



# ARCHANGEL MICHAEL CHURCH

Protopresbyter John K. Lardas, Proistamenos

Protopresbyter Nikolaos Tsagarakis

100 Fairway Drive Port Washington, NY 11050

Ph. (516) 944-3180 | Email. info@archangelmichaelchurch.org



**SUNDAY APRIL 13, 2025** | Ἑωθινόν Θ' - 7th Morning Gospel | Ἦχος α' - Tone 1

† Κυριακή των Βαΐων.

+Μαρτίνου Πάπα Ρώμης του Ομολογητου

## Ἀπολυτίκιον Ἀναστάσιμον . Ἦχος α'.

Τὴν κοινὴν Ἀνάστασιν προ τοῦ σοῦ Πάθους πιστούμενος, ἐκ νεκρῶν ἤγειρας τὸν Λάζαρον, Χριστε ὁ Θεός· ὅθεν καὶ ἡμεῖς ὡς οἱ Παῖδες, τα τῆς νίκης σύμβολα φέροντες, σοι τῷ Νικητῇ τοῦ θανάτου βοῶμεν· Ὡσαννα ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι Κυρίου.

## Εἰσοδικόν. Ἦχος β

Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου. Θεὸς Κύριος καὶ ἐπέφανεν ἡμῖν. Σῶσον ἡμᾶς Υἱέ Θεοῦ, ὁ ἐπι πώλου ὄνου καθεσθεῖς

## Ἀπολυτίκιον τοῦ Ναοῦ. Ἦχος δ'

Τῶν οὐρανίων στρατιῶν Ἀρχιστράτηγοι, δυσωποῦμεν ὑμᾶς ἡμεῖς οἱ ἀνάξιοι, ἵνα ταῖς ὑμῶν δεήσεσι, τειχίσητε ἡμᾶς, σκέπη τῶν πτερύγων, τῆς αἴθλου ὑμῶν δόξης, φρουροῦντες ἡμᾶς προσπίπτοντας, ἐκτενῶς καὶ βοῶντας· Ἐκ τῶν κινδύνων λυτρώσασθε ἡμᾶς, ὡς Ταξίαρχαι τῶν ἄνω Δυνάμεων.

## Κοντάκιον. Ἦχος πλ.β'

Τῷ θρόνῳ ἐν οὐρανῷ, τῷ πάλῳ ἐπὶ τῆς γῆς, ἐποχοῦμενος Χριστε ὁ Θεός, τῶν Ἀγγέλων τὴν αἴνεσιν, καὶ τῶν Παιδῶν ἀνύμνησιν προσεδέξω βοῶντων σοι· Εὐλογημένος εἶ ὁ ἐρχόμενος, τὸν Ἀδὰμ ἀνακαλέσασθαι.

† **Palm Sunday**

+ **Martin the Confessor, Pope of Rome**

## Resurrectional Apolytikion. mode 1

To confirm the general resurrection before Your Passion, You resurrected Lazarus from the dead, O Christ our God. Therefore imitating the children, carrying the symbols of victory, we cry out to You the Victor over death: "Hosanna in the highest! Blessed are You, the One, who comes in the name of the Lord."

## For the Feast Mode pl. 4.

Blessed is he who comes in the name of the Lord. God is the Lord, and He revealed Himself to us. Save us, O Son of God, who sat on a donkey's colt.

## Apolytikion of the Church. Tone 4

O Chief Commanders of the heavenly armies, we the unworthy now entreat you in earnest, to fortify us by your supplications to the Lord, and shelter us beneath the wings of your spiritual glory, guarding us who run to you and fervently entreat you: As the Commanders of the hosts on high, rescue us faithful from dangers of every kind.

## Kontakion. Mode pl.1.

In heaven upon the throne, on earth upon the colt, \* You were carried, O Christ our God; \* and the praise of the Angels, and the hymns of the children, You received as they cried to You, \* "Blessed are You, the One, who is coming to call Adam back again."



## SUNDAY SCHOOL NEWS

We would once again like to thank and congratulate our 4 finalists who advanced onto the District level of the Oratorical Festival.

Juniors: Eleni Diakoumakis and Leonidas Karakostas

Seniors: Sophia Xenophontos and Evangelos Karakostas

Congratulations to Evangelos Karakostas and Sophia Xenophontos on winning first and second places, respectively, at the District level and advancing onto the Diocese level, hosted by the Cathedral of the Holy Trinity in Manhattan on May 10th.

Congratulations to all on a wonderful job well done!





**Προκείμενον.** Ἦχος δ΄. **Ψαλμὸς 117.** Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.

**Στίχ.** Ἐξομολογεῖσθε τῷ Κυρίῳ, ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ.

**Πρὸς Φίλιππίους Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα. Φίλ. 4:4 – 9** Ἀδελφοί, χαίρετε ἐν Κυρίῳ πάντοτε· πάλιν ἐρῶ, χαίρετε. τὸ ἐπιεικὲς ὑμῶν γνωσθήτω πᾶσιν ἀνθρώποις. ὁ Κύριος ἐγγύς, μηδὲν μεριμνᾶτε, ἀλλ’ ἐν παντὶ τῇ προσευχῇ καὶ τῇ δεήσει μεταεὐχαριστίας τα αἰτήματα ὑμῶν γνωρίζεσθω πρὸς τὸν Θεόν. καὶ ἡ εἰρήνη τοῦ Θεοῦ ἡ ὑπερέχουσα πάντα νοῦν φρουρήσει τὰς καρδίας ὑμῶν καὶ τὰ νοήματα ὑμῶν ἐν Χριστῷ Ἰησοῦ. Το λοιπόν, ἀδελφοί, ὅσα ἐστὶν ἀληθῆ, ὅσα σεμνά, ὅσα δίκαια, ὅσα ἀγνά, ὅσα προσφιλή, ὅσα εὐφημα, εἰ τις ἀρετὴ καὶ εἰ τις ἔλαινος, ταῦτα λογίζεσθε· ἃ καὶ ἐμάθετε καὶ παρελάβετε καὶ ἤκούσατε καὶ εἶδετε ἐν ἐμοί, ταῦτα πράσσετε· καὶ ὁ Θεὸς τῆς εἰρήνης ἔσται μεθ’ ὑμῶν.

**Ἐκ τοῦ κατα Ἰωάννην ἀγίου Εὐαγγελίου τὸ ἀνάγνωσμα. (Ιω 12:1 – 18)**

Προ ἕξ ἡμερῶν τοῦ πάσχα ἦλθεν ὁ Ἰησοῦς εἰς Βηθανίαν, ὅπου ἦν Λάζαρος ὁ τεθνηκώς, ὃν ἤγειρεν ἐκ νεκρῶν. ἐποίησαν οὖν αὐτῷ δειλπον ἐκεῖ, καὶ ἡ Μάρθα διηκόνει· ὁ δὲ Λάζαρος εἷς ἦν τῶν ἀνακειμένων συν αὐτῷ. ἡ οὖν Μαρία, λαβοῦσα λίτρον μύρου νάρδου πιστικῆς πολυτίμου, ἤλειψε τοὺς πόδας τοῦ Ἰησοῦ καὶ ἐξέμαξε τὰς θριξίν αὐτῆς τοὺς πόδας αὐτοῦ· ἡ δὲ οἰκία ἐπληρώθη ἐκ τῆς ὀσμῆς τοῦ μύρου. λέγει οὖν εἷς ἐκ τῶν μαθητῶν αὐτοῦ, Ἰούδας Σίμωνος Ἰσκαριώτης, ὁ μέλλων αὐτὸν παραδιδόναι· διατί τοῦτο τὸ μύρον οὐκ ἐπράθη τριακοσίων δηναρίων καὶ ἐδόθη πτωχοῖς; εἶπε δὲ τοῦτο οὐχ ὅτι περὶ τῶν πτωχῶν ἔμελεν αὐτῷ, ἀλλ’ ὅτι κλέπτης ἦν, καὶ το γλωσσόκομον εἶχε καὶ τὰ βαλλόμενα ἐβάσταζεν. εἶπεν οὖν ὁ Ἰησοῦς· ἄφες αὐτήν, εἰς τὴν ἡμέραν τοῦ ἐνταφιασμοῦ μου τετήρηκεν αὐτό. τοὺς πτωχοὺς γὰρ πάντοτε ἔχετε μεθ’ ἑαυτῶν, ἐμε δὲ οὐ πάντοτε ἔχετε. Ἔγνω οὖν ὄχλος πολὺς ἐκ τῶν Ἰουδαίων ὅτι ἐκεῖ ἐστὶ, καὶ ἦλθον οὐ δια τὸν Ἰησοῦν μόνον, ἀλλ’ ἵνα καὶ τὸν Λάζαρον ἴδωσιν ὃν ἤγειρεν ἐκ νεκρῶν. ἐβουλεύσαντο δὲ οἱ ἀρχιερεῖς ἵνα καὶ τὸν Λάζαρον ἀποκτείνωσιν, ὅτι πολλοὶ δι’ αὐτὸν ὑπέθγον τῶν Ἰουδαίων καὶ ἐπίστευον εἰς τὸν Ἰησοῦν. Τῇ ἐπαύριον ὄχλος πολὺς ὁ ἐλθὼν εἰς τὴν ἑορτήν, ἀκούσαντες ὅτι ἔρχεται Ἰησοῦς εἰς Ἱεροσόλυμα, ἔλαβον τὰ βᾶθα τῶν φοινίκων καὶ ἐξῆλθον εἰς ὑπάντησιν αὐτῷ, καὶ ἔκραζον· ὦσαννά, εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου, ὁ βασιλεὺς τοῦ Ἰσραὴλ. εὐρων δὲ ὁ Ἰησοῦς ὄναριον ἐκάθισεν ἐπ’ αὐτό, καθὼς ἐστὶ γεγραμμένον· μὴ φοβοῦ, θύγατερ Σιών· ἰδοὺ ὁ βασιλεὺς σου ἔρχεται καθήμενος ἐπὶ πῶλον ὄνου. Ταῦτα δὲ οὐκ ἔγνωσαν οἱ μαθηταὶ αὐτοῦ τὸ πρῶτον, ἀλλ’ ὅτε ἐδοξάσθη ὁ Ἰησοῦς, τότε ἐμνήσθησαν ὅτι ταῦτα ἦν ἐπ’ αὐτῷ γεγραμμένα, καὶ ταῦτα ἐποίησαν αὐτῷ. Ἐμαρτύρει οὖν ὁ ὄχλος ὁ ὢν μετ’ αὐτοῦ ὅτε τὸν Λάζαρον ἐφώνησεν ἐκ τοῦ μνημείου καὶ ἤγειρεν αὐτὸν ἐκ νεκρῶν. δια τοῦτο καὶ ὑπήντησεν αὐτῷ ὁ ὄχλος, ὅτι ἤκουσαν τοῦτο αὐτὸν πεποιηκέναι τὸ σημεῖον.



**Prokeimenon.** Mode 4. Psalm 117. Blessed is he who comes in the name of the Lord

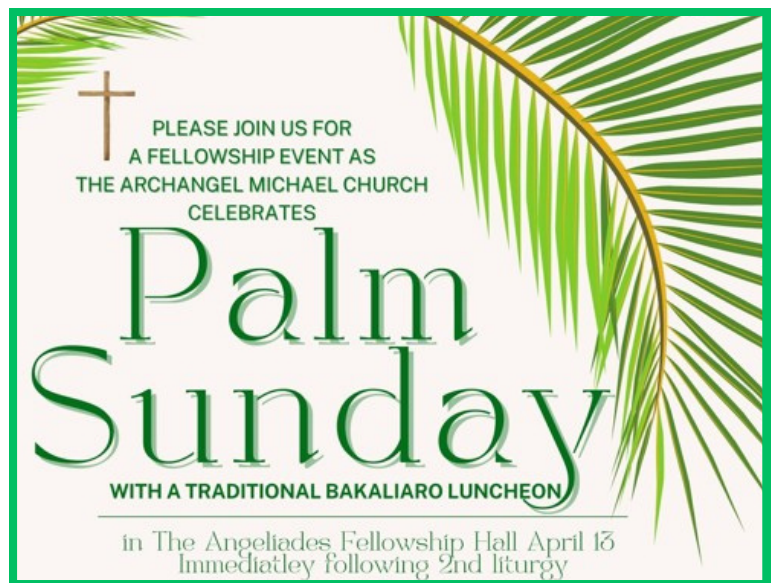
**Verse:** Give thanks to the Lord, for He is good; for His mercy endures forever.

**The reading is from Paul's Letter to the Philippians.**

Brethren, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you. [

**The reading is from the holy Gospel according to John. (Jn 12:1-18)**

Six days before the Passover, Jesus came to Bethany, where Lazarus was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazarus was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, Simon's son, one of his disciples (he who was to betray him), said, "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me." When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Lazarus, whom he had raised from the dead. So the chief priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet him was that they heard he had done this sign.







# Message of the Week



## Palm Sunday: A Triumphant Entry Marking the Path of Sacrifice

"Hosanna! Blessed is He who comes in the name of the Lord!" (John 12:13)

On this sacred day, the faithful gather with palm branches in hand, echoing the joyful cries of the multitudes who welcomed Christ into Jerusalem. The feast of Palm Sunday invites us to enter into the profound mystery of Christ's Kingship—not a kingship of worldly triumph, but of divine humility and love. Our Lord rides not upon a chariot, but a humble donkey, fulfilling the prophecy of Zechariah: "Behold, your King is coming to you, lowly and riding on a donkey" (Zechariah 9:9).

It is a moment of paradox: triumph and humility, glory and sacrifice, joy and the shadow of the Cross. The same crowd that proclaims Him as King will soon cry, "Crucify Him." And yet, our Lord does not turn away. He enters the Holy City to offer Himself fully, freely, and lovingly—for us and for our salvation.

Palm Sunday stands as the bridge between Great Lent and Holy Week, between our preparation and our participation in the central events of our faith. The palms we hold are not simply commemorative—they are symbols of our willingness to follow Christ not only in celebration, but all the way to Golgotha.

As Orthodox Christians, we are called today not just to wave branches but to open the gates of our hearts to the King of Glory. Let us receive Him not only with our lips but with lives transformed by repentance and love. Let us commit to journey through this Holy Week with reverence and prayer, witnessing the divine drama of our salvation with open eyes and hearts.

Let us not be like the fickle crowd that praised Him one day and denied Him the next. Let us be like the faithful disciples, who remained close to the Lord in His suffering and rejoiced in His Resurrection. May our worship this week be not only outward but inward, as we lay down before Christ the "garments" of pride, anger, selfishness, and sin, so that He may clothe us in the light of His Resurrection.

As we enter the holiest days of the Church year, may this Palm Sunday be the doorway to a renewed life in Christ. May it inspire us to walk more deeply the path of the Cross, that we may be made worthy to rejoice fully in the Feast of Feasts, the Holy Pascha of the Lord.

Wishing you and your families Καλή Ανάσταση – A Blessed and Glorious Resurrection!

Κυριακή των Βαΐων: Μια Θριαμβευτική Είσοδος που Σηματοδοτεί την Οδό της Θυσίας

«Ωσαννά! Εύλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου!» (Κατὰ Ἰωάννην 12:13)

Σήμερα, σε αυτήν την ιερή ημέρα, οι πιστοί κρατούν βάρια στα χέρια και ψάλλουν με χαρά, όπως ο λαός που υποδέχθηκε τον Χριστό στα Ιεροσόλυμα. Η εορτή της Κυριακής των Βαΐων μάς καλεί να εισέλθουμε στο βαθύ μυστήριο της Βασιλείας του Χριστού—μιας Βασιλείας όχι κοσμικής δόξας, αλλά θεϊκής ταπεινώσης και αγάπης. Ο Κύριός μας δεν έρχεται πάνω σε άρμα, αλλά επάνω σε ταπεινό υποζύγιο, εκπληρώνοντας την προφητεία του Ζαχαρία: «Ἴδου ὁ βασιλεὺς σου ἔρχεται πρὸς σε πρᾶος, καὶ καθήμενος ἐπὶ ὄνου» (Ζαχαρίας 9:9).

Είναι μια στιγμή γεμάτη αντιθέσεις: θρίαμβος και ταπεινώση, δόξα και θυσία, χαρά και σκιά του Σταυρού. Το ίδιο πλήθος που Τον προσφωνεί Βασιλέα, λίγες ημέρες μετά θα φωνάζει «Σταύρωσον Αὐτόν». Κι όμως, ο Κύριος δεν υποχωρεί. Εισέρχεται στην Αγία Πόλη για να προσφέρει τον εαυτό Του ολοκληρωτικά, ελεύθερα και με αγάπη—για εμάς και για τη σωτηρία μας.

Η Κυριακή των Βαΐων είναι η γέφυρα ανάμεσα στη Μεγάλη Τεσσαρακοστή και τη Μεγάλη Εβδομάδα, ανάμεσα στην προετοιμασία και τη συμμετοχή μας στο αποκορύφωμα της πίστεώς μας. Τα βάρια που κρατούμε δεν είναι απλώς συμβολικά—είναι σημάδια της προθυμίας μας να ακολουθήσουμε τον Χριστό, όχι μόνο στις στιγμές της δόξας, αλλά μέχρι τον Γολγοθά.

Ως Ορθόδοξοι Χριστιανοί, καλούμαστε σήμερα όχι μόνο να κουνήσουμε βάρια, αλλά να ανοίξουμε τις πύλες της καρδιάς μας στον Βασιλέα της Δόξης. Ας τον δεχτούμε όχι μόνο με τα λόγια, αλλά με μια ζωή μεταμορφωμένη από τη μετάνοια και την αγάπη. Ας διαβούμε αυτή τη Μεγάλη Εβδομάδα με ευλάβεια και προσευχή, συμμετέχοντας στο θείο δράμα της σωτηρίας μας με μάτια και καρδιά ανοιχτά.

Ας μην μοιάσουμε στο πλήθος που Τον ύμνησε και Τον πρόδωσε. Ας Τον ακολουθήσουμε όπως οι πιστοί μαθητές που στάθηκαν κοντά Του στον πόνο και χάρηκαν στην Ανάστασή Του. Η λατρεία μας αυτή την εβδομάδα ας μην είναι εξωτερική μόνο, αλλά και εσωτερική—ας αποθέσουμε μπροστά στον Χριστό τα "ιμάτια" της υπερηφάνειας, του θυμού, του εγωισμού και της αμαρτίας, ώστε να μας ενδύσει με το φως της Αναστάσεως.

Καθώς εισερχόμαστε στις πιο ιερές ημέρες του εκκλησιαστικού έτους, ας είναι η Κυριακή των Βαΐων το κατώφλι μιας νέας ζωής εν Χριστώ. Ας μας εμπνεύσει να βαδίσουμε πιο βαθιά την οδό του Σταυρού, ώστε να αξιωθούμε να χαρούμε πλήρως τη Μεγάλη Εορτή των Εορτών, το Άγιο Πάσχα του Κυρίου μας.

Καλή Ανάσταση σε εσάς και στις οικογένειές σας!

### ARCHANGEL MICHAEL GOYA

#### Luminary Memorial Candles for Holy Friday

GOYA will be selling luminary bags and candles to be displayed along the path of our procession outside during the Holy Friday evening Service of Lamentations. You may dedicate a luminary bag in blessed memory of any loved one, who has fallen asleep in the Lord.

**ORDER BY:**

**SUNDAY, APRIL 13**

**\$10/bag**



Order on Realm

Name of Person Placing the Order: \_\_\_\_\_

Phone: \_\_\_\_\_

Name to be displayed on bag (one name per bag): \_\_\_\_\_

Full Name: \_\_\_\_\_

For info: [GOYA@archangelmichaelchurch.org](mailto:GOYA@archangelmichaelchurch.org)

**LAMBADES SALE!**

FOR SALE HOURS OR TO ARRANGE PICK UP PLEASE CONTACT:  
[PRESCHOOL@ARCHANGELMICHAELCHURCH.ORG](mailto:PRESCHOOL@ARCHANGELMICHAELCHURCH.ORG)

### The Archangel Michael Ladies Philoptochos will offer Easter Tsoureki from Agia Skepi

Tsourekia will be for sale on **Palm Sunday** and throughout **Holy Week** immediately following each Liturgy

\*\*Quantities are limited, while supplies last



12-13" Braid (1.2lb) - \$15.00 each  
Wrapped in freezer bag



2 lb Round - \$20.00 each  
Wrapped in freezer bag

Accepted payment include: Cash, Check, or Venmo payments accepted at:

[philoptochos@archangelmichaelchurch.org](mailto:philoptochos@archangelmichaelchurch.org)

\*PLEASE ADD A 2% SERVICE CHARGE FOR VENMO  
(Add .30¢ to each 12-13" Braid & .40¢ to each 2lb Round)

Please reserve your Tsourekia by emailing: [philoptochos@archangelmichaelchurch.org](mailto:philoptochos@archangelmichaelchurch.org) or by contacting Eleni Raptis at (516) 455-8063 Eleni Germanakos (516) 458-0156

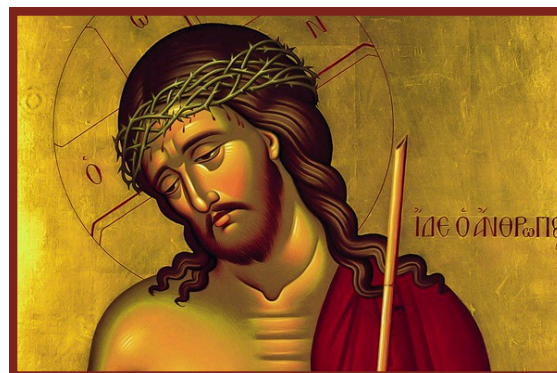
All net proceeds will be dedicated to the AMC Philoptochos Iconography commission of the miracle of Jesus feeding the five thousand.



# SYNAXARION & Holy Week Services

- Apr 14 ~ St. Thomais of Alexandria; Sts. Aristarchus, Pudens, Trophimus
- Apr 15~ St. Crescens the Martyr, St. Leonidas, Bishop of Athens
- Apr 16 ~ Sts. Agape, Chionia, & Irene, Marytrs
- Apr 17 ~ St. Symeon, Bishop of Persia; Sts. Makarios, Bishop of Corinth
- Apr 18 ~ St. John the Righteous
- Apr 19 ~ St. Paphnutius the Holy Martyr; St. George the Confessor

Please join us for the 1<sup>st</sup> Bridgroom Service this evening at 6:00 pm



Monday, April 14 HOLY MONDAY	8:30 a.m. - Pre-Sanctified Liturgy 7:00 p.m. - Service of the BRIDEGROOM
Tuesday, April 15 HOLY TUESDAY	8:30 a.m. - Pre-Sanctified Liturgy 7:00 p.m. - Service of the BRIDEGROOM
Wednesday, April 16 HOLY WEDNESDAY	8:30 a.m. - Pre-Sanctified Liturgy 3:00 p.m. - The Holy Sacrament of the HOLY UNCTION 7:00 p.m. - Holy Unction (While Holy Unction is being distributed, Parts of the Service of the Washing of the Feet will be chanted)
Thursday, April 17 HOLY THURSDAY	5:45 a.m. - 1st Vesper Liturgy of St. Basil, Institution of The Mystical Supper (Church) 8:30 a.m. - 2nd Vesper Liturgy of St. Basil, Institution of the Mystical Supper (CHAPEL) 6:00 p.m. -Service of the HOLY PASSION
Friday, April 18 HOLY FRIDAY	9:00 a.m. - Royal Hours 1:00 p.m. - Youth Holy Friday Retreat 3:00 p.m. - Great Vespers of the Descent from the Cross 7:30 p.m. - THE SERVICE OF THE LAMENTATIONS
Saturday, April 19 HOLY SATURDAY	8:30 a.m. - Divine Liturgy of St. Basil 11:00 p.m. - The Service of the Holy Resurrection 1:30 a.m. - Traditional Easter Meal (Sponsored by the Archangel Michael Church)
Sunday, April 20 HOLY EASTER	10:30 a.m. - The Agape Service (Easter Egg Hunt and Chocolate Easter Bunnies to be given to all children)
Wednesday, April 23 THE FEAST OF THE GREAT MARTYR ST GEORGE Friday, April 25 THE LIFEGIVING FOUNTAIN	

HOPE & JOY

## GOOD FRIDAY Youth Retreat

+

**FRIDAY, APRIL 18TH, 1-3PM**  
**ANGELIADES FELLOWSHIP HALL**

Craft, spiritual discussion, & light lenten fare.

Not a drop off event.  
Join for worship at 3pm with your families.

**RSVP on Realm by April 7th**

## EASTER EGG HUNT

# GRAB YOUR BASKET & HOP ON OVER

**SUNDAY APRIL 20**  
**FOLLOWING THE AGAPE SERVICE**

**RAIN OR SHINE**  
sponsored by:  
the archangel michael preschool

For more information:  
[PRESCHOOL@ARCHANGELMICHAELCHURCH.ORG](http://PRESCHOOL@ARCHANGELMICHAELCHURCH.ORG)

THE ARCHANGEL MICHAEL GREEK ORTHODOX CHURCH  
LITTLE ANGELS

JOIN US IN CELEBRATING THE RESURRECTION OF CHRIST

## EASTER/PASCHA

MUSIC  
CRAFTING  
STORYTIME  
EASTER EGG HUNT  
SPECIAL TIME IN CHURCH  
SWEET TREATS

**Saturday April 26th, 2025**  
**9:30 am to 10:45 am**

ARCHANGEL MICHAEL GREEK ORTHODOX CHURCH  
PORT WASHINGTON, NY

+