



# ARCHANGEL MICHAEL CHURCH

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**SUNDAY JUNE 29, 2025** | Ἦχος β', Ἑωθινόν Γ' | Tone 2, 3<sup>rd</sup> Morning Gospel

**Κυριακή:** Τῶν Ἁγίων Πανεφήμεων  
Πρωτοκορυφαίων Ἀποστόλων Πέτρου και Παύλου

## Ἀπολυτίκιον Ἀναστάσιμον. Ἦχος β'.

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ ζωὴ ἢ ἀθάνατος,  
τότε τοὺς ἄδην ἐνέκρωσας, τῇ ἀστραπῇ τῆς θεότητος·  
ὅτε δε καὶ τοὺς τεθνεώτας, ἐκ τῶν καταχθονίων  
ἀνέστησας, πᾶσαι αἱ δυνάμεις τῶν ἐπουρανίων  
ἐκραύγαζον· Ζωοδότα Χριστέ, ὁ Θεὸς ἡμῶν δόξα σοι.

## Τῶν Ἀποστόλων Ἦχος δ'.

Οἱ τῶν Ἀποστόλων πρωτόθρονοι, καὶ τῆς οἰκουμένης  
διδάσκαλοι, τῷ Δεσπότῃ τῶν ὅλων πρεσβεύσατε,  
εἰρήνην τῇ οἰκουμένῃ δωρήσασθαι, καὶ ταῖς ψυχαῖς  
ἡμῶν τὸ μέγα ἔλεος.

## Ἀπολυτίκιον τῶν Κεκοιμένων. Ἦχος πλ. δ'

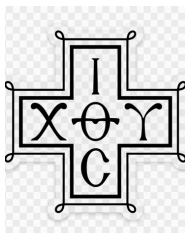
Μνήσθητι Κύριε, ὡς ἀγαθὸς τοῦ (τῆς, τῶν) δούλου  
(δούλης, δούλων) σου, καὶ ὅσα ἐν βίῳ ἡμαρτεν  
(ἡμαρτεν, ἡμαρτον) συγχώρησον· οὐδεὶς γὰρ  
ἀναμάρτητος, εἰ μὴ Σὺ ὁ δυνάμενος, καὶ τῷ (τῇ,  
τοῖς) μεταστάντι (μεταστάσει, μεταστάσι) δοῦναι τὴν  
ἀνάπαυσιν.

## Ἀπολυτίκιον τοῦ Ναοῦ. Ἦχος δ'

Τῶν οὐρανίων στρατιῶν Ἀρχιστράτηγοι,  
δυσωποῦμεν ὑμᾶς ἡμεῖς οἱ ἀνάξιοι, ἵνα ταῖς ὑμῶν  
δεήσεσι, τειχίσῃτε ἡμᾶς, σκέπη τῶν πτερύγων, τῆς  
αὐτοῦ ὑμῶν δόξης, φρουροῦντες ἡμᾶς  
προσπίπτοντας, ἐκτενῶς καὶ βοῶντας· Ἐκ τῶν  
κινδύνων λυτρώσασθε ἡμᾶς, ὡς Ταξιάρχαι τῶν ἁγῶν  
δυνάμεων.

## Κοντάκιον τῆς Εορτῆς. Ἦχος β'.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς  
τὸν Ποιητὴν ἀμεταθέτε, μὴ παρίδης, ἁμαρτωλῶν δεήσεων  
φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθὴ, εἰς τὴν βοήθειαν  
ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς  
πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἡ προστατεύουσα ἀεὶ,  
Θεοτόκε, τῶν τιμώντων σε.



**Sunday:** The Holy Glorious and Famous and Chief  
Apostles Peter and Paul

## Resurrectional Apolytikion. Tone 2.

When You descended unto Death, O Lord, You who are  
immortal Life put Hades to death, by the lightning of Your  
divinity. And when You raised the dead from the  
netherworld, all the hosts of heaven sang aloud to You, "O  
Christ God, Giver of life, glory to You!"

## For the Apostles Mode 4

Preeminent Apostles and teachers of the universe,  
intercede with the Master of all, to grant peace to the whole  
world, and great mercy to our souls.

## Apolytikion for the Departed. Tone Plagal 4th

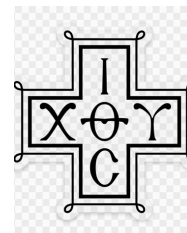
Remember, O Lord, as You are Good, your servant(s), and  
forgive every sin he (she, they) have committed in this life.  
For no one is sinless, except You, Who have power to grant  
rest to those who have fallen asleep.

## Apolytikion of the Church. Tone 4

O Chief Commanders of the heavenly armies, we the  
unworthy now entreat you in earnest, to fortify us by your  
supplications to the Lord, and shelter us beneath the  
wings of your spiritual glory, guarding us who run to you  
and fervently entreat you: As the Commanders of the  
hosts on high, rescue us faithful from dangers of every  
kind.

## Kontakion of the Feast. Tone 2

O Protection of Christians that never fails, intercession  
with the Creator that never fails, we sinners beg you, do  
not ignore the voices of our prayers. O good Lady, we  
implore you, quickly come unto our aid, when we cry out  
to you with faith. Hurry to intercession, and hasten to  
supplication, O Theotokos who protect now and ever  
those who honor you.



**Προκείμενον.** Ἦχος πλ. δ'. Ψαλμοὺς 18. Εἰς πᾶσαν τὴν γῆν ἐξῆλθεν ὁ φθόγγος αὐτῶν.

**Στίχ.** Οἱ οὐρανοὶ διηγοῦνται δόξαν Θεοῦ.

**Πρὸς Κορινθίους Β' Ἐπιστολῆς Παύλου τοῦ ἀνάγνωσμα.** (Β' Κορ 11:21 – 33; 12:1 – 9)

Ἀδελφοί, ἐν ᾧ δ' ἂν τις τολμᾷ, ἐν ἀφροσύνῃ λέγω, τολμῶ κἀγώ. Ἑβραῖοί εἰσι; κἀγώ· Ἰσραηλίται εἰσι; κἀγώ· σπέρμα Ἀβραάμ εἰσι; κἀγώ· διάκονοι Χριστοῦ εἰσι; παραφρονῶν λαλῶ, ὑπὲρ ἐγώ· ἐν κόποις περισσοτέρως, ἐν πληγαῖς ὑπερβαλλόντως, ἐν φυλακαῖς περισσοτέρως, ἐν θανάτοις πολλάκις ὑπὸ Ἰουδαίων πεντάκις τεσσαράκοντα, παρα μίαν ἔλαβον, τρις ἔρραβδίσθην, ἅπαξ ἐλιθάσθην, τρις ἐνανάγησα, νυχθημερον ἐν τῷ βυθῷ πεποίηκα· ὁδοιπορίαις πολλάκις, κινδύνους ποταμῶν, κινδύνους ληστῶν, κινδύνους ἐκ γένους, κινδύνους ἐξ ἐθνῶν, κινδύνους ἐν πόλει, κινδύνους ἐν ἐρημίᾳ, κινδύνους ἐν θαλάσῃ, κινδύνους ἐν ψευδαδέλφοις· ἐν κόπῳ καὶ μόχθῳ, ἐν ἀγρυπνίαις πολλάκις, ἐν λιμῷ καὶ δίψει, ἐν νηστείαις πολλάκις, ἐν ψύχει καὶ γυμνότητι· χωρὶς τῶν παρεκτός ἢ ἐπισύστασίς μου ἢ καθ' ἡμέραν, ἢ μέριμνα πασῶν τῶν ἐκκλησιῶν. τίς ἀσθενεῖ, καὶ οὐκ ἀσθενῶ; τίς σκανδαλίζεται, καὶ οὐκ ἐγὼ πυροῦμαι; εἰ καυχᾶσθαι δεῖ, τα τῆς ἀσθενείας μου καυχῆσομαι. ὁ Θεὸς καὶ πατὴρ τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ οἶδεν, ὁ ὢν εὐλογητὸς εἰς τοὺς αἰῶνας, ὅτι οὐ ψεύδομαι. ἐν Δαμασκῷ ὁ ἐθνάρχης Ἀρέτα τοῦ βασιλέως ἐφρούρει τὴν Δαμασκηνῶν πόλιν πᾶσαι με θέλων, καὶ δια θυρίδος ἐν σαργάνῃ ἐχαλάσθην διὰ τοῦ τείχους καὶ ἐξέφυγον τὰς χεῖρας αὐτοῦ. Καυχᾶσθαι δὲ οὐ συμφέρει μοι· ἐλεύσομαι γὰρ εἰς ὀπτασίας καὶ ἀποκαλύψεις Κυρίου. οἶδα ἄνθρωπον ἐν Χριστῷ προ ἐτῶν δεκατεσσάρων· εἴτε ἐν σώματι οὐκ οἶδα, εἴτε ἐκτός τοῦ σώματος οὐκ οἶδα, ὁ Θεὸς οἶδεν· ἀρπαγέντα τὸν τοιοῦτον ἕως τρίτου οὐρανοῦ. καὶ οἶδα τὸν τοιοῦτον ἄνθρωπον· εἴτε ἐν σώματι εἴτε ἐκτός τοῦ σώματος οὐκ οἶδα, ὁ Θεὸς οἶδεν· ὅτι ἡρπάγη εἰς τὸν παράδεισον καὶ ἤκουσεν ἄρρητα ῥήματα, ἃ οὐκ ἔξον ἀνθρώπῳ λαλῆσαι. ὑπὲρ τοῦ τοιοῦτου καυχῆσομαι, ὑπὲρ δὲ ἑμαυτοῦ οὐ καυχῆσομαι εἰ μὴ ἐν ταῖς ἀσθενείαις μου. ἐὰν γὰρ θελήσω καυχῆσασθαι, οὐκ ἔσομαι ἄφρων· ἀλήθειαν γὰρ ἐρῶ· φείδομαι δὲ μὴ τις εἰς ἐμέ λογίσσῃται ὑπὲρ ὃ βλέπει με ἢ ἀκούει τὴν ἐξ ἐμοῦ. Καὶ τῇ ὑπερβολῇ τῶν ἀποκαλύψεων ἵνα μὴ ὑπεραίρωμαι, ἐδόθη μοι σκόλοψ τῇ σαρκί, ἄγγελος σατάν, ἵνα με κολαφίσῃ ἵνα μὴ ὑπεραίρωμαι. ὑπὲρ τούτου τρις τὸν Κύριον παρεκάλεσα ἵνα ἀποστή ἀπ' ἐμοῦ· καὶ εἰρηκέ μοι· ἀρκεῖ σοι ἡ χάρις μου· ἡ γὰρ δύναμις μου ἐν ἀσθενείᾳ τελειοῦται. ἥδιστα οὖν μάλλον καυχῆσομαι ἐν ταῖς ἀσθενείαις μου, ἵνα ἐπισκηνώσῃ ἐπ' ἐμέ ἡ δύναμις τοῦ Χριστοῦ.

**Ἐκ τοῦ κατα Ματθαῖον ἀγίου Εὐαγγελίου τοῦ ἀνάγνωσμα.** (Μτ 16:13 – 19)

Τῷ καιρῷ ἐκείνῳ, ἐλθὼν ὁ Ἰησοῦς εἰς τὰ μέρη Καισαρείας τῆς Φιλίππου ἠρώτα τοὺς μαθητὰς αὐτοῦ λέγων· τίνα με λέγουσιν οἱ ἄνθρωποι εἶναι τὸν υἱὸν τοῦ ἀνθρώπου; οἱ δὲ εἶπον· οἱ μὲν Ἰωάννην τὸν βαπτιστὴν, ἄλλοι δὲ Ἠλίαν, ἕτεροι δὲ Ἰερεμίαν ἢ ἓνα τῶν προφητῶν. λέγει αὐτοῖς· ὑμεῖς δὲ τίνα με λέγετε εἶναι; ἀποκριθεὶς δὲ Σίμων Πέτρος εἶπε· συ εἶ ὁ Χριστὸς ὁ υἱὸς τοῦ Θεοῦ τοῦ ζῶντος. καὶ ἀποκριθεὶς ὁ Ἰησοῦς εἶπεν αὐτῷ· μακάριος εἶ, Σίμων Βαριωνᾶ, ὅτι σαρκὶ καὶ αἵματι οὐκ ἀπεκάλυψέ σοι, ἀλλ' ὁ πατὴρ μου ὁ ἐν τοῖς οὐρανοῖς. κἀγὼ δέ σοι λέγω ὅτι συ εἶ Πέτρος, καὶ ἐπὶ ταύτῃ τῇ πέτρᾳ οἰκοδομήσω μου τὴν ἐκκλησίαν, καὶ πύλαι ᾧδου οὐ κατισχύσουσιν αὐτῆς. καὶ δώσω σοι τὰς κλεῖς τῆς βασιλείας τῶν οὐρανῶν, καὶ ὃ ἐὰν δήσῃς ἐπὶ τῆς γῆς, ἔσται δεδεμένον ἐν τοῖς οὐρανοῖς, καὶ ὃ ἐὰν λύσῃς ἐπὶ τῆς γῆς, ἔσται λελυμένον ἐν τοῖς οὐρανοῖς.



**Prokeimenon.** Mode pl. 4. Psalm 18. Their proclamation went forth into all the earth.

**Verse:** The heavens declare the glory of God

**The reading is from Paul's Second Letter to the Corinthians.** (2 Cor. 11:21 – 33; 12:1 – 9)

Brethren, whatever anyone dares to boast of — I am speaking as a fool — I also dare to boast of that. Are they Hebrews? So am I. Are they Israelites? So am I. Are they descendants of Abraham? So am I. Are they servants of Christ? I am a better one — I am talking like a madman — with far greater labors, far more imprisonments, with countless beatings, and often near death. Five times I have received at the hands of the Jews the forty lashes less one. Three times I have been beaten with rods; once I was stoned. Three times I have been shipwrecked; a night and a day I have been adrift at sea; on frequent journeys, in danger from rivers, danger from robbers, danger from my own people, danger from Gentiles, danger in the city, danger in the wilderness, danger at sea, danger from false brethren; in toil and hardship, through many a sleepless night, in hunger and thirst, often without food, in cold and exposure. And, apart from other things, there is the daily pressure upon me of my anxiety for all the churches. Who is weak, and I am not weak? Who is made to fall, and I am not indignant? If I must boast, I will boast of the things that show my weakness. The God and Father of the Lord Jesus, he who is blessed for ever, knows that I do not lie. At Damascus, the governor under King Aretas guarded the city of Damascus and wanted to seize me, but I was let down in a basket through a window in the wall, and escaped his hands. I must boast; there is nothing to be gained by it, but I will go on to visions and revelations of the Lord. I know a man in Christ who fourteen years ago was caught up to the third heaven — whether in the body or out of the body I do not know, God knows. And I know that this man was caught up into Paradise — whether in the body or out of the body I do not know, God knows — and he heard things that cannot be told, which man may not utter. On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. Though if I wish to boast, I shall not be a fool, for I shall be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. And to keep me from being too elated by the abundance of revelations, a thorn was given me in the flesh, a messenger of Satan, to harass me, to keep me from being too elated. Three times I besought the Lord about this, that it should leave me; but he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” I will all the more gladly boast of my weaknesses, that the power of Christ may rest upon me.

**The reading is from the holy Gospel according to Matthew.** (Mt. 16:13 – 19)

At that time, when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do men say that the Son of man is?” And they said, “Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter replied, “You are the Christ, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades shall not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.”



## Feast of the Holy Apostles Peter and Paul

Today we celebrate one of the most important feasts in the life of the Church: the feast of Saints Peter and Paul, the two great Apostles who became pillars of the early Christian community. Though so different in personality and background, they are united in one thing—their total dedication to Christ and their willingness to give everything for the sake of the Gospel.

Peter, the fisherman, was impulsive and passionate. He loved deeply, but he also stumbled. He denied Christ three times. He failed. But his failure was not the end. After the Resurrection, Christ looked at Peter—not with anger, but with love. And Peter, broken and humbled, was restored. That moment of forgiveness transformed him. He became the “rock” upon which the Lord built His Church—not because he was perfect, but because he was willing to love again.

Paul, on the other hand, began his journey as a persecutor of Christians. A brilliant mind, zealous for the law, certain that he was serving God—until one moment of divine light on the road to Damascus changed everything. The risen Christ appeared to him, and Paul’s entire life turned. From persecutor, he became the Apostle to the Nations, carrying the Gospel farther than anyone could have imagined.

What do these two lives teach us?

That God does not wait for us to be perfect to call us. He uses our weakness, our failures, even our past mistakes—not as barriers, but as starting points for grace. What matters is not where we come from, but how we respond when He says, “Follow Me.”

Today’s feast is not just about honoring two saints of the past—it’s about hope for all of us today. For every person who feels unworthy. For every soul who has doubted, fallen, or drifted away. The stories of Peter and Paul remind us that the Lord’s love is greater than our history. His mercy reaches deeper than our sins. And His call—personal, gentle, powerful—comes to each one of us.

Our world needs people like Peter—who speak the truth with sincerity, even when they are afraid. It needs people like Paul—who are not afraid to change when they encounter the truth. Each of us is called to be a witness, in our own way: with kindness, with courage, with love.

As we honor Saints Peter and Paul today, let us renew our own yes to Christ. Let us remember that the true meaning of life is not found in worldly success, but in answering His call with faith. And when we do, we too become part of the same living Church they gave their lives for—built on grace, carried by hope, and alive with love.



### Εορτή των Αγίων Πρωτοκορυφαίων Αποστόλων Πέτρου και Παύλου

Η σημερινή ημέρα είναι από τις πιο σημαντικές στο εορτολόγιο της Εκκλησίας μας. Τιμούμε τους Πρωτοκορυφαίους Αποστόλους Πέτρο και Παύλο —δύο θεμελιωτές της Εκκλησίας, δύο ζωές που φωτίστηκαν από τη Χάρη του Χριστού και μεταμορφώθηκαν για πάντα.

Ο Απόστολος Πέτρος, απλός ψαράς, θερμός και παρορμητικός, έζησε την ανθρώπινη αδυναμία —αρνήθηκε τον Χριστό, φοβήθηκε, λύγισε. Μα ακριβώς μέσα από την πτώση του, γεύτηκε το βάθος της συγγνώμης. Το βλέμμα του Χριστού μετά την άρνηση, δεν ήταν βλέμμα επίπληξης, αλλά βλέμμα αγάπης και αποδοχής. Και αυτή η αγάπη τον ανέστησε πνευματικά. Έγινε ο “βράχος” πάνω στον οποίο ο Χριστός οικοδόμησε την Εκκλησία Του.

Ο Παύλος, αντίθετα, δεν γνώρισε τον Χριστό όσο Εκείνος ζούσε στη γη. Φαρισαίος, διώκτης των Χριστιανών, με σιγουριά πως υπηρετεί τον Θεό. Μέχρι που η αλήθεια τον τύφλωσε. Κυριολεκτικά και πνευματικά. Στην οδό προς τη Δαμασκό, συνάντησε το φως του Αναστημένου Χριστού —και από διώκτης έγινε Απόστολος, και από εχθρός έγινε κήρυκας της αγάπης Του στα Έθνη.

Αυτοί οι δύο άνδρες δεν ξεκίνησαν από θέση δύναμης ή τελειότητας. Ξεκίνησαν από αδυναμία, φόβο, λάθος και ειλικρινή αναζήτηση. Κι αυτό είναι το μεγαλύτερο μήνυμα αυτής της ημέρας: ότι ο Χριστός δεν καλεί τους τέλειους, αλλά τους πρόθυμους. Δεν ζητά καθαρό παρελθόν, αλλά ανοιχτή καρδιά. Δεν μας κρίνει για αυτό που ήμασταν, αλλά μας καλεί γι’ αυτό που μπορούμε να γίνουμε με τη Χάρη Του.

Η εορτή των Πρωτοκορυφαίων Αποστόλων είναι εορτή ελπίδας για όλους μας. Για κάθε άνθρωπο που έχει νιώσει ότι απέτυχε, ότι πρόδωσε, ότι ξέφυγε. Για κάθε ψυχή που, μέσα στο σκοτάδι της αμφιβολίας ή του πόνου, ψιθυρίζει ακόμα: «Κύριε, Εσύ τα γνωρίζεις όλα, Εσύ γνωρίζεις ότι σε αγαπώ».

Ο κόσμος σήμερα έχει ανάγκη από φωνές σαν του Πέτρου —που ομολογούν την πίστη με απλότητα και καρδιά. Έχει ανάγκη από ψυχές σαν του Παύλου —που δεν φοβούνται να αλλάξουν πορεία όταν βρουν την αλήθεια. Ο καθένας μας μπορεί να γίνει απόστολος, με τη ζωή του, με τον λόγο του, με την παρουσία του δίπλα στον συνάνθρωπο.

Ας τιμήσουμε σήμερα όχι μόνο την αγιότητα των Αποστόλων, αλλά και το κάλεσμα που και σε εμάς απευθύνεται: να ακολουθήσουμε τον Χριστό, να Τον αγαπήσουμε με όλη μας την ύπαρξη, και να Τον μαρτυρούμε με ειρήνη, αλήθεια και αγάπη



# SYNAXARION & SERVICES

\*June 30 ~Synaxis of the Holy Apostles; St. Michael, New Martyr of Athens

\*July 1 ~ Saints Cosmos & Damianos; St. Constantine, Martyr of Cyprus

July 2 ~ Deposition of the Robe of the Theotokos in Blachernae

July 3 ~ St. Hyacinth of Caesarea; St. Anatolius of Constantinople

July 4 ~ St. Andrew of Crete; St. Martha, mother of Symeon

July 5 ~ St. Athanasios of Mount Athos; St. Lampadus the Wonderworker

**\*Denotes Divine Liturgy**


## MEMORIALS

Michael Hatzidakis & Susan Stafidas

May their memory be eternal!

ARCHANGEL

MICHAEL



# FABULOUS FINDS

## FLEA MARKET

WE NEED YOUR DONATIONS FOR OUR GREEK FESTIVAL SEPT. 25,26,27,28


PLEASE DROP OFF YOUR ITEMS  
ANY WEEKDAY 10AM-3PM  
STARTING JUNE 15TH  
ANY SUNDAY AFTER LITURGY  
LEAVE IN PIANO ROOM (SEE KEVIN)

FOR QUESTIONS EMAIL:  
INFO@ARCHANGELMICHAELCHURCH.ORG  
OR CALL THE CHURCH OFFICE AT  
516-944-3180

**SUGGESTED DONATIONS:**  
GLASSWARE, BRIC-A-BRAC,  
ARTWORK, JEWELRY, TABLE  
LINENS, HOLIDAY ITEMS,  
RELIGIOUS ITEMS, LAMPS,  
BIKES, GOLF CLUBS

**PLEASE NO:**  
ELECTRONICS, CLOTHING,  
BOOKS OR FURNITURE

WE KINDLY ASK THAT THE ITEMS BE CLEANED AND PLEASE NO BROKEN ITEMS  
COLLECTING DONATIONS NOW THRU SEPT. 14TH



THE ARCHANGEL MICHAEL CHURCH  
100 FAIRWAY DRIVE  
PORT WASHINGTON, NY 11050



# AMC CAMP HELLAS

Port Washington, NY

**WEEK 1  
SOLD OUT**

**GRADE SCHOOL SESSION 2025**  
WEEK 1: JUNE 29 - JULY 3 (HOLIDAY)  
WEEK 2: JULY 7 - 11  
WEEK 3: JULY 14 - 18  
MONDAY-FRIDAY 9AM - 3:30PM  
OPEN TO GRADES 1-6

**CAMP TUITION:**  
• \$275 PER WEEK (EARLY BIRD - UNTIL 3/31)  
• \$325 PER WEEK (AFTER 3/31)  
**COUNSELORS-IN-TRAINING:**  
• GRADES 7-8: \$100 PER WEEK  
**COUNSELORS:**  
• GRADES 9-12: NO COST (COMMUNITY SERVICE HOURS PROVIDED)



### WHY LEARN WITH US?

- CAMPERS WILL LEARN GREEK THROUGH FUN, HANDS ON, ENGAGING LESSONS AS WELL AS EXPLORING THEIR FAITH
- CAMPERS WILL ALSO BE CHALLENGED TO DEVELOP THEIR LANGUAGE SKILLS THROUGH
- MUSIC
- ART
- STORYTELLING
- DRAMATIC PLAY
- OUTDOOR PLAY
- GAMES
- DANCE
- RELIGION
- OLYMPIC GAMES

**REGISTER NOW**





For more information please EMAIL  
CAMPHELLAS@archangelmichaelchurch.org

Upcoming events and the Church calendar can be found on the website.

Please follow us on Instagram:  
**@amclongisland**  
and upcoming events on our main page.



## Happy 4th of July!

AS WE CELEBRATE OUR NATION'S INDEPENDENCE, LET US REMEMBER THE ONE WHO TRULY SETS US FREE. WISHING YOU A JOYOUS AND BLESSED 4TH OF JULY FILLED WITH THE LOVE OF CHRIST.