRADES 1-6

WEEK 1: 6/29-7/3
WEEK 2: 7/6-7/10
WEEK 3: 7/13-7/17

MONDAY-FRIDAY
9AM - 4PM

SUMMER 2026

Early Bird Price
(Before 4/13): **\$350**
Post Early Bird
(4/13 and on): **\$400**
Junior Counselors
(7th & 8th Graders): **\$125**

New Features for Camp Hellas 2026:

- Additional 30 Min of Camp
- STEM Program
- Full Time Registered Nurse
- Expanded Art Program

- Campers will learn Greek through fun, hands-on, engaging lessons
- Religion & Exploring Faith
- STEM
- Music
- Art
- Storytelling
- Dramatic Play
- Outdoor Play

- Games
- Greek Dance
- Olympic Water Games

For more information please Email: camphellas@archangelmichaelchurch.org