



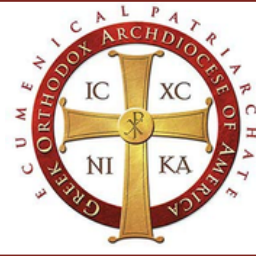
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SUNDAY SEPTEMBER 1, 2024 | ECCLESIASTICAL NEW YEAR | Mode 1 Eothinon 10

EXCEEDING THE TYRANNY OF TIME

In Orthodox teaching we speak of so-called liturgical or condensed time. This describes time transformed by Divine Grace....

We experience so-called liturgical time in the great mystery of the Divine Liturgy, in which we come into direct personal contact with the events of the past while at the same time experiencing even the future....

Exceeding time is achieved with prayer, which is closely linked with the Divine Eucharist, since in Orthodox Tradition we cannot separate the Divine Liturgy from the prayer of the heart and ascetic living. Only then can we talk about individual prayer. When a person prays with great repentance and with purity of the nous, then they can sense that God has heard them and received them into eternity. And, of course, what prayer offers is communion with God, regardless of its fulfillment. That is, when we pray we are united with God and this is the great gift we receive, which is why we are not discouraged if our personal requests are not met.

A person who prays exceeds the torment of the tyranny of time, which for every person extends between their birth and their burial. They are liberated from its tyranny by sanctifying time and sanctifying themselves within it. Every moment for a Christian who prays is entrusted from eternity. When they struggle in prayer they are made worthy to experience such situations, which cannot be described, since there are no words that can transmit these blessed experiences.

Metropolitan Hierotheos Vlachos

The Church is not subject to the flow of material time, although it moves within it, just as it does in material space. The Church, being the entryway and foretaste of eternity, lives in a timeless time, in a perpetual today, in a continuous and stable and firm present. The Church celebrates the various events of the presence of the Lord on earth - Nativity, Theophany, etc. - and does this not to simply remember them in the psychological meaning of the term, but to mystically experience the celebrated events. As we say: "Yesterday we were buried with You, O Christ, and today we are raised with You in Your resurrection." All the members of the Church chant this, precisely because we are not simply remembering these events, but we are mystically participating in the Passion and Resurrection of the Savior.

In heaven, neither time exists, nor day and night, nor feasts and festivals in honor of this reason or that event or the various saints, but there is only a single and unique feast and festival that is without interruption and without end. In the liturgical time of the Church everything, from the beginning to the eschaton, is "today." This is even seen in the Divine Liturgy, before the "Your own of Your own," what do we say? "Remembering Your Second Coming...". That is, we are remembering something that has not even taken place.

Father Epiphanius Theodoropoulos

Ἦχος α΄.

Τοῦ λίθου σφραγισθέντος ὑπο τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου σῶμα, ἀνέστης τριήμερος Σωτὴρ, δωρούμενος τῷ κόσμῳ τὴν ζωὴν. Δια τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοὶ Ζωοδότα· Δόξα τῇ ἀναστάσει σου Χριστέ, δόξα τῇ βασιλείᾳ σου, δόξα τῇ οἰκονομίᾳ σου, μόνε Φιλάνθρωπε.

Ἦχος β΄.

Ὁ πάσης δημιουργὸς τῆς κτίσεως, ὁ καιροῦ καὶ χρόνου ἐν τῇ ἰδίᾳ ἐξουσία θέμενος, εὐλόγησον τὸν στέφανον τοῦ ἐνιαυτοῦ τῆς χρηστότητός σου Κύριε, φυλάττων ἐν εἰρήνῃ τοὺς Βασιλεῖς καὶ τὴν πόλιν σου, πρεσβείαις τῆς Θεοτόκου, καὶ σῶσον ἡμᾶς.

Ἦχος βαρύς.

Χαῖρε κεχαριτωμένη Θεοτόκε Παρθένε, λιμὴν καὶ προστασία τοῦ γένους τῶν ἀνθρώπων· ἐκ σοῦ γὰρ ἐσαρκώθη ὁ Λυτρωτὴς τοῦ κόσμου· μόνη γὰρ ὑπάρχεις Μήτηρ καὶ Παρθένος· αἰεὶ εὐλογημένη, καὶ δεδοξασμένη, πρέσβευε Χριστῷ τῷ Θεῷ, εἰρήνην δωρήσασθαι, πάσῃ τῇ οἰκουμένῃ.

Ἦχος α΄.

Υπομονῆς στῦλος γέγονας, ζηλώσας τοὺς προπάτορας Ὅσιε, τὸν Ἰωβ ἐν τοῖς πάθεσι, τὸν Ἰωσηφ ἐν τοῖς πειρασμοῖς, καὶ τὴν τῶν Ἀσωμάτων πολιτείαν, ὑπάρχων ἐν σώματι, Συμεὼν Πατὴρ ἡμῶν Ὅσιε, πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

Ἦχος πλ. δ΄

Μνήσθητι Κύριε, ὡς ἀγαθὸς τῶν δούλων σου, καὶ ὅσα ἐν βίῳ ἡμῶν ἡμαρτον συγχώρησον· οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ Σὺ ὁ δυνάμενος, καὶ τοῖς μεταστᾶσι δοῦναι τὴν ἀνάπαυσιν.

Ἦχος δ΄

Τῶν οὐρανίων στρατιῶν Ἀρχιστράτηγοι, δυσωποῦμεν ὑμᾶς ἡμεῖς οἱ ἀνάξιοι, ἵνα ταῖς ὑμῶν δεήσεσι, τειχίσητε ἡμᾶς, σκέπη τῶν πτερύγων, τῆς αὐλοῦ ὑμῶν δόξης, φρουροῦντες ἡμᾶς προσπίπτοντας, ἐκτενῶς καὶ βοῶντας· Ἐκ τῶν κινδύνων λυτρώσασθε ἡμᾶς, ὡς Ταξίαρχαι τῶν ἄνω Δυνάμεων.

Ἦχος δ΄.

Ὁ τῶν αἰώνων Ποιητὴς καὶ Δεσπότης, Θεε τῶν ὄλων ὑπερούσιε ὄντως, τὴν ἐνιαύσιον εὐλόγησον περίοδον, σῶζων τῷ ἐλέει σου, τῷ ἀπειρώ οἰκτίρμων, πάντας τοὺς λατρεύοντας, σοὶ τῷ μόνῳ Δεσπότη, καὶ ἐκβοῶντας φόβῳ· Λυτρωτά, εὐφορον πᾶσι τὸ ἔτος χορήγησον.

Mode 1

The stone having been sealed by the Jews and Your all-immaculate body being guarded by soldiers, You rose on the third day, O Lord and Savior, granting life unto the world. Then the powers of the heavens cried out to You, O Giver of Life, and shouted, "Glory to Your resurrection, O Christ! Glory to Your eternal rule! Glory to Your plan for saving us, only benevolent God!"

Mode 2

O Fashioner of all creation, who made seasons and years by Your own authority, bless the crown of the year with Your goodness, O Lord, and preserve our rulers and Your city in peace, at the intercession of the Theotokos, and save us.

Grave Mode

Rejoice, Maiden full of grace, O Virgin Theotokos; a haven and protection are you for all of mankind. From you did the Redeemer of the world become incarnate, only you are both a Mother and a Virgin. O Lady ever blessed and ever filled with glory, intercede with Christ God, beseeching Him to grant peace to the universe.

Mode 1

You became a pillar of patience, O devout one, emulating the forefathers, Job in his sufferings and Joseph in his temptations, and the manner of the bodiless, though you were still in body. O devout father Symeon, intercede with Christ God, to save our souls.

Mode Plagal 4

Remember, Lord, as the Good One, your servants, and forgive them in whatever they have sinned in life. No one is without sin, except for you the Mighty One, and show rest to the departed.

Mode 4

O Chief Commanders of the heavenly armies, we the unworthy now entreat you in earnest, to fortify us by your supplications to the Lord, and shelter us beneath the wings of your spiritual glory, guarding us who run to you and fervently entreat you: As the Commanders of the hosts on high, rescue us faithful from dangers of every kind.

Mode 4

You, the Creator and the Lord of the ages, O God of all, truly transcending all essence, we earnestly entreat, that You will bless the year, and, O tender-loving Lord, in Your infinite mercy, only Master, save us all who worship and serve You, O our Redeemer, and who cry with fear, "For all Your servants, make fruitful the coming year."

Α΄ Τιμ 2:1 – 7

Τέκνον Τιμόθεε, παρακαλῶ πρῶτον πάντων ποιεῖσθαι δεήσεις, προσευχάς, ἐντεύξεις, εὐχαριστίας, ὑπερ πάντων ἀνθρώπων, ὑπερ βασιλέων και πάντων τῶν ἐν ὑπεροχῇ ὄντων, ἵνα ἡρεμον και ἡσύχιον βίον διάγωμεν ἐν πάσῃ εὐσεβείᾳ και σεμνότητι. τοῦτο γαρ καλὸν και ἀπόδεκτον ἐνώπιον τοῦ σωτῆρος ἡμῶν Θεοῦ, ὃς πάντας ἀνθρώπους θέλει σωθῆναι και εἰς ἐπίγνωσιν ἀληθείας ἐλθεῖν. εἷς γαρ Θεός, εἷς και μεσίτης Θεοῦ και ἀνθρώπων, ἄνθρωπος Χριστὸς Ἰησοῦς, ὁ δους ἑαυτὸν ἀντίλυτρον ὑπερ πάντων, τὸ μαρτύριον καιροῖς ἰδίοις, εἰς ὃ ἐτέθην ἐγὼ κήρυξ και ἀπόστολος, — ἀλήθειαν λέγω ἐν Χριστῷ, οὐ ψεύδομαι, — διδάσκαλος ἐθνῶν ἐν πίστει και ἀληθείᾳ.

Λκ 4:16 – 22

Τῷ καιρῷ ἐκείνῳ, ἦλθεν ὁ Ἰησοῦς εἰς τὴν Ναζαρέτ, οὗ ἦν τεθραμμένος, και εἰσῆλθε κατα τὸ εἶθος αὐτῷ ἐν τῇ ἡμέρᾳ τῶν σαββάτων εἰς τὴν συναγωγὴν, και ἀνέστη ἀναγνῶναι. και ἐπεδόθη αὐτῷ βιβλίον Ἡσαΐου τοῦ προφήτου, και ἀναπτύξας τὸ βιβλίον εὔρε τὸν τόπον οὗ ἦν γεγραμμένον· Πνεῦμα Κυρίου ἐπ' ἐμέ, οὗ εἵνεκεν ἔχρισέ με, εὐαγγελίσασθαι πτωχοῖς ἀπέσταλέ με, ἰάσασθαι τοὺς συντετριμμένους τὴν καρδίαν, κηρῦξαι αἰχμαλώτοις ἄφεςιν και τυφλοῖς ἀνάβλεψιν, ἀποστεῖλαι τεθραυσμένους ἐν ἀφέσει, κηρῦξαι ἐνιαυτὸν Κυρίου δεκτόν. και πτύξας τὸ βιβλίον ἀποδους τῷ ὑπηρέτῃ ἐκάθισε· και πάντων ἐν τῇ συναγωγῇ οἱ ὀφθαλμοὶ ἦσαν ἀτενίζοντες αὐτῷ. ἤρξατο δε λέγειν πρὸς αὐτοὺς ὅτι σήμερον πεπλήρωται ἡ γραφή αὕτη ἐν τοῖς ὠσὶν ὑμῶν. και πάντες ἐμαρτύρουν αὐτῷ και ἐθαύμαζον ἐπὶ τοῖς λόγοις τῆς χάριτος τοῖς ἐκπορευομένοις ἐκ τοῦ στόματος αὐτοῦ.

1 Tim. 2:1 – 7

Timothy, my son, first of all I urge that supplications, prayers, intercessions, and thanksgivings be made for all men, for kings and all who are in high positions, that we may lead a quiet and peaceable life, godly and respectful in every way. This is good, and it is acceptable in the sight of God our Savior, who desires all men to be saved and to come to the knowledge of the truth. For there is one God, and there is one mediator between God and men, the man Christ Jesus, who gave himself as a ransom for all, the testimony to which was borne at the proper time. For this I was appointed a preacher and apostle (I am telling the truth in Christ, I am not lying), a teacher of the Gentiles in faith and truth.

Lk. 4:16 – 22

At that time, Jesus came to Nazareth, where he had been brought up; and he went to the synagogue, as his custom was, on the sabbath day. And he stood up to read; and there was given to him the book of the prophet Isaiah. He opened the book and found the place where it was written, “The Spirit of the Lord is upon me, because he has anointed me to preach good news to the poor. He has sent me to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the acceptable year of the Lord.” And he closed the book, and gave it back to the attendant, and sat down; and the eyes of all in the synagogue were fixed on him. And he began to say to them, “Today this scripture has been fulfilled in your hearing.” And all spoke well of him, and wondered at the gracious words which proceeded out of his mouth.



SYNAXARION

- Sept 1 - St. Symeon the Stylite
- Sept 2 - St. Mammias the Martyr
- Sept 3 - St. Anthimus of Nicomedeia
- Sept 4 - St. Babylas the Hieromartyr
- Sept 5 - Saints Zacharias & Elizabeth
- Sept 6 - Miracle of the Archangel Michael (below)
- Sept 7 - St. Sozon the Martyr
- Sept 8 - The Nativity of the Theotokos, St. Sophronios



LITURGIES

Friday, September 6th

**Remembrance of the Miracle
of the Archangel Michael** (Chapel)
Orthros & Divine Liturgy 8:00 am

Sunday, September 8th

Nativity of the Theotokos
Orthros 8:00 am, Divine Liturgy 9:30am



MEMORIALS

12 Years for Ioanna Dres
May her memory be eternal!



Today's 40 Day Baby Blessing

Calliope
daughter of Mirianthi & George
Athanasopoulos

Attention All Bakers:
Any offerings of Prosfora would be
much appreciated!



SAVE THE DATES

ARCHANGEL MICHAEL CHURCH PRESENTS OUR

**GREEK
FESTIVAL**
ON THE HARBOR

NEW DATES:

THU, SEPT. 26, 5-9PM
FRI, SEPT. 27, 4-11PM
SAT, SEPT. 28, NOON-11PM
SUN, SEPT. 29, NOON-8PM

NORTH HEMPSTEAD
BEACH PARK
PORT WASHINGTON

A background image of a white Greek church with a blue dome and a Greek flag flying in front of it, set against a blue sky and sea.