



ARCHANGEL MICHAEL CHURCH

Protopresbyter, John K. Lardas, Proistamenos

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SUNDAY - November 30, 2025 | Ἦχος πλ. δ', Ἑωθινόν Γ' | Tone -Pl. of the 4th, 3rd Morning Gospel

ΚΥΡΙΑΚΗ: Τοῦ Ἁγίου ἐνδοξοῦ Ἀποστόλου Ἀνδρέου τοῦ Πρωτοκλήτου.

SUNDAY: The Holy Glorious Apostle Andrew, the First Called.

Ἀπολυτίκιον Ἀναστάσιμον. Ἦχος πλ. δ'.

Ἐξ ὕψους κατήλθες ὁ Εὐσπλαγχνος, ταφὴν κατεδέξω, τριήμερον, ἵνα ἡμᾶς ἐλευθερώσῃς τῶν παθῶν. Ἡ ζωὴ καὶ ἡ ἀνάστασις ἡμῶν, Κύριε δόξα σοι.

Resurrectional Apolytikion. Grave Tone

You descended from on high, O compassionate One, and consented to a three-day burial, to free us from the passions. O Lord, our life and resurrection, glory to You!

Ἀπολυτίκιον Τοῦ Ἀποστόλου. Ἦχος δ'.

Ὡς τῶν Ἀποστόλων Πρωτόκλητος, καὶ τοῦ Κορυφαίου αὐτάδελφος, τὸν Δεσπότην τῶν ὄλων Ἀνδρέα ἰκέτευε, εἰρήνην τῇ οἰκουμένη δωρήσασθαι, καὶ ταῖς ψυχαῖς ἡμῶν τὸ μέγα ἔλεος.

Apolytikion of the Apostle

As first called of the Apostles and brother of Peter the Preeminent, O Andrew, intercede with the Master of all to grant peace to the whole world, and great mercy to our souls.

Ἀπολυτίκιον τῶν Κεκοιμένων. Ἦχος πλ. δ'.

Μνήσθητι Κύριε, ὡς ἀγαθὸς τοῦ (τῆς, τῶν) δούλου (δούλης, δούλων) σου, καὶ ὅσα ἐν βίῳ ἡμαρτεν (ἡμαρτεν, ἡμαρτον) συγχώρησον. οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ Σὺ ὁ δυνάμενος, καὶ τῷ (τῇ, τοῖς) μεταστάντι (μεταστάση, μεταστάσι) δοῦναι τὴν ἀνάπαυσιν.

Apolytikion for the Departed. Tone Pl. 4th

Remember, O Lord, as You are Good, your servant(s), and forgive every sin he (she, they) have committed in this life. For no one is sinless, except You, Who have power to grant rest to those who have fallen asleep.

Ἀπολυτίκιον τοῦ Ναοῦ. Ἦχος δ'.

Τῶν οὐρανίων στρατιῶν Ἀρχιστράτηγοι, δυσωποῦμεν ὑμᾶς ἡμεῖς οἱ ἀνάξιοι, ἵνα ταῖς ὑμῶν δεήσεσι, τειχίσητε ἡμᾶς, σκέπη τῶν πτερυγῶν, τῆς αὐλοῦ ὑμῶν δόξης, φρουροῦντες ἡμᾶς προσπιπτοντας, ἐκτενῶς καὶ βοῶντας: Ἐκ τῶν κινδύνων λυτρώσασθε ἡμᾶς, ὡς Ταξιάρχαι τῶν ἄνω Δυνάμεων.

Apolytikion of the Church. Tone 4

O Chief Commanders of the heavenly armies, we the unworthy now entreat you in earnest, to fortify us by your supplications to the Lord, and shelter us beneath the wings of your spiritual glory, guarding us who run to you and fervently entreat you: As the Commanders of the hosts on high, rescue us faithful from dangers of every kind.

Κοντάκιον. Ἦχος γ'.

Ἡ Παρθένος σήμερον, τὸν προαιώνιον Λόγον, ἐν Σπηλαιῷ ἔρχεται, ἀποτεκεῖν ἀπορρήτως. Χόρευε, ἡ οἰκουμένη ἀκουτισθεῖσα, δόξασον, μετὰ Ἀγγέλων καὶ τῶν Ποιμένων, βουληθέντα ἐποφθῆναι, Παιδίον νέον, τὸν προ αἰώνων Θεόν.

Kontakion. Tone 3

On this day the Virgin Maid * goes to the grotto to give birth * to the pre-eternal Word * in an ineffable manner. * Dance for joy, all the inhabited earth, on hearing. * Glorify along with Angels and with the shepherds * Him who willed that He appear as * a newborn Child, * the pre-eternal God.

Αγάπη
"This is My commandment,
that you love one another
as I have loved you" - John 15:12



Προκείμενον. Ήχος πλ. δ', ΨΑΛΜΟΙ 18.4,1

Εἰς πᾶσαν τὴν γῆν ἐξῆλθεν ὁ φθόγγος αὐτῶν.

Στίχ. Οἱ οὐρανοὶ διηγούνται δόξαν Θεοῦ.

Πρὸς Κορινθίους α' 4:9-16 το ἀνάγνωσμα

Ἀδελφοί, ὁ θεὸς ἡμᾶς τοὺς ἀποστόλους ἐσχάτους ἀπέδειξεν ὡς ἐπιθανατίους· ὅτι θέατρον ἐγενήθημεν τῷ κόσμῳ, καὶ ἀγγέλοις, καὶ ἀνθρώποις. Ἡμεῖς μωροὶ διὰ Χριστόν, ὑμεῖς δε φρόνιμοι ἐν Χριστῷ· ἡμεῖς ἀσθενεῖς, ὑμεῖς δε ἰσχυροί· ὑμεῖς ἐνδοξοὶ, ἡμεῖς δε ἄτιμοι. Ἄχρι τῆς ἄρτι ὥρας καὶ πεινώμεν, καὶ διψῶμεν, καὶ γυμνητευομεν, καὶ κολαφιζόμεθα, καὶ ἀστατοῦμεν, καὶ κοπιῶμεν ἐργαζόμενοι ταῖς ἰδίαις χερσίν· λοιδορούμενοι εὐλογοῦμεν· διωκόμενοι ἀνεχόμεθα· βλασφημούμενοι παρακαλοῦμεν· ὡς περικαθάρματα τοῦ κόσμου ἐγενήθημεν, πάντων περίφημα ἕως ἄρτι. Οὐκ ἐντρέπων ὑμᾶς γράφω ταῦτα, ἀλλ' ὡς τέκνα μου ἀγαπητα νουθετῶ. Ἐὰν γὰρ μυρίους παιδαγωγοὺς ἔχητε ἐν Χριστῷ, ἀλλ' οὐ πολλοὺς πατέρας· ἐν γὰρ Χριστῷ Ἰησοῦ διὰ τοῦ εὐαγγελίου ἐγὼ ὑμᾶς ἐγέννησα. Παρακαλῶ οὖν ὑμᾶς, μιμηταί μου γίνεσθε.

Ἐκ τοῦ Κατὰ Ἰωάννην 1:35-52 Εὐαγγελίου το Ἀνάγνωσμα

Τῷ καιρῷ ἐκείνῳ, εἰσπήκει ὁ Ἰωάννης καὶ ἕκ τῶν μαθητῶν αὐτοῦ δύο, καὶ ἐμβλέψας τῷ Ἰησοῦ περιπατοῦντι λέγει, "Ἴδε ὁ ἀμνὸς τοῦ Θεοῦ. Καὶ ἤκουσαν οἱ δύο μαθηταὶ αὐτοῦ λαλοῦντος καὶ ἠκολούθησαν τῷ Ἰησοῦ. Στραφεὶς δε ὁ Ἰησοῦς καὶ θεασάμενος αὐτοὺς ἀκολουθοῦντας λέγει αὐτοῖς, Τί ζητεῖτε; οἱ δε εἶπαν αὐτῷ, Ῥαββί (ὃ λέγεται μεθερμηνευόμενον Διδάσκαλε), ποῦ μένεις; λέγει αὐτοῖς, Ἐρχεσθε καὶ ὄψεσθε. ἦλθαν οὖν καὶ εἶδαν ποῦ μένει, καὶ παρ' αὐτῷ ἔμειναν τὴν ἡμέραν ἐκείνην· ὥρα ἦν ὡς δεκάτη. Ἦν Ἀνδρέας ὁ ἀδελφὸς Σίμωνος Πέτρου εἷς ἐκ τῶν δύο τῶν ἀκουσάντων παρα Ἰωάννου καὶ ἀκολουθησάντων αὐτῷ· εὐρίσκει οὗτος πρῶτον τὸν ἀδελφὸν τὸν ἴδιον Σίμωνα καὶ λέγει αὐτῷ, Εὐρήκαμεν τὸν Μεσσίαν [ὃ ἔστι μεθερμηνευόμενον Χριστός]· ἤγαγεν αὐτὸν πρὸς τὸν Ἰησοῦν. ἐμβλέψας αὐτῷ ὁ Ἰησοῦς εἶπεν, Σὺ εἶ Σίμων ὁ υἱὸς Ἰωάννου· σὺ κληθήσῃ Κηφᾶς [ὃ ἑρμηνεύεται Πέτρος]. Τῇ ἐπαύριον ἠθέλησεν ἐξελθεῖν εἰς τὴν Γαλιλαίαν, καὶ εὐρίσκει Φίλιππον· καὶ λέγει αὐτῷ ὁ Ἰησοῦς, Ἀκολούθει μοι. Ἦν δε ὁ Φίλιππος ἀπὸ Βηθσαϊδά, ἐκ τῆς πόλεως Ἀνδρέου καὶ Πέτρου. Εὐρίσκει Φίλιππος τὸν Ναθαναὴλ καὶ λέγει αὐτῷ, ὃν ἔγραψεν Μωϋσῆς ἐν τῷ νόμῳ καὶ οἱ προφῆται εὐρήκαμεν, Ἰησοῦν υἱὸν τοῦ Ἰωσήφ τὸν ἀπὸ Ναζαρέτ. Καὶ εἶπεν αὐτῷ Ναθαναὴλ, Ἐκ Ναζαρέτ δύναται τι ἀγαθὸν εἶναι; λέγει αὐτῷ Φίλιππος, Ἐρχου καὶ ἴδε. Εἶδεν ὁ Ἰησοῦς τὸν Ναθαναὴλ ἐρχόμενον πρὸς αὐτὸν καὶ λέγει περὶ αὐτοῦ, Ἴδε ἀληθῶς Ἰσραηλῆτις ἐν ᾧ δόλος οὐκ ἔστιν. Λέγει αὐτῷ Ναθαναὴλ, Ποθεν με γινώσκεις; ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ, Πρὸ τοῦ σε Φίλιππον φωνῆσαι ὄντα ὑπὸ τῆς συκῆς εἰδόν σε. Ἀπεκρίθη αὐτῷ Ναθαναὴλ, Ῥαββί, σὺ εἶ ὁ υἱὸς τοῦ Θεοῦ, σὺ βασιλεὺς εἶ τοῦ Ἰσραὴλ. Ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ, Ὅτι εἰπόν σοι ὅτι εἰδόν σε ὑποκάτω τῆς συκῆς πιστεύεις; μεῖζω τούτων ὄψῃ. Καὶ λέγει αὐτῷ, Ἀμὴν ἀμὴν λέγω ὑμῖν, ὄψεσθε τὸν οὐρανὸν ἀνεωγῆτα καὶ τοὺς ἀγγέλους τοῦ Θεοῦ ἀναβαίνοντας καὶ καταβαίνοντας ἐπὶ τὸν υἱὸν τοῦ ἀνθρώπου.

Prokeimenon. Mode Plagal 4, Psalm 18.4,1

Their voice has gone out into all the earth.

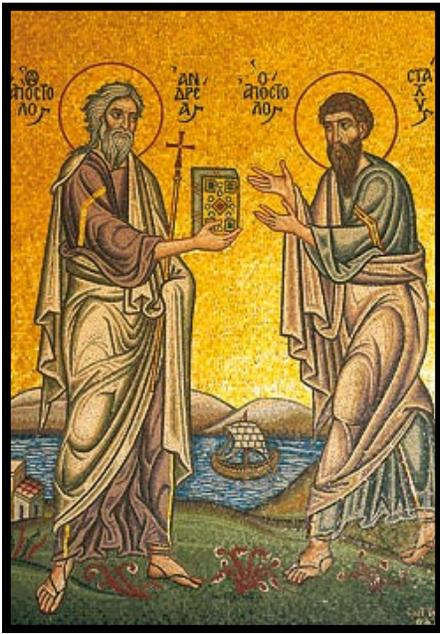
Verse: The heavens declare the glory of God.

The reading is from St. Paul's First Letter to the Corinthians 4:9-16

Brethren, God has exhibited us apostles as last of all, like men sentenced to death; because we have become a spectacle to the world, to angels and to men. We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. To the present hour we hunger and thirst, we are ill-clad and buffeted and homeless, and we labor, working with our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we try to conciliate; we have become, and are now, as the refuse of the world, the off-scouring of all things. I do not write this to make you ashamed, but to admonish you as my beloved children. For though you have countless guides in Christ, you do not have many fathers. For I became your father in Christ Jesus through the gospel. I urge you, then, be imitators of me.

The Gospel According to John 1:35-51

At that time, John was standing with two of his disciples; and he looked at Jesus as he walked, and said, "Behold, the Lamb of God!" The two disciples heard him say this, and they followed Jesus. Jesus turned, and saw them following, and said to them, "What do you seek?" And they said to him, "Rabbi" (which means Teacher), "Where are you staying?" He said to them, "Come and see." They came and saw where he was staying; and they stayed with him that day, for it was about the tenth hour. One of the two who heard John speak, and followed him, was Andrew, Simon Peter's brother. He first found his brother Simon, and said to him, "We have found the Messiah" (which means Christ). He brought him to Jesus. Jesus looked at him, and said, "So you are Simon the son of John? You shall be called Cephas" (which means Peter). The next day Jesus decided to go to Galilee. And he found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael, and said to him, "We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming to him, and said of him, "Behold, an Israelite indeed, in whom is no guile!" Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these." And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man."



The Feast of St. Andrew - November 30th

The Ecumenical Patriarchate: A Brief note on its history and its role in the world today

The Ecumenical Patriarchate is also known as the Patriarchate of Constantinople or the Great Church of Christ in Constantinople. Its creation goes back to the year 38, the year in which the Church was founded in the ancient city of Byzantium by Saint Andrew, the "First-called among the Apostles".

Located for centuries next to the great and masterful Cathedral of Saint Sophia (and for this reason also called the Great Church), the Patriarchal See was moved to various parts of the city following the Fall of Constantinople in 1453. Since 1601, the headquarters of the Patriarchate have been in the ancient district of the Phanar.

The Patriarchate of Constantinople is the spiritual center of the Orthodox Church. It is seen as the Mother Church by the ancient Patriarchates of Alexandria, Antioch, Jerusalem, by the younger autocephalous Churches of Russia, Serbia, Romania, Bulgaria, Georgia, Cyprus, Greece, Poland and Albania, and by the autonomous churches of Czechoslovakia, Finland and Estonia.

The Patriarch of Constantinople is considered as the highest authority of the Orthodox Church. Since the sixth century he bears the title of Archbishop of Constantinople, the New Rome, and Ecumenical Patriarch. As "primus" (first) bishop of the Orthodox Church, the Ecumenical Patriarch undertakes various initiatives of Pan-Orthodox character, while coordinating relations between the other Churches of the Orthodox Communion, as well as relations between Orthodoxy as a whole and other Christian Churches or World Religions. Thus, he convokes and presides over councils and Pan-Orthodox meetings; consecrates the Myrrh (chrism) for all Orthodox Churches; grants autocephalous status to local churches which have become mature enough to be elevated to that ecclesiastical rank.

The ecumenicity of the Patriarchate of Constantinople has been ratified by two Ecumenical Councils: the second (Constantinople, 381) and the fourth (Chalcedon, 451). The primatial privileges of the Patriarch of Constantinople were also solemnly reconfirmed by the Council of Trullo in 691. These primatial prerogatives grant the Patriarchate of Constantinople the jurisdiction over all Orthodox Christians who live in countries where there is not a canonical, autonomous or autocephalous, Orthodox jurisdiction.

Other than the Archdiocese of Constantinople, the Ecumenical Patriarchate today comprises four other dioceses in Turkey (Chalcedon, Derci, Princes' Isles, Imbros and Tenedos). In Greece, the jurisdiction of the Ecumenical Patriarchate extends today over the Islands of the Dodecanese, Crete, Mount Athos and, spiritually, over the dioceses of Northern Greece. Moreover, following the recent emigration of Orthodox Christians from their native countries, this jurisdiction extends over various new dioceses created in Western Europe, the Americas, Australia and New Zealand.

The Ecumenical Patriarchate has performed a notable missionary task over the centuries, stretching from the conversion of Kievan Russia in the tenth century to the many missionary initiatives undertaken in the Far East during this century.

The Ecumenical Patriarchate is one of the most active centers of the modern ecumenical movement. As soon as 1902, it took the initiative of inviting all Orthodox Churches to take a stand on the possibility of renewing their contacts with other Christian bodies, including the Church of Rome, the Anglican Church and other Protestant denominations. As of then, contacts between the Patriarchate of Constantinople and non-Orthodox Churches have become both numerous and frequent. This attitude of openness culminated in the historic Encyclical of 1920 sent by the Ecumenical Patriarchate to all Christian Churches, calling their leaders to establish a closer relationship with each other. The concrete aim of this Encyclical was to promote the cause of Church unity by creating an organism called the League of the Churches of Christ, modelled after the League of Nations. It is generally recognized that the Encyclical of 1920 constituted one of the major factors which later brought to the creation of the World Council of Churches in 1948.

In the last decades the Ecumenical Patriarchate has promoted in particular the dialogue with the Church of Rome. Thus, today the Patriarchate, among other dialogical initiatives, leads the theological dialogues in progress with the Ancient Oriental Churches, the Church of Rome, the Churches of the Anglican Communion, the Churches of the World Lutheran Federation, the Reformed Churches, as well as with the monotheistic Religions of Judaism and Islam.

Moreover, the Ecumenical Patriarchate performs an intense activity within the framework of the recent ecological-environmental movement through the promotion of noteworthy Pan-Orthodox and ecumenical initiatives aiming at sensitizing its own faithful, and the world as well, on this important issue.



SYNAXARION

- Dec 1~ St. Nahum the Prophet; St. Philaret the Merciful of Amnia
Dec 2 ~ St. Habakkuk the Prophet; St. Cyril of Phileus, St. Porphyrios
Dec 3 ~ St. Zephaniah the Prophet; St. John, Bp. and Hesychast
*Dec 4 ~ St. Barbara the Great Martyr; St. John the Righteous of Damascus
Dec 5 ~ St. Savas the Sanctified; St. Diogenes the Martyr
*Dec 6 ~ St. Nicholas the Wonderworker; St., Nicholas the New Martyr
**denotes Divine Liturgy*



THE ARCHANGEL MICHAEL CHURCH

'Tis the season! Join us for our Annual Christmas Tree Lighting!

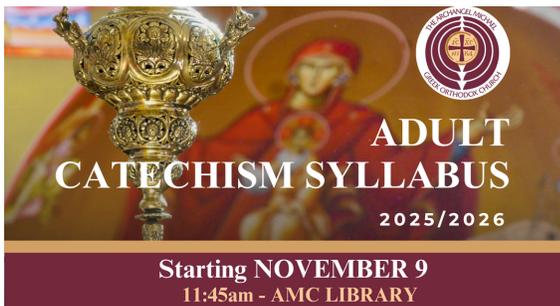
Christmas Spectacular

Wednesday Dec. 3, 2025
6:00 - 7:00pm
at Archangel Michael Church Plaza

COOKIES - HOT COCOA - ROASTED MARSHMALLOWS
CAROLS By The Students Of Our Greek Language Institute

And

A SPECIAL VISIT FROM SANTA
AND THE PW FIRE VOLUNTEER FIRE DEPARTMENT!



ADULT CATECHISM SYLLABUS

2025/2026

Starting NOVEMBER 9
11:45am - AMC LIBRARY



Arts & Music Enrichment Survey

ARCHANGEL MICHAEL CHURCH

Archangel Michael Church is exploring new enrichment programs that celebrate the arts, music, and cultural expressions of our historic heritage. We are able to offer these opportunities due to the availability of instructors—and we want to gauge parish interest before scheduling.

Programs under consideration include:

- Iconography
- Traditional Musical Instruments
- Byzantine Chanting
- Theater

If you or your family may be interested, please take a moment to complete our brief survey. Your feedback will guide us in finalizing the best programs, days, and times.

MEMORIALS

- 8 Months for Haralambos Phillipou
1 Year for Angela Panousopoulos
1 Year for Anthony Christie
13 Years Anthony & Georgia Theoharis

May their Memory be Eternal!

Today's Coffee Hour is being sponsored by the family of Angela Panousopoulos

WELCOME to our VISITORS

Please join us in the Angeliades Fellowship Hall after Divine Liturgy for coffee.

UPCOMING EVENTS

Nov. 13 to Dec. 4th ~ Cub Scout Toy Drive

Nov. 15 to Dec. 15 ~ Interfaith Prison Partnership
Release Bags for women entering homeless shelters
by AMC Ladies Philoptochos

Dec. 1st ~ Philoptochos Knitting Club

Dec. 2nd ~ Young at Heart Luncheon

Dec. 3rd ~ Barre Class & AMC Tree Lighting Event

Dec. 4th ~ Young at Heart Exercise Class

Dec. 7th ~ Parish Council Elections

Dec. 14th ~ Philoptochos Annual Christmas Luncheon

Dec. 20th ~ Little Angels

Dec. 21st ~ Christmas Pageant



The Ladies' Philoptochos of the Archangel Michael Greek Orthodox Church invites you to

WINTER WONDERLAND

Our Annual Christmas Luncheon

SUNDAY, DECEMBER 14, 2025
12pm - 4pm

The Signature Club at Harbor Links Golf Course
One Fairway Drive, Port Washington, NY

- ~ Artistic Face Painting and Whimsical Balloon Sculptures
- ~ Cherished Moments with Santa & Mrs. Claus
- ~ Uplifting Christmas Carols by the Archangel Michael Byzantine Youth Choir
- ~ Festive Goody Bags for the Children
- ~ Holiday Raffles with Prizes for Everyone
- ~ Artisan Vendors & Sweet Delights from the Bakery

\$85 Adults ~ \$75 Goyans ~ \$35 Children ~ 2 and under complimentary

Celebrate the season with us!

Early reservations by DECEMBER 10 are recommended!!

For reservations and payment, [CLICK HERE](#) to make your reservation online or [SCAN](#) the Realm QR Code.

Email philoptochos@archangelmichaelchurch.org with any questions or call the Church office at 516-944-3180.