



ARCHANGEL MICHAEL CHURCH

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SUNDAY MARCH 30, 2025 | Ἑωθινόν Ζ' - 6th Morning Gospel | Ἦχος Βαρύς- Tone Grave mode

Κυριακή: Δ' τῶν Νηστείων. Ἰωάννου της Κλίμακος, Ἅγιος Ἰωάννης συγγραφέας της Κλίμακος, Ἅγιος Ζαχαρίας Μητροπολίτης Κορίνθου

Ἀπολυτίκιον Ἀναστάσιμον . Ἦχος Βαρύς.

Κατέλυσας τῷ Σταυρῷ σου τὸν θάνατον· ἠνέωξας τῷ ληστῇ τὸν Παράδεισον· τῶν Μυροφόρων τὸν θρῆνον μετέβαλες, καὶ τοῖς σοῖς Ἀποστόλοις κηρύττειν ἐπέταξας, ὅτι ἀνέστης Χριστε· ὁ Θεός, παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος.

Τῆς Ἑορτῆς πλ.δ'.

Ταῖς τῶν δακρῦν σου ῥοαῖς, τῆς ἐρήμου τὸ ἄγονον ἐγεώργησας, καὶ τοῖς ἐκ βάθους στεναγμοῖς, εἰς ἑκατὸν τοὺς πόνους ἐκαρποφόρησας, καὶ γέγονας φωστὴρ τῇ οἰκουμένῃ, λάμπων τοῖς θαύμασιν, Ἰωάννη Πατῆρ ἡμῶν ὅσιε, πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

Ἀπολυτίκιον τῶν Κεκοιμένων. Ἦχος πλ. δ'

Μνήσθητι Κύριε, ὡς ἀγαθὸς τοῦ (τῆς, τῶν) δούλου (δούλης, δούλων) σου, καὶ ὅσα ἐν βίῳ ἤμαρτεν (ἤμαρτεν, ἤμαρτον) συγχώρησον· οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ Σὺ ὁ δυνάμενος, καὶ τῷ (τῆ, τοῖς) μεταστάντι (μεταστάση, μεταστᾶσι) δοῦναι τὴν ἀνάπαυσιν.

Ἀπολυτίκιον τοῦ Ναοῦ. Ἦχος δ'

Τῶν οὐρανίων στρατιῶν Ἀρχιστράτηγοι, δυσσωποῦμεν ὑμᾶς ἡμεῖς οἱ ἀνάξιοι, ἵνα ταῖς ὑμῶν δεήσεσι, τειχίσῃτε ἡμᾶς, σκέπη τῶν πτερύγων, τῆς αὔλου ὑμῶν δόξης, φρουροῦντες ἡμᾶς προσπίπτοντας, ἐκτενῶς καὶ βοῶντας· Ἐκ τῶν κινδύνων λυτρώσασθε ἡμᾶς, ὡς Ταξιάρχαι τῶν ἄνω Δυνάμεων.

Κοντάκιον. Ἦχος πλ. δ'

Τῆ ὑπερμάχῳ στρατηγῷ τα νικητήρια, Ὡς λυτρωθεῖσα τῶν δεινῶν εὐχαριστήρια, Ἀναγράφω σοι ἡ Πόλις σου Θεοτόκε. Ἄλλ' ὡς ἔχουσα τὸ κράτος ἀπροσμάχητον, Ἐκ παντοίων με κινδύνων ἐλευθέρωσον, Ἴνα κράζω σοι Χαῖρε νύμφη ἀνύμφευτε.

† **4th Sunday of Lent:** John Climacus the Righteous, author of The Divine Ladder of Ascent. Zacharias the New Martyr

Resurrectional Apolytikion. Grave Mode

You destroyed death by Your Cross, You opened Paradise to the Robber. You turned the Myrrh-bearing Women's lament into joy, and You commanded Your Apostles to preach that You rose, O Christ God, granting the world the great mercy.

For the Feast Mode pl. 4.

With the rivers of your tears you made the barren desert bloom; and with your sighs from deep within, you made your labors bear their fruits a hundredfold; and you became a star, illuminating the world by your miracles, O John, our devout father. Intercede with Christ our God, for the salvation of our souls.

Ἀπολυτίκιον for the Departed. Tone Plagal 4th

Remember, O Lord, as You are Good, your servant(s), and forgive every sin he (she, they) have committed in this life. For no one is sinless, except You, Who have power to grant rest to those who have fallen asleep.

Ἀπολυτίκιον of the Church. Tone 4

O Chief Commanders of the heavenly armies, we the unworthy now entreat you in earnest, to fortify us by your supplications to the Lord, and shelter us beneath the wings of your spiritual glory, guarding us who run to you and fervently entreat you: As the Commanders of the hosts on high, rescue us faithful from dangers of every kind.

Kontakion. Mode pl. 4.

O Champion General, I your City now inscribe to you Triumphant anthems as the tokens of my gratitude, Being rescued from the terrors, O Theotokos. Inasmuch as you have power unassailable, From all kinds of perils free me, so that unto you I may cry aloud: Rejoice, O unwedded Bride.

Προκειμενον. Ἦχος βαρὺς. Ψαλμὸς 28.

Κύριος ἰσχυρὸν τῷ λαῷ αὐτοῦ δώσει, Κύριος εὐλογήσει τὸν λαὸν αὐτοῦ ἐν εἰρήνῃ.

Στίχ. Ἐνέγκατε τῷ Κυρίῳ, υἱοὶ Θεοῦ, ἐνέγκατε τῷ Κυρίῳ δόξαν καὶ τιμὴν.

Πρὸς Ἑβραίους Ἐπιστολῆς Παύλου το ἄνάγνωσμα. (Εβρ 6:13-20)

Ἀδελφοί, τῷ Ἀβραὰμ ἐπαγγελιάμενος ὁ Θεός, ἐπει κατ' οὐδενὸς εἶχε μείζονος ὁμοίαι, ὡμοσε καθ' ἑαυτοῦ, λέγων· ἢ μὴν εὐλογῶν εὐλογήσω σε καὶ πληθύνων πληθυνῶ σε· καὶ οὕτω μακροθυμίας ἐπέτυχε τῆς ἐπαγγελίας. ἄνθρωποι μὲν γὰρ κατα τοῦ μείζονος ὁμνῶσαι, καὶ πάσης αὐτοῖς ἀντιλογίας πέρας εἰς βεβαίωσιν ὁ ὄρκος· ἐν ᾧ περισσότερο βουλόμενος ὁ Θεὸς ἐπιδειξάτωι τοῖς κληρονόμοις τῆς ἐπαγγελίας το ἀμετάθετον τῆς βουλῆς αὐτοῦ, ἐμεσίτευσεν ὄρκω, ἵνα δια δύο πραγμάτων ἀμεταθέτων, ἐν οἷς ἀδύνατον ψεῦσασθαι Θεόν, ἰσχυρὰν παράκλησιν ἔχωμεν οἱ καταφυγόντες κρατῆσαι τῆς προκειμένης ἐλπίδος· ἦν ὡς ἀγκυραν ἔχομεν τῆς ψυχῆς ἀσφαλῆ τε καὶ βεβαίαν καὶ εἰσερχομένην εἰς τὸ ἐσώτερον τοῦ καταπετάσματος, ὅπου πρόδρομος ὑπὲρ ἡμῶν εἰσηλθεν Ἰησοῦς, κατὰ τὴν τάξιν Μελχισεδεκ ἀρχιερεὺς γενόμενος εἰς τὸν αἰῶνα.

Ἐκ τοῦ κατα Μαρκον ἀγίου Εὐαγγελίου το ἄνάγνωσμα. (Μκ 9:17-31)

Τῷ καιρῷ ἐκείνῳ, ἄνθρωπός τις προσῆλθε τῷ Ἰησοῦ γονυπετῶν αὐτῷ καὶ λέγων· διδάσκαλε, ἤνεγκα τὸν υἱόν μου πρὸς σε, ἔχοντα πνεῦμα ἄλαλον, καὶ ὅπου ἂν αὐτὸν καταλάβῃ, ῥήσσει αὐτόν, καὶ ἀφρίζει καὶ τρίζει τοὺς ὀδόντας αὐτοῦ, καὶ ξηραίνεται· καὶ εἶπον τοῖς μαθηταῖς σου ἵνα αὐτὸ ἐκβάλωσι, καὶ οὐκ ἴσχυσαν. ὁ δὲ ἀποκριθεὶς αὐτῷ λέγει· ὦ γενεὰ ἀπιστος, ἕως πότε πρὸς ὑμᾶς ἔσομαι; ἕως πότε ἀνέξομαι ὑμῶν; φέρετε αὐτὸν πρὸς με. καὶ ἤνεγκαν αὐτὸν πρὸς αὐτόν. καὶ ἰδὼν αὐτὸν εὐθέως τὸ πνεῦμα ἐσπάραξεν αὐτόν, καὶ πεσὼν ἐπὶ τῆς γῆς ἐκυλίετο ἀφρίζων. καὶ ἐπηρώτησε τὸν πατέρα αὐτοῦ· πόσος χρόνος ἐστὶν ὡς τοῦτο γέγονεν αὐτῷ; ὁ δὲ εἶπε· παιδίόθεν. καὶ πολλάκις αὐτὸν καὶ εἰς πῦρ ἔβαλε καὶ εἰς ὕδατα, ἵνα ἀπολέσῃ αὐτόν· ἀλλ' εἰ τι δύνασαι, βοήθησον ἡμῖν σπλαγχνισθεὶς ἐφ' ἡμᾶς. ὁ δὲ Ἰησοῦς εἶπεν αὐτῷ τὸ εἶ δύνασαι πιστεῦσαι, πάντα δυνατὰ τῷ πιστεύοντι. καὶ εὐθέως κράξας ὁ πατὴρ τοῦ παιδίου μετα δακρῶν ἔλεγε· πιστεύω, κύριε· βοήθει μου τῇ ἀπιστίᾳ. ἰδὼν δὲ ὁ Ἰησοῦς ὅτι ἐπισυντρέχει ὄχλος, ἐπετίμησε τῷ πνευματῷ τῷ ἀκαθάρτῳ λέγων αὐτῷ· τὸ πνεῦμα το ἄλαλον καὶ κωφόν, ἐγὼ σοι ἐπιτάσσω, ἐξέλθε ἐξ αὐτοῦ καὶ μηκέτι εἰσελθῆς εἰς αὐτόν. καὶ κράξαν καὶ πολλὰ σπαραξάν αὐτὸν ἐξῆλθε, καὶ ἐγένετο ὡσεὶ νεκρός, ὥστε πολλοὺς λέγειν ὅτι ἀπέθανεν. ὁ δὲ Ἰησοῦς κρατήσας αὐτόν τῆς χειρὸς ἤγειρεν αὐτόν, καὶ ἀνέστη. Καὶ εἰσελθόντα αὐτὸν οἶκον οἱ μαθηταὶ αὐτοῦ ἐπηρώτων αὐτὸν κατ' ἰδίαν, ὅτι ἡμεῖς οὐκ ᾔδυνήθημεν ἐκβαλεῖν αὐτό. καὶ εἶπεν αὐτοῖς· τοῦτο τὸ γένος ἐν οὐδενὶ δύναται ἐξελεῖν εἰ μὴ ἐν προσευχῇ καὶ νηστείᾳ. Καὶ ἐκείθεν ἐξελθόντες παρεπορεύοντο δια τῆς Γαλιλαίας, καὶ οὐκ ᾔθελεν ἵνα τις γνῷ· ἐδίδασκε γὰρ τοὺς μαθητὰς αὐτοῦ καὶ ἔλεγεν αὐτοῖς ὅτι ὁ υἱὸς τοῦ ἀνθρώπου παραδίδοται εἰς χεῖρας ἀνθρώπων, καὶ ἀποκτενοῦσιν αὐτόν, καὶ ἀποκτανθεὶς τῇ τρίτῃ ἡμέρᾳ ἀναστήσεται.



Prokeimenon. Grave Mode. Psalm 28.

The Lord will give strength to His people; the Lord will bless His people with peace.

Verses: Bring to the Lord, O you sons of God, bring to the Lord glory and honor.

The reading is from Paul's Letter to the Hebrews. (Heb. 6:13-20)

Brethren, when God made a promise to Abraham, since he had no one greater by whom to swear, he swore to himself, saying, "Surely I will bless you and multiply you." And thus Abraham, having patiently endured, obtained the promise. Men indeed swear by a greater than themselves, and in all their disputes an oath is final for confirmation. So when God desired to show more convincingly to the heirs of the promise the unchangeable character of his purpose, he interposed with an oath, so that through two unchangeable things, in which it is impossible that God should prove false, we who have fled for refuge might have strong encouragement to seize the hope set before us. We have this as a sure and steadfast anchor of the soul, a hope that enters into the inner shrine behind the curtain, where Jesus has gone as a forerunner on our behalf, having become a high priest for ever after the order of Melchizedek.

The Gospel According to Mark (Mk. 9:17-31)

At that time, a man came to Jesus kneeling and saying: "Teacher, I brought my son to you, for he has a dumb spirit; and wherever it seizes him it dashes him down; and he foams and grinds his teeth and becomes rigid; and I asked your disciples to cast it out, and they were not able." And he answered them, "O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me." And they brought the boy to him; and when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. And Jesus asked his father, "How long has he had this?" And he said, "From childhood. And it has often cast him into the fire and into the water, to destroy him; but if you can do anything, have pity on us and help us." And Jesus said to him, "If you can! All things are possible to him who believes." Immediately the father of the child cried out and said, "I believe; help my unbelief!" And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You dumb and deaf spirit, I command you, come out of him, and never enter him again." And after crying out and convulsing him terribly, it came out, and the boy was like a corpse; so that most of them said, "He is dead." But Jesus took him by the hand and lifted him up, and he arose. And when he had entered the house, his disciples asked him privately, "Why could we not cast it out?" And he said to them, "This kind cannot be driven out by anything but prayer and fasting." They went on from there and passed through Galilee. And he would not have any one know it; for he was teaching his disciples, saying to them, "The Son of man will be delivered into the hands of men, and they will kill him; and when he is killed, after three days he will rise."



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Message of the Week



4th Sunday of Lent – The Sunday of St. John Climacus

As we reach the Fourth Sunday of Great Lent, the Church presents us with two powerful themes that guide our spiritual journey: the Gospel account of the healing of the demon-possessed boy and the commemoration of St. John Climacus, the great ascetic and spiritual guide.

In today's Gospel, a desperate father brings his son to Christ, seeking healing from a spirit that torments the boy. The father cries out: "Lord, I believe; help my unbelief!" (Mark 9:24).

This heartfelt plea captures the struggle that many of us experience in our faith. We believe in Christ, yet doubts, fears, and the burdens of life can weaken our trust in Him. Jesus responds by teaching that some struggles can only be overcome through prayer and fasting. This reminds us that true transformation requires spiritual discipline and a willingness to turn to God with humility.

Today, we also honor St. John Climacus, the great monastic who wrote *The Ladder of Divine Ascent*. This spiritual classic describes the Christian life as a ladder, with each step representing a virtue we must cultivate to grow closer to God. St. John teaches us that humility, patience, and perseverance are essential in our ascent toward holiness. Just as a climber ascends a mountain one step at a time, so too must we advance in our spiritual lives with dedication and trust in God's grace.

As we continue our Lenten journey, we are reminded that faith is not always easy—it is a struggle, a daily effort to trust God more fully. Yet, Christ assures us: "All things are possible to him who believes." (Mark 9:23)

Let us use this time of fasting and prayer to strengthen our faith, overcome our spiritual struggles, and take another step forward on the ladder that leads to Christ.

May the Lord strengthen us in faith and guide us toward the joy of His Resurrection!

Κυριακή Δ΄ Νηστειών – Κυριακή του Αγίου Ιωάννου της Κλίμακος

Καθώς προχωρούμε στη Δ΄ Κυριακή των Νηστειών, η Εκκλησία μάς διδάσκει μέσα από δύο ισχυρά μηνύματα που καθοδηγούν την πνευματική μας πορεία: τη θεραπεία του δαιμονισμένου νέου από τον Χριστό και τη μνήμη του Αγίου Ιωάννου της Κλίμακος, του μεγάλου ασκητή και πνευματικού οδηγού.

Στο σημερινό Ευαγγέλιο, ένας απελπισμένος πατέρας φέρνει τον γιο του στον Χριστό, ζητώντας θεραπεία από το πνεύμα που τον βασανίζει. Με πόνο ψυχής αναφωνεί: «Πιστεύω, Κύριε· βοήθει μου τη απιστία.» (Μάρκος 9:24)

Η κραυγή αυτή εκφράζει την πάλη που όλοι βιώνουμε στην πίστη μας. Πιστεύουμε στον Χριστό, αλλά οι αμφιβολίες, οι φόβοι και τα βάρη της ζωής συχνά μας αποδυναμώνουν. Ο Χριστός απαντά, διδάσκοντάς μας ότι ορισμένοι πειρασμοί νικούνται μόνο με προσευχή και νηστεία. Έτσι, μας υπενθυμίζει ότι η αληθινή μεταμόρφωση απαιτεί πνευματική άσκηση και ταπεινωση ενώπιον του Θεού.

Σήμερα τιμούμε επίσης τον Άγιο Ιωάννη της Κλίμακος, τον μεγάλο μοναχό που έγραψε την «Κλίμακα», όπου περιγράφει τη χριστιανική ζωή ως μια σκάλα, όπου κάθε σκαλοπάτι αντιπροσωπεύει μια αρετή που πρέπει να καλλιεργήσουμε για να πλησιάσουμε τον Θεό. Ο Άγιος Ιωάννης μας διδάσκει ότι η ταπεινωση, η υλομονή και η επιμονή είναι απαραίτητα για την πορεία μας προς την αγιότητα. Όπως ο ορειβάτης ανεβαίνει το βουνό σιγά-σιγά, έτσι και εμείς πρέπει να προχωρούμε πνευματικά με αφοσίωση και εμπιστοσύνη στη χάρη του Θεού.

Καθώς συνεχίζουμε την πορεία της Μεγάλης Τεσσαρακοστής, θυμόμαστε ότι η πίστη δεν είναι πάντα εύκολη—είναι ένας καθημερινός αγώνας να εμπιστευόμαστε τον Θεό περισσότερο. Όμως, ο Χριστός μας διαβεβαιώνει: «Πάντα δυνατά τῷ πιστεύοντι.» (Μάρκος 9:23)

Ας αξιοποιήσουμε αυτόν τον καιρό της νηστείας και της προσευχής για να δυναμώσουμε την πίστη μας, να νικήσουμε τους πνευματικούς μας αγώνες και να ανέβουμε ακόμα ένα σκαλοπάτι στην κλίμακα που οδηγεί στον Χριστό.

Ο Κύριος να μας ενισχύει στην πίστη και να μας καθοδηγεί στη χαρά της Αναστάσεώς Του!

For those who are going to the Parade, please start boarding the bus at 11:30am, for a 12 Noon departure!

Please join us in
Angeliades Fellowship Hall
APRIL 10
4:00 PM – The Great Compline
5:30 PM – Family Fellowship and

Palm Cross Making

ARCHANGEL MICHAEL GOYA

Luminary Memorial Candles for Holy Friday

GOYA will be selling luminary bags and candles to be displayed along the path of our procession outside during the Holy Friday evening Service of Lamentations. You may dedicate a luminary bag in blessed memory of any loved one, who has fallen asleep in the Lord.

ORDER BY:
SUNDAY, APRIL 13

\$10/bag

Order on Realm

Name of Person Placing the Order: _____

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Name to be displayed on bag (one name per bag): _____

Full Name: _____

For info: GOYA@archangelmichaelchurch.org

PLEASE JOIN US FOR
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CELEBRATES

Palm Sunday

WITH A TRADITIONAL BAKALIARO LUNCHEON

in The Angeliades Fellowship Hall April 13
Immediately following 2nd liturgy

RESERVATIONS **REQUIRED** NO LATER THAN
APRIL 6, BY STEWARDS OF THE CHURCH

PLEASE RSVP ON REALM OR SCAN THE QR CODE BELOW

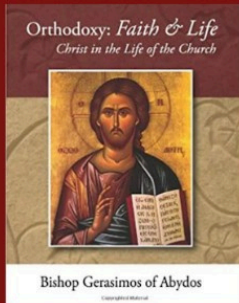
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CONTACT THE CHURCH OFFICE WITH ANY QUESTIONS 516-944-3180
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SYNTAXARION & Lenten Services

- Mar 31 ~ St. Hypatius, St. Innocent of Alaska; **Great Compline 4pm**
- Apr 1 ~ St. Mary of Egypt, Sts. Gerontios & Vasilides; **Great Compline 4pm**
- Apr 2 ~ St. Titus the Wonderworker, **Pre-Sanctified Liturgy 6:30 PM**
- Apr 3 ~ St. Nicetas, St. Joseph the Hymnographer; **Lenten Vespers 4:00 PM**
- Apr 4 ~ St. George of Maleon, St. Plato the Studite;
Pre-Sanctified Liturgy 9:00 AM; The Akathist Hymn 7:00 PM
- Apr 5 ~ St. Theodora of Thessoloniki; **Divine Liturgy 8:30 am**

Great Lent Discussions: Christ in the Life of the Church



Today's society perceives the church as an institution. Guided by the works of Bishop Gerasimos of Abydos, a saintly figure in the life of America, great discussions will take place to see personhood in the community of the church. The Church as a place for a personal relationship with God
COME & JOIN US!

Information:

Wednesday Evenings
Starting March 5
Pre-Sanctified Divine Liturgy
- 6:30 PM
Lenten Meal - 7:30 PM
Discussions - 8:00 PM



MEMORIALS

- 3 Years for Dimitrios Tzelarakis
- 4 years for Georgios Naskaris
- 5 years for Irimi Tzelarakis
- 5 years for Ioanna (Joan) Lampropoulos
- 5 years for Dennis Dionisiou
- The Koutsourakis Family Memorial

May their memory be eternal!

Today's Coffee Hour is being sponsored by the family of Ioanna Lampropoulos

Lenten Retreat

April 5, 2025

9:00 a.m. Divine Liturgy of the Akathist Hymn
10:00 a.m. Light Breakfast & 10:30 a.m. Lecture Begins
in the Angeliades Fellowship Hall
Registration is required.
\$20 (with book \$33)
For questions call church office 516 944 3180

Guest Lecturer: Dr. Jeannie Constantinou
Dr. Jeannie Constantinou a recently retired professor of religious studies and a biblical scholar and prominent Orthodox podcaster and speaker, hosting the very popular podcast "Search the Scriptures" on Ancient Faith radio and YouTube joins us for our **LENTEN RETREAT** with Father John Lardas and Father Nikolaos Tsagarakis.

Her book, *The Crucifixion of the King of Glory*, is available for purchase at our Heritage Library Bookstore and in the Angeliades Fellowship Hall after Divine Liturgy

We thank the Heritage Library for assisting in sponsoring and coordinating this wonderful retreat.
For more information on Dr. Jeannie Constantinou please visit <https://www.ancientfaith.com/contributors/jeannie-constantinou/>

REGISTER NOW



Challenge Liturgy

Saturday, April 12



Our **Archbishop Elpidophoros** will preside the Saturday of Lazarus Challenge Liturgy

9am Orthos
10am Liturgy



HOPE & JOY

GOOD FRIDAY Youth Retreat



FRIDAY, APRIL 18TH, 1-3PM
ANGELIADES FELLOWSHIP HALL

Craft, spiritual discussion, & light lenten fare.

Not a drop off event.
Join for worship at 3pm with your families.

RSVP on Realm by April 7th

