



ARCHANGEL MICHAEL CHURCH

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SUNDAY - April 5th, 2026

ΚΥΡΙΑΚΗ: Κυριακή τῶν Βαΐῶν. Ἐν ἡ τὴν λαμπράν καὶ ἐνδοξὸν πανήγυριν τῆς εἰς Ἱερουσαλήμ εἰσόδου τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ εορτάζομεν. Μαρτύρων Κλαυδίου, Διοδώρου, Οὐϊκτωρος, Οὐϊκτωρίνου, Παππίου, Νικηφόρου καὶ Σεραπίωνος.

Εἰσοδικόν: Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου. Θεὸς Κύριος καὶ ἐπέφανεν ἡμῖν. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐπὶ πῶλου ὄνου καθεσθεῖς, ψάλλοντάς σοι, Ἄλληλούϊα.

Ἀπολυτίκιον. Ἦχος α΄.

Τὴν κοινὴν Ἀνάστασιν προ τοῦ σοῦ Πάθους πιστούμενος, ἐκ νεκρῶν ἠγειρας τὸν Λάζαρον, Χριστέ ὁ Θεός· ὅθεν καὶ ἡμεῖς ὡς οἱ Παῖδες, τα τῆς νίκης σύμβολα φέροντες, σοι τῷ Νικητῇ τοῦ θανάτου βοῶμεν· Ὡσαννα ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι Κυρίου.

Ἄλλο. Ἦχος δ΄.

Συνταφέντες σοι δια τοῦ Βαπτίσματος, Χριστέ ὁ Θεὸς ἡμῶν, τῆς ἀθανάτου ζωῆς ἠξιώθημεν τῇ Ἀναστάσει σου, καὶ ἀνυμνοῦντες κράζομεν· Ὡσαννα ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι Κυρίου.

Ἀπολυτίκιον τοῦ Ναοῦ. Ἦχος δ΄

Τῶν οὐρανίων στρατιῶν Ἀρχιστράτηγοι, δυσωποῦμεν ὑμᾶς ἡμεῖς οἱ ἀνάξιοι, ἵνα ταῖς ὑμῶν δεήσεσι, τειχίσῃτε ἡμᾶς, σκέπη τῶν πτερυγῶν, τῆς αὔλου ὑμῶν δοξῆς, φρουροῦντες ἡμᾶς προσπίπτοντας, ἐκτενῶς καὶ βοῶντας· Ἐκ τῶν κινδύνων λυτρώσασθε ἡμᾶς, ὡς Ταξίαρχαι τῶν ἄνω Δυνάμεων.

Κοντάκιον. Ἦχος πλ. β΄.

Τῷ θρόνῳ ἐν οὐρανῷ, τῷ πῶλῳ ἐπὶ τῆς γῆς, ἐποχοῦμενος Χριστέ ὁ Θεός, τῶν Ἀγγέλων τὴν αἴνεσιν, καὶ τῶν Παίδων ἀνύμνησιν προσεδέξω βοῶντων σοι· Εὐλογημένος εἶ ὁ ἐρχόμενος, τὸν Ἄδαμ ἀνακαλέσασθαι.

SUNDAY: Palm Sunday. On this bright and glorious feast we celebrate the entry of our Lord Jesus Christ into Jerusalem. Monk-Martyrs Claudius, Diodore, Victor, Victorinus, Pappias, Nicephorus, and Serapion.

Entrance Hymn: Blessed is he who comes in the name of the Lord. God is the Lord, and He revealed Himself to us. Save us, O Son of God, who sat on a donkey's colt. We sing to You, Alleluia.

Apolytikion. Tone 1.

To confirm the general resurrection before Your Passion, You resurrected Lazarus from the dead, O Christ our God. Therefore imitating the children, carrying the symbols of victory, we cry out to You the Victor over death: "Hosanna in the highest! Blessed are You, the One, who comes in the name of the Lord."

Another. Tone 4.

We were buried with You through Baptism, O Christ our God, and thus by Your Resurrection we have been granted immortal life, and extolling You we cry aloud, "Hosanna in the highest! Blessed are You, the One who comes in the name of the Lord."

Apolytikion of the Church. Tone 4

O Chief Commanders of the heavenly armies, we the unworthy now entreat you in earnest, to fortify us by your supplications to the Lord, and shelter us beneath the wings of your spiritual glory, guarding us who run to you and fervently entreat you: As the Commanders of the hosts on high, rescue us faithful from dangers of every kind.

Kontakion. Tone Plagal 2.

In heaven upon the throne, on earth upon the colt, * You were carried, O Christ our God; * and the praise of the Angels, and the hymns of the children, You received as they cried to You, * "Blessed are You, the One, who is coming to call Adam back again."

Αγάπη

"This is My commandment,
that you love one another
as I have loved you" - John 15:12



Προκειμενον. Ἦχος δ΄. Ψαλμὸς 117.
Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.

Στίχ. Ἐξομολογεῖσθε τῷ Κυρίῳ, ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ.

Πρὸς Φιλιππίους δ΄:4–9 το ἀνάγνωσμα.

Ἀδελφοί, χαίρετε ἐν Κυρίῳ πάντοτε· πάλιν ἐρῶ, χαίρετε. τὸ ἐπιεικὲς ὑμῶν γνωσθήτω πᾶσιν ἀνθρώποις. ὁ Κύριος ἐγγύς. μηδὲν μεριμνᾶτε, ἀλλ’ ἐν παντὶ τῇ προσευχῇ καὶ τῇ δεήσει μετὰ εὐχαριστίας τὰ αἰτήματα ὑμῶν γνωρίζεσθω πρὸς τὸν Θεόν. καὶ ἡ εἰρήνη τοῦ Θεοῦ ἢ ὑπερέχουσα πάντα νοῦν φρουρήσει τὰς καρδίας ὑμῶν καὶ τὰ νοήματα ὑμῶν ἐν Χριστῷ Ἰησοῦ. Το λοιπόν, ἀδελφοί, ὅσα ἐστὶν ἀληθῆ, ὅσα σεμνά, ὅσα δίκαια, ὅσα ἀγνά, ὅσα προσφιλή, ὅσα εὐφημα, εἴ τις ἀρετὴ καὶ εἴ τις ἔπαινος, ταῦτα λογίζεσθε· ἃ καὶ ἐμάθετε καὶ παρελάβετε καὶ ἠκούσατε καὶ εἶδετε ἐν ἐμοί, ταῦτα πράσσετε· καὶ ὁ Θεὸς τῆς εἰρήνης ἔσται μεθ’ ὑμῶν.

Ἐκ τοῦ κατα Ἰωάννην 12.1-18 Εὐαγγελίου το ἀνάγνωσμα.

Πρὸ ἕξ ἡμερῶν τοῦ πάσχα ἦλθεν ὁ Ἰησοῦς εἰς Βηθανίαν, ὅπου ἦν Λάζαρος ὁ τεθνηκώς, ὃν ἠγειρεν ἐκ νεκρῶν. ἐποίησαν οὖν αὐτῷ δέιλνον ἐκεῖ, καὶ ἡ Μάρθα διηκόνει· ὁ δὲ Λάζαρος εἷς ἦν τῶν ἀνακειμένων συν αὐτῷ. ἡ οὖν Μαρία, λαβοῦσα λίτραν μύρου νάρδου πιστικῆς πολυτίμου, ἠλειψε τοὺς πόδας τοῦ Ἰησοῦ καὶ ἐξέμαξε ταῖς θριξίν αὐτῆς τοὺς πόδας αὐτοῦ· ἡ δὲ οἰκία ἐπληρώθη ἐκ τῆς ὀσμῆς τοῦ μύρου. λέγει οὖν εἷς ἐκ τῶν μαθητῶν αὐτοῦ, Ἰουδᾶς Σίμωνος Ἰσκαριώτης, ὁ μέλλων αὐτὸν παραδιδόναι· διατί τοῦτο τὸ μύρον οὐκ ἐπράθη τριακοσίων δηναρίων καὶ ἐδόθη πτωχοῖς; εἶπε δὲ τοῦτο οὐχ ὅτι περι τῶν πτωχῶν ἔμελεν αὐτῷ, ἀλλ’ ὅτι κλέπτης ἦν, καὶ τὸ γλωσσόκομον εἶχε καὶ τὰ βαλλόμενα ἐβάσταζεν. εἶπεν οὖν ὁ Ἰησοῦς· ἄφες αὐτήν, εἰς τὴν ἡμέραν τοῦ ἐνταφιασμοῦ μου τετήρηκεν αὐτό. τοὺς πτωχοὺς γὰρ πάντοτε ἔχετε μεθ’ ἑαυτῶν, ἐμε δὲ οὐ πάντοτε ἔχετε. Ἔγνω οὖν ὄχλος πολὺς ἐκ τῶν Ἰουδαίων ὅτι ἐκεῖ ἐστὶ, καὶ ἦλθον οὐ δια τὸν Ἰησοῦν μόνον, ἀλλ’ ἵνα καὶ τὸν Λάζαρον ἴδωσιν ὃν ἠγειρεν ἐκ νεκρῶν. ἐβουλεύσαντο δὲ οἱ ἀρχιερεῖς ἵνα καὶ τὸν Λάζαρον ἀποκτείνωσιν, ὅτι πολλοὶ δι’ αὐτὸν ὑπῆγον τῶν Ἰουδαίων καὶ ἐπίστευον εἰς τὸν Ἰησοῦν. Τῇ ἐπαύριον ὄχλος πολὺς ὁ ἐλθὼν εἰς τὴν ἑορτὴν, ἀκούσαντες ὅτι ἔρχεται Ἰησοῦς εἰς Ἱεροσόλυμα, ἔλαβον τὰ βᾶτα τῶν φοινίκων καὶ ἐξῆλθον εἰς ὑπάντησιν αὐτῷ, καὶ ἔκραζον· ὡσαννά, εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου, ὁ βασιλεὺς τοῦ Ἰσραὴλ. εὐρὼν δὲ ὁ Ἰησοῦς ὄναριον ἐκάθισεν ἐπ’ αὐτό, καθὼς ἐστὶ γεγραμμένον· μη φοβοῦ, θύγατερ Σιών· ἴδου ὁ βασιλεὺς σου ἔρχεται καθήμενος ἐπὶ πῶλον ὄνου. Ταῦτα δὲ οὐκ ἔγνωσαν οἱ μαθηταὶ αὐτοῦ τὸ πρῶτον, ἀλλ’ ὅτε ἐδοξάσθη ὁ Ἰησοῦς, τότε ἐμνήσθησαν ὅτι ταῦτα ἦν ἐπ’ αὐτῷ γεγραμμένα, καὶ ταῦτα ἐποίησαν αὐτῷ. Ἐμαρτύρει οὖν ὁ ὄχλος ὁ ὢν μετ’ αὐτοῦ ὅτε τὸν Λάζαρον ἐφώνησεν ἐκ τοῦ μνημείου καὶ ἠγειρεν αὐτὸν ἐκ νεκρῶν. δια τοῦτο καὶ ὑπήνησεν αὐτῷ ὁ ὄχλος, ὅτι ἠκούσαν τοῦτο αὐτὸν πεποικέναι τὸ σημεῖον.

Prokeimenon. Mode 4. Psalm 117.
Blessed is he who comes in the name of the Lord.

Verse: Give thanks to the Lord, for He is good; for His mercy endures forever.

The reading is from Paul’s Letter to the Philippians (4:4–9).

Brethren, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you.

The Gospel According to John 12.1-18.


Six days before the Passover, Jesus came to Bethany, where Lazarus was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazarus was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, Simon’s son, one of his disciples (he who was to betray him), said, “Why was this ointment not sold for three hundred denarii and given to the poor?” This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, “Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me.” When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Lazarus, whom he had raised from the dead. So the chief priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” And Jesus found a young donkey and sat upon it; as it is written, “Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey’s colt!” His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet him was that they heard he had done this sign.



Palm Sunday

On Sunday, five days before the Passover of the Law, the Lord came from Bethany to Jerusalem. Sending two of His disciples to bring Him a foal of an ass, He sat thereon and entered into the city. When the multitude there heard that Jesus was coming, they straightway took up the branches of palm trees in their hands, and went forth to meet Him. Others spread their garments on the ground, and yet others cut branches from the trees and strewed them in the way that Jesus was to pass; and all of them together, especially the children, went before and after Him, crying out: "Hosanna: Blessed is He that cometh in the Name of the Lord, the King of Israel" (John 12:13). This is the radiant and glorious festival of our Lord's entry into Jerusalem that we celebrate today.

The branches of the palm trees symbolize Christ's victory over the devil and death. The word Hosanna means "Save, I pray," or "Save, now." The foal of an ass, and Jesus' sitting thereon, and the fact that this animal was untamed and considered unclean according to the Law, signified the former uncleanness and wildness of the nations, and their subjection thereafter to the holy Law of the Gospel.




Χριστός Ἀνέστη!

After Pascha Meal

Following *Anastasi* – The Service of the Resurrection

please join us in the Fellowship Hall
for a traditional Pascha meal



- Magiritsa & Avgolemono Soup •
- Tsoureki
- Tsougrisma – Red Eggs •



THE ARCHANGEL MICHAEL
GREEK ORTHODOX CHURCH
Faith • Fellowship • Tradition

Christ is Risen! Truly He is Risen!

Welcome to our Visitors

In lieu of our Sunday Coffee Hour, for those who have made reservations, please enjoy our Bakalario Luncheon today to begin after the 2nd Divine Liturgy!



A JOURNEY OF FAITH PILGRIMAGE TO Italy

Led by Father John Lardas
of The Archangel Michael Greek Orthodox Church
in Port Washington, NY

OCTOBER 18-29, 2026

12 DAYS/10 NIGHTS

Visit the regions of Calabria, Basilicata and Puglia with emphasis on the historic sites and areas of the once Greek villages! Also visit the Basilica of St. Nicholas in Bari housing the relics of St. Nicholas & attend liturgy at the local Greek Orthodox Church!

RATES:
Per person, double occupancy \$5650
Single occupancy \$7105

Space is limited, reserve now! Deadline: April 17 2026 or late booking fee of \$50/person applied!

YOUR TOUR WILL INCLUDE:

- Economy class international air on ITA Airlines and BA, from/to JFK
- Private arrival and departure transfers in a deluxe air-conditioned motorcoach with English speaking escort.
- 9 days of private sightseeing with a deluxe air-conditioned motor coach and English speaking local tour guides.
- All entrance fees for sites to be visited
- 10 nights' accommodations in 4* hotels, standard rooms including daily breakfast, service fees and taxes in Reggio Calabria, Roccella, Lecce, Bari and Naples.
- Two dinners

FOR MORE INFORMATION AND TO SIGN UP FOR MORE INFO, PLEASE CONTACT US BELOW:
CLOUD TOURS INC. TEL: 718-721-3808 / FAX: 718-795-4356
EMAIL: ANTHONY@CLOUDTOURS.COM

ARCHANGEL MICHAEL GOYA

Luminary Memorial Candles for Holy Friday

GOYA will be selling luminary bags and candles to be displayed along the path of our procession along the path of our procession during the Holy Friday evening Service of Lamentations. You may dedicate a luminary bag in blessed memory of any loved one, who has fallen asleep in the Lord.



ORDER BY:
FRIDAY, APRIL 5

\$10/bag



Order on Realm

Name of Person Placing the Order: _____

Phone: _____

Name to be displayed on bag (one name per bag): _____

Full Name: _____

For info: GOYA@archangelmichaelchurch.org



Did you know?

Archangel Michael Church has a website

<https://archangelmichaelchurch.org>

that has so much information about the community. Find out about our upcoming events and how to register for them, check the time of services, pay your stewardship and much more.




GREEK PARADE

SUNDAY

APRIL 26, 2026

1:30 PM

Celebrating 205/250th Anniversary



1821 Greek Struggle for Independence
1776 Declaration of American Independence

FIFTH AVENUE • NEW YORK CITY • 64TH TO 79TH STREET

FEDERATION OF HELLENIC SOCIETIES OF GREATER NEW YORK
22-51 28th Street, Astoria, NY 11105 • 718.204.6500
nyhellenicsocieties@gmail.com

www.nycgreekparade.org

@FederationNY @NYGreekParade REGISTER ONLINE



SYNTAXARION

- *April 6 ~ St. Eutychius, Patriarch of Constantinople, 120 Martyrs of Persia
- *April 7 ~ Sts. Calliopos & Akylina, Martyrs; St. George, Bishop of Mytilene
- *April 8 ~ St. Agavos, Rufus, Asynkritos, Phlegon, Herodion & Hermes of the 70 Apostle
- *April 9 ~ St. Eupsychius the Martyr. Sts. Nicholas, Raphael & Irene
- April 10 ~ St. Terence & his Companions; St. Gregory V of Constantinople
- **April 11 ~ St. Antipas, Bishop of Pergamum, St. Pharmuthios the Anchorite

**denotes Divine Liturgy *Pre-Sanctified Liturgy.

UPCOMING EVENTS

Today April 5th
1st Bridegroom Service ~ 7:00 pm

April 10th ~ HOPE & JOY Holy Friday Retreat

April 14 ~ Young at Heart Luncheon

April 16 ~ Philoptochos Event

April 26 ~ Greek Parade in NYC

June 11 ~ Golf Outing


October 18~ Pilgrimage to Italy

AMC HOPE & JOY

Holy Friday Youth Retreat

Friday, April 10, 2026
 1-3 PM
 AMC Fellowship Hall

Join your HOPE and JOY Families for our annual Holy Friday Retreat. As with prior years, the children will complete a craft, assemble lambades for Holy Friday and Saturday and enjoy a Lenten meal together.



Advanced registration is required. Register on Realm.

This is not a drop-off event.

THE ARCHANGEL MICHAEL CHURCH

HOLY WEEK & PASCHA Youth Events 2026

SATURDAY OF LAZARUS 4/4

- The Challenge Divine Liturgy will be chanted by our Byzantine Youth Choir.
- The Challenge Liturgy Ministry will sponsor a Luncheon immediately after the Divine Services.
- Our youth will have the opportunity to bake traditional "Lazarakia" (9:45 am in the Double Classroom)

PALM SUNDAY/BRIDEGROOM SERVICE 4/5

- 1st Liturgy 8:30am. 2nd Liturgy 11am.
- Our Byzantine Youth Choir and Sunday school students will process with the palms.
- The Youth Choir will also process and chant "Behold the Bridegroom" at Nymphios Service that evening.

HOLY FRIDAY 4/10

- Our HOPE JOY children will have the opportunity to participate in a Good Friday retreat led by our Priests. Retreat begins at 1pm.
- Young ladies will have the chance to participate in the evening service as Myrrores.

THE GREAT & HOLY PASCHA

- Pascha Meal at 2:00am. The entire community is welcomed to join us for the AGAPE meal in Angelides Fellowship Hall. We will serve agvlemono, cheese, eggs, mageritsa, and tsourekia. Cheeseburgers for altar boys.
- Agape Vespers at 10:30am followed by Easter Egg Hunt sponsored by Preschool PTO



AMC Port Washington, NY

CAMP HELLAS

SESSIONS OPEN TO GRADES 1-6

WEEK 1: 6/29-7/3
WEEK 2: 7/6-7/10
WEEK 3: 7/13-7/17

MONDAY-FRIDAY 9AM - 4PM

Early Bird Price (Before 4/13): \$350
Post Early Bird (4/13 and on): \$400
Junior Counselors (7th & 8th Graders): \$125

New Features for Camp Hellas 2026:

- Additional 30 Min of Camp
- STEM Program
- Full Time Registered Nurse
- Expanded Art Program

Campers will learn Greek through fun, hands on, engaging lessons

- Religion & Exploring Faith
- STEM
- Music
- Art
- Storytelling
- Dramatic Play
- Outdoor Play
- Games
- Greek Dance
- Olympic Water Games

For more information please Email: camphellas@archangelmichaelchurch.org



AMC Port Washington, NY

CAMP HELLAS

READY TO LEAD?

WEEK 1: 6/29-7/3
WEEK 2: 7/6-7/10
WEEK 3: 7/13-7/17

MONDAY-FRIDAY 9AM - 4PM

Junior Counselors (7th & 8th Graders): \$125
Will earn Community Service

Counselor Application

We want to know what makes you a great fit for the Camp Hellas team. Fill out the form to share your passion and show us why you want to be a counselor!



All applications are due June 1st 11:59PM

For more information please Email: camphellas@archangelmichaelchurch.org