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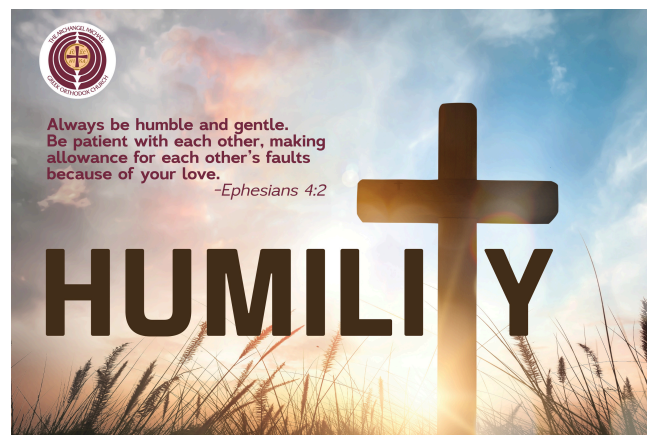
SUNDAY JANUARY 19, 2025 | Ἦχος πλ.α´, Ἑωθινόν Η´ | Plagas 1st Tone, 8th Morning Gospel

THE VENERABLE MACARIUS THE GREAT

Macarius was an Egyptian and one of the younger contemporaries of Anthony the Great. His father was a priest. Out of obedience to his parents, Macarius married. However, his wife died shortly thereafter and he withdrew to the wilderness, where he spent sixty years in labor and struggle, both inwardly and outwardly, for the Kingdom of Heaven. When they asked him why he was so thin, both when he ate and when he did not eat, he responded: "From the fear of God." So much did he succeed in cleansing his mind of evil thoughts and his heart of evil desires, that God bestowed upon him the abundant gift of miracle-working, so that he even raised the dead from the graves. His humility amazed both men and demons. A demon once said to him: "There is only one thing in which I am unable to surpass you. It is not in fasting, for I do not eat anything. It is not in vigils, for I never sleep." "But what is it?" asked Macarius. "Your humility," answered the demon. Macarius often told Paphnutius, his disciple: "Do not judge anyone, and you will be saved." Macarius lived to be ninety-seven years old. Nine days before his death, St. Anthony and St. Pachomius appeared to him from the other world and informed him that he would die within nine days; and it came to pass. Before his death, Macarius also had a vision in which a Cherubim revealed to him the blessed heavenly world, commended his effort and his virtue, and told him that he had been sent to take his soul into the Kingdom of Heaven. Macarius reposed in the year 390 A.D.

REFLECTION

Examples of meekness in enduring assaults, such as we find in the Holy Fathers, are simply amazing. Returning once to his cell from a journey, Macarius the Great saw a certain thief removing his belongings from his cell and loading them onto a donkey. Macarius did not say anything to him, but rather began to help him conveniently load all the things onto the donkey, saying to himself: For we brought nothing into this world (I Timothy 6:7). Another elder, when thieves stole everything from his cell, looked around and noticed that they had not taken a bundle with money which lay hidden somewhere, and immediately took this bundle, called out to the thieves and gave that to them also. Again, a third elder came across thieves as they were robbing his cell and cried out to them: "Hurry, hurry before the brothers come, that they may not prevent me from fulfilling the commandments of Christ: Of him that taketh away thy goods ask them not again (Luke 6:30)."



ΚΥΡΙΑΚΗ: ΙΒ΄ ΛΟΥΚΑ. Τῶν Ὁσίων Μακαρίου τοῦ Αἰγυπτίου καί Μακαρίου τοῦ Ἀλεξανδρέως. Τοῦ ἐν Ἁγίοις Πατρός ἡμῶν Μᾶρκου Ἐπισκόπου Ἐφέσου τοῦ Εὐγενικοῦ. Τοῦ Ὁσίου Πατρός ἡμῶν Μακαρίου Τεροδιακόνου τοῦ Καλογερά, τοῦ Πατμίου

SUNDAY: THE 12TH SUNDAY OF LUKE. The Holy Fathers Makarios of Egypt and Makarios of Alexandria. Our Holy Father Mark Bishop of Ephesos, The Pious. Our Holy Fathers Makarios, the Archdeacon of Kalogera, Patmos

Ἀπολυτίκιον Ἀναστάσιμον. Ἦχος πλ. α

Τὸν συνάναρχον Λόγον Πατρι καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν· ὅτι ἠυδόκησε σαρκί, ἀνελεῖν ἐν τῷ Σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγείραι τοὺς τεθνεῶτας, ἐν τῇ ἐνδόξῳ ἀναστάσει αὐτοῦ.

Ἀπολυτίκιον τῶν Ἁγίων

Τῆς ἐρήμου πολίτης καὶ ἐν σώματι ἄγγελος καὶ θαυματουργὸς ἀνεδείχθης θεοφόρε πατὴρ ἡμῶν Μακάριε· νηστεία, ἀγρυπνία, προσευχῇ, οὐράνια χαρίσματα λαβὼν· θεραπεύεις τοὺς νοσοῦντας καὶ τὰς ψυχὰς τῶν πίστει προστρεχόντων σοι. Δόξα τῷ δεδωκότι σοι ἰσχύν, δόξα τῷ σε στεφανώσαντι, δόξα τῷ ἐνεργοῦντι δια σοῦ πᾶσιν ἰάματα.

Ἀπολυτίκιον τῶν Κεκοιμένων. Ἦχος πλ. δ΄

Μνήσθητι Κύριε, ὡς ἀγαθὸς τοῦ (τῆς, τῶν) δούλου (δούλης, δούλων) σου, καὶ ὅσα ἐν βίῳ ἡμαρτεν (ἡμαρτεν, ἡμαρτον) συγχώρησον· οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ Σὺ ὁ δυνάμενος, καὶ τῷ (τῇ, τοῖς) μεταστάντι (μεταστάση, μεταστᾶσι) δοῦναι τὴν ἀνάπαυσιν.

Ἀπολυτίκιον τοῦ Ναοῦ. Ἦχος δ΄

Τῶν οὐρανίων στρατιῶν Ἀρχιστράτηγοι, δυσωποῦμεν ὑμᾶς ἡμεῖς οἱ ἀνάξιοι, ἵνα ταῖς ὑμῶν δεήσεσι, τειχίσθη ἡμᾶς, σκέπη τῶν πτερύγων, τῆς αἴθλου ὑμῶν δόξης, φρουροῦντες ἡμᾶς προσπίπτοντας, ἐκτενῶς καὶ βοῶντας· Ἐκ τῶν κινδύνων λυτρώσασθε ἡμᾶς, ὡς Ταξιάρχαι τῶν ἄνω Δυνάμεων.

Κοντάκιον

Ὁ μήτραν παρθενικὴν ἀγίαςας τῷ τόκῳ σου, καὶ χεῖρας τοῦ Συμεῶν εὐλογήσας ὡς ἔπρεπε, προφθάσας καὶ νῦν ἔσωσας ἡμᾶς Χριστε ὁ Θεός. Ἄλλ' εἰρήνευσον ἐν πολέμοις τὸ πολίτευμα, καὶ κραταίωσον Βασιλεῖς οὓς ἠγάπησας, ὁ μόνος φιλόανθρωπος.

Resurrectional Apolytikion. Pl. 1st Tone

As the Father and Spirit are unoriginate, * so the Word, who was born from the Virgin for us. * Let us praise Him, O believers, and let us worship Him. * For our salvation He was pleased * to be crucified in the flesh, * and to undergo death, * and to resurrect the dead, by His glorious resurrection.

Apolytikion of the Saints

As a citizen of the desert and an angel incarnate * and a wonder-worker you shone forth, O Makarios our God-bearing father. * Since you received the spiritual gifts * by fasting and vigilance and prayer, * you can cure those who are ailing and heal the souls * of those who run to you with faith. * Glory to Him who gave His might to you; * glory to Him who placed a crown on you; * glory to Him who operates through you, providing cures to all.

Apolytikion for the Deceased. Tone Plagal 4th

Remember, O Lord, as You are Good, your servant(s), and forgive every sin he (she, they) have committed in this life. For n one is sinless, except You, Who have power to grant rest to those who have fallen asleep

Apolytikion of the Church. Tone 4

O Chief Commanders of the heavenly armies, we the unworthy now entreat you in earnest, to fortify us by your supplications to the Lord, and shelter us beneath the wings of your spiritual glory, guarding us who run to you and fervently entreat you: As the Commanders of the hosts on high, rescue us faithful from dangers of every kind.

Κοντάκιον

You sanctified the womb of the Virgin by Your birth, and by Your presentation You blessed the hands of Symeon, when You came, and You saved us, O Christ our God. Now we pray You give peace to Your world at war, and let love for Your people prevail in all, O only benevolent Lord.

Προκείμενον. Ἦχος πλ. α', ΨΑΛΜΟΙ 11.7,1
Σὺ Κύριε, φυλάξαις ἡμᾶς καὶ διατηρήσαις ἡμᾶς.
Στίχ. Σῶσον με, Κύριε, ὅτι ἐκλέλοιπεν ὁσῖος.

Πρὸς Κολοσσαεῖς 3:4-11 τὸ ἀνάγνωσμα

Ἀδελφοί, ὅταν ὁ Χριστὸς φανερωθῆ, ἡ ζωὴ ἡμῶν, τότε καὶ ὑμεῖς σὺν αὐτῷ φανερωθήσεσθε ἐν δόξῃ. Νεκρώσατε οὖν τὰ μέλη ὑμῶν τὰ ἐπὶ τῆς γῆς, πορνείαν, ἀκαθαρσίαν, πάθος, ἐπιθυμίαν κακὴν, καὶ τὴν πλεονεξίαν, ἣτις ἐστὶν εἰδωλολατρεία, δι' ἣ ἔρχεται ἡ ὀργὴ τοῦ θεοῦ ἐπὶ τοὺς υἱοὺς τῆς ἀπειθείας· ἐν οἷς καὶ ὑμεῖς περιεπατήσατέ ποτε, ὅτε ἐζήτε ἐν αὐτοῖς. Νυνὶ δὲ ἀπόθεσθε καὶ ὑμεῖς τὰ πάντα, ὀργὴν, θυμὸν, κακίαν, βλασφημίαν, αἰσχρολογίαν ἐκ τοῦ στόματος ὑμῶν· μὴ ψεύδεσθε εἰς ἀλλήλους, ἀπεκδυσάμενοι τὸν παλαιὸν ἄνθρωπον σὺν ταῖς πράξεσιν αὐτοῦ, καὶ ἐνδυσάμενοι τὸν νέον, τὸν ἀνακαινούμενον εἰς ἐπίγνωσιν κατ' εἰκόνα τοῦ κτίσαντος αὐτόν· ὅπου οὐκ ἐν Ἑλλήνι καὶ Ἰουδαίῳ, περιτομῇ καὶ ἀκροβυστίᾳ, βάρβαρος, Σκύθης, δοῦλος, ἐλεύθερος· ἀλλὰ τὰ πάντα καὶ ἐν πᾶσιν Χριστός.

Ἐκ τοῦ Κατὰ Λουκᾶν 17:12-19

Εὐαγγελίου τὸ ἀνάγνωσμα

Τῷ καιρῷ ἐκείνῳ, εἰσερχομένου αὐτοῦ εἰς τινα κώμην ἀπήντησαν αὐτῷ δέκα λεπροὶ ἄνδρες, οἳ ἔστησαν πόρρωθεν, καὶ αὐτοὶ ἤραν φωνὴν λέγοντες· Ἰησοῦ ἐπιστάτα, ἐλέησον ἡμᾶς. καὶ ἰδὼν εἶπεν αὐτοῖς· πορευθέντες ἐπιδείξατε ἑαυτοὺς τοῖς ἱερεῦσι. καὶ ἐγένετο ἐν τῷ ὑπάγειν αὐτοὺς ἐκαθαρίσθησαν. εἷς δὲ ἐξ αὐτῶν, ἰδὼν ὅτι ἰάθη, ὑπέστρεψε μετὰ φωνῆς μεγάλης, δοξάζων τὸν Θεόν, καὶ ἔπεσεν ἐπὶ πρόσωπον παρα τοὺς πόδας αὐτοῦ εὐχαριστῶν αὐτῷ· καὶ αὐτὸς ἦν Σαμαρεῖτης. ἀποκριθεὶς δὲ ὁ Ἰησοῦς εἶπεν· οὐχὶ οἱ δέκα ἐκαθαρίσθησαν; οἱ δὲ ἐννέα ποῦ; οὐχὲν εὐρέθησαν ὑποστρέψαντες δοῦναι δόξαν τῷ Θεῷ εἰ μὴ ὁ ἀλλογενὴς οὗτος; καὶ εἶπεν αὐτῷ· ἀναστας πορεύου· ἡ πίστις σου σέσωκέ σε.

Prokeimenon. Mode Plagal 1; Psalm 11.7,1
You, O Lord, shall keep us and preserve us.
Verse: Save me, O Lord, for the godly man has failed.

The reading is from St. Paul's Letter to the Colossians 3:4-11

Brethren, when Christ who is our life appears, then you also will appear with him in glory. Put to death therefore what is earthly in you: fornication, impurity, passion, evil desire, and covetousness, which is idolatry. On account of these the wrath of God is coming upon the sons of disobedience. In these you once walked, when you lived in them. But now put them all away: anger, wrath, malice, slander, and foul talk from your mouth. Do not lie to one another, seeing that you have put off the old nature with its practices and have put on the new nature, which is being renewed in knowledge after the image of its creator. Here there cannot be Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free man, but Christ is all, and in all.

The Gospel According to Luke 17:12-19

At that time, as Jesus entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices and said: "Jesus, Master, have mercy on us." When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus's feet, giving him thanks. Now he was a Samaritan. Then said Jesus: "Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?" And he said to him: "Rise and go your way; your faith has made you well."

SYNTAXARION

Jan. 20 ~ St. Euthymius the Great, St. Zacharias of Patra
Jan. 21 ~ St. Maximus, St. Neophytos, St. Agnes
Jan. 22 ~ St. Timothy of the 70, St. Anastasios of Persia
Jan. 23 ~ St. Clement of Ancyra, St. Agathangelos
Jan. 24 ~ St. Xenia of Petersburg, St. Babylas
Jan. 25 ~ St. Gregory the Theologian
Jan. 26 ~ St. Xenophon & Companions, St. Symeon the Elder*
* Denotes Sunday Liturgy

If you, or someone you know, would like a home, hospital, or nursing home visit during the Epiphany season, please call the Church office to schedule an appointment with Fr. John.

Attention All Bakers:

Any offerings of Prosfora would be much appreciated!

Please call the Church Office to schedule your house blessing.

EVENTS

Jan. 20th ~ Church Office Closed

Jan. 21st ~ Philoptochos Event

Jan. 24th ~ Cub Scouts

Jan. 25th ~ Little Angels

Jan. 26th ~ Greek School Glendi
(Postponed)

Jan. 28th ~ Cooking Club

Special Needs Support Group

Jan. 30th ~ OPA-cize class

Jan. 31st ~ GOYA Homeless Event

Feb. 7th ~ Night to Shine Event
(sponsored by the Tim Tebow Foundation)

Night to
Shine
TIM TEBOW FOUNDATION
February 7, 2025

Archangel Michael Church

For more information, email
nighttoshine@archangelmichaelchurch.org



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Together, we can make this evening truly magical
Your donation means the world to us and this amazing event 🌟


MEMORIALS


6 months Konstantinos Bourous

1 year for Demetrios Geleris

9 years for Athanasios Georgopoulos

May their Memory be Eternal!

 The Archangel Michael Ladies Philoptochos
Invites You to Join Us For A
Wine & Cheese Book Signing
And Discussion of
Book Two of The Human Case of Mistaken Identity Series
with
Self-Development Counselor, Teacher & Author
LEDA MITROFANIS



Tuesday, Jan 21st at 7pm

Archangel Michael Church
Angeliades Fellowship Hall
100 Fairway Drive, Port Washington, NY

Leda is the Founder and Director of Simply Leda - A counseling and educational mission focused on establishing a solid sense of self through the development of emotional intelligence, self-awareness and your dual self-identity in order to empower your life choices and direction. Her counseling approach marries psychology and spirituality. SELF LOVE: THE JOURNEY HOME is the 2nd of her 4-book series, The Human Case of Mistaken Identity .



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SATURDAY, JANUARY 25TH

9:30-10:45 AM

AGES 6 MONTHS TO 4 YEARS

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WITH AGES OF YOUR LITTLE ONE