

ARCHANGEL MICHAEL CHURCH

ΙΕΡΟΣ ΝΑΟΣ ΑΡΓΧΑΓΓΕΛΟΥ ΜΙΧΑΗΛ



Protopresbyter John K. Lardas, *Proistamenos* | Presbyter Ioannis Capones Protopresbyter Dennis Strouzas. *Proistamenos Emeritus*

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ΚΥΡΙΑΚΗ, 22 ΙΑΝΟΥΑΡΙΟΥ 2023

Ηχος Βαρύς ' | Εωθινόν ι'

† ΚΥΡΙΑΚΗ ΙΕ΄ ΛΟΥΚΑ. Τιμοθέου ἀποστόλου (†96), Άναστασίου όσιο μάρτυρος τοῦ Πέρσου (†628).

Ο ΑΓΙΟΣ ΑΝΑΣΤΑΣΙΟΣ Ο ΠΕΡΣΗΣ

Γεννήθηκε τον 7ο αιώνα στο χωριό Ραζήχ της επαρχίας Ρασνουνί και ήταν γιος του μάγου Βαβ και αρχικά ονομαζόταν Μαγουνδάτ. Όταν το 614 μ.Χ. οι Πέρσες κυρίευσαν τα Ιεροσόλυμα πήραν μαζί τους τον Τίμιο Σταυρό. Λόγω των πολλών θαυμάτων που έγιναν στην τον Τίμιο Σταυρό, πολλοί Πέρσες ενδιαφέρθηκαν να γνωρίσουν την νέα θρησκεία, μεταξύ αυτών και ο Μαγουνδάτ. Γι' αυτό πήγε στα Ιεροσόλυμα, όπου βαπτίσθηκε και έκάρη μοναχός στη Μονή του Αββά Ιουστίνου (κατ' άλλους στη Μονή του Αγίου Σάββα) και μετονομάσθηκε Αναστάσιος. Επισκέφθηκε εν συνεχεία την Καισαφεία, όπου ο διοικητής Μαφζαβανά πληφοφοφήθηκε ότι είναι χριστιανός και, επειδή απέτυχε να τον μεταπείσει, διέταξε τον βασανισμό του. Μετά από πολλά βασανιστήρια οι ειδωλολάτρες τον αποκεφάλισαν. Το μαρτύριό του έγινε το 628 μ.Χ. με άλλους 70 Χριστιανούς Μάρτυρες. Η Σύναξη του Αγίου ετελείτο στο Μαρτύριό του, που βρισκόταν εντός του Αγίου Φιλήμονος, στο Στρατήγιο. Η δε ανακομιδή των λειψάνων του Οσίου Αναστασίου, εορτάζεται στις 24 Ιανουαρίου. Σχετικά με τα Λείψανα του Αγίου Αναστασίου επικρατούν τρείς παραδόσεις. Σύμφωνα με την πρώτη, την οποία δέχεται και ο Άγγλος ιστοριογράφος Όσιος Βέδας ο Αιδέσιμος (βλέπε 27 Μαΐου), τα Λείψανα μεταφέρθηκαν στη Ρώμη κατά την βασιλεία του Ηρακλείου και κατατέθηκαν στην Ελληνική Μονή των Τοιών Πηγών («Tre Fontane»). Η δεύτερη δέχεται μεταφορά των Λειψάνων στην Κωνσταντινούπολη, επίσης κατά την βασιλεία του Ηρακλείου, απ' όπου η Κάρα μεταφέρθηκε στη Ρώμη επί των ημερών του Ελληνικής καταγωγής και πιθανώς Ιεροσολυμίτου Πάπα Θεοδώρου Α' (642 – 649 μ.Χ.) (βλέπε 18 Μαΐου). Η Τρίτη τέλος παράδοση (Βενετική), δέχεται ότι τα Λείψανα μετέφερε στην Κωνσταντινούπολη ο Ηράκλειος, απ' όπου το 1204 μ.Χ. τα αφαίρεσε ο Δόγης Ερρίκος Δάνδολος και τα κατέθεσε στο Ναό της Αγίας Τοιάδος Βενετίας.

SUNDAY, JANUARY 22 2023

Grave Mode | 10th Eothinon

15th SUNDAY OF LUKE. Timothy the Apostle (96). Anastasios the Righteous Martyr of Perisa (628).

SAINT ANASTASIOS THE PERSIAN

Saint Anastasius was a Persian by race, the son of a Magus, and a soldier in the Persian army in the days of Chosroes II, King of Persia, and Heraclius, Emperor of New Rome. The Saint's Persian name was Magundat. When Chosroes captured Jerusalem in the year 614 and took the Precious Cross away captive, Magundat heard the report of the miracles that came to pass through the Cross of our salvation. Being of a prudent mind, perplexed that an instrument of torture should be so highly honored by the Christians, yet seized with longing to learn their Faith, he diligently sought out instruction in the whole divine dispensation of Christ: His Incarnation, Passion, and Resurrection. When he learned what he sought to know, his soul was filled with wonder and joy. Withdrawing to the Holy City, he was baptized by Saint Modestus, Patriarch of Jerusalem, and became a monk, receiving the new name of Anastasius. As he read the lives of the Saints and the accounts of the holy Martyrs, his heart was kindled with love for them to such a degree that he prayed to be counted worthy of a martyr's end like unto theirs. Finally, unable to contain his longing, he left his monastery. Encountering certain Persian Magi at Caesarea, he rebuked them for their delusion. Since Palestine was still held in the captivity of the Persians, he was taken before the Persian ruler, questioned, beaten, and imprisoned. He was then taken with other captives to Persia, where, after many tortures, refusing to espouse again the error of his fathers, he was hanged up by one hand, strangled with a noose, and beheaded. The translation of his holy relics is celebrated on the 24th of this month.

Άπολυτίκιον Άναστάσιμον. Ήχος βαούς.

Ληστῆ τὸν Παράδεισον, τῶν Μυροφόρων τὸν θρῆνον καὶ τοῖς σοῖς Ἀποστόλοις κηρύττειν μετέβαλες, ἐπέταξας· ὅτι ἀνέστης Χριστὲ ὁ Θεός, παρέχων τῷ κόσμω μέγα ἔλεος.

Απολυτίκιον τοῦ Αποστόλου. 3 H χ o ς δ' .

Χρηστότητα ἐκδιδαχθείς, καὶ νήφων ἐν πᾶσιν, ἀγαθὴν συνείδησιν ίεροπρεπῶς ἐνδυσάμενος, ἤντλησας ἐκ τοῦ Σκεύους τῆς ἐκλογῆς τὰ ἀπόὀὀἡτα· καὶ τὴν πίστιν τηρήσας, τὸν ἴσον δρόμον τετέλεκας, Ἀπόστολε Τιμόθεε. Πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

Κοντάκιον του Μνημοσύνου 5 H χ o ς $\pi\lambda$. δ' .

Μνήσθητι Κύριε, ώς ἀγαθός τοῦ (τῆς, τῶν) δούλου (ης, ὃσα ἐν βίω ἣμαρτ(εν) (εν) (ον) συγχώρησον* οὐδεὶς γὰρ ἀναμάρτητος, εἰμὴ σὰ ὁ For no one is sinless except You, Who have power to grant δυνάμενος καὶ $\tau(\tilde{\omega})$ ($\tilde{\eta}$) ($\tilde{\iota}$) μεταστά(ντι) (ση) (σι) δοῦναι rest to those who have fallen asleep. τὴν ἀνάπαυση.

Απολυτίκιον τοῦ Ναοῦ. Ήχος δ΄. Ὁ ὑψωθεὶς ἐν τῷ Σταυρῷ.

Τῶν οὐρανίων στρατιῶν Ἀρχιστράτηγοι, δυσωποῦμεν ύμᾶς ήμεῖς οἱ ἀνάξιοι, ἵνα ταῖς ὑμῶν δεήσεσι, τειχίσητε ήμᾶς, σκέπη τῶν πτερύγων, τῆς ἀΰλου ὑμῶν δόξης, φοουρούντες ήμᾶς προσπίπτοντας, ἐκτενῶς βοῶντας Ἐκ τῶν κινδύνων λυτρώσασθε ἡμᾶς, ὡς Ταξιάρχαι τῶν ἄνω Δυνάμεων.

Άπολυτίκιον τῆς Άγίας Αἰκατερίνης. *Ηχος πλ. α'. Τὸν συνάναρχον Λόγον.

πανεύφημον νύμφην Χοιστοῦ ύμνήσωμεν, Αἰκατερῖναν τὴν θείαν καὶ πολιοῦχον Σινᾶ, τὴν βοήθειαν ήμῶν καὶ ἀντίληψιν, ὅτι ἐφίμωσε λαμπρῶς, τούς κομψούς τῶν ἀσεβῶν, τοῦ Πνεύματος τῆ μαχαίρα, καὶ νῦν ὡς Μάρτυς στεφθεῖσα, αἰτεῖται πᾶσι τὸ μέγα ἔλεος.

Κοντάκιον. ήχος α'.

Ο μήτραν παρθενικὴν άγιάσας τῷ τόκῳ σου, καὶ χεῖρας τοῦ Συμεὼν εὐλογήσας ὡς ἔπρεπε, προφθάσας καὶ νῦν ἔσωσας ήμᾶς Χριστὲ ὁ Θεός. Άλλο εἰρήνευσον ἐν πολέμοις τὸ πολίτευμα, καὶ κραταίωσον Βασιλεῖς ους ηγάπησας, ὁ μόνος φιλάνθοωπος.

Resurrectional Apolytikion. Grave Mode.

Κατέλυσας τῷ Σταυοῷ σου τὸν θάνατον, ἠνέῳξας τῷ O Lord by Your sacred Cross You abolished death, and granted unto the thief blessed paradise. The Myrrh bearers ceased lamenting and turned to joy. The apostles did preach the Good News at Your command, that You had risen from the dead O Christ Our God, bestowing Your mercy upon the world evermore.

Apolytikion of the Apostle. Mode 4.

From infancy fervently you loved and longed for the Lord; you therefore renounced the world and every worldly delight, and excelled in ascetic feats. You set the hut you dwelt in before the gates of your parents. Therein, allblessed struggler, you crushed the snares of the demons. And therefore, O John, Christ has glorified you worthily.

Kontakion of the Memorial Mode pl. 4.

Remember, O Lord, as You are good, Your servant(s), and forgive every sin he (she, they) have committed in this life.

Apolytikion of the Parish Church Mode 4. You who were lifted.

Chief Commanders of the heavenly armies, we the unworthy now entreat you in earnest, to fortify us by your supplications to the Lord, and shelter us beneath the wings of your spiritual glory, guarding us who run to you and fervently entreat you: As the Commanders of the hosts on high, rescue us faithful from dangers of every kind.

Apolytikion of St. Catherine Mode pl. 1. Let us worship the Word.

Let us praise and extol the all-lauded Bride of Christ,* the Protectress of Sinai, divine Saint Catherine,* as the one who gives aid and her assistance to us;* for she brilliantly suppressed the impious orators,* with the sword of the Spirit.* And being crowned as a martyr,* she asks that all receive the great mercy.

Kontakion. Mode 1.

You sanctified the virginal womb by Your birth, O Lord, and blessed the hands of Symeon fittingly, O Christ God; and even now You came and saved us. Now, give peace to our Nation in time of war, and empower our Leaders, so loved by You, the only one who loves humanity.

Ο ΑΠΟΣΤΟΛΟΣ

1Tι 4:9-15

Τέκνον Τιμόθεε, πιστὸς ὁ λόγος καὶ πάσης ἀποδοχῆς ἄξιος εἰς τοῦτο γὰο καὶ κοπιῶμεν καὶ ὀνειδιζόμεθα, ὅτι ἠλπίκαμεν ἐπὶ Θεῷ ζῶντι, ὅς ἐστι Σωτὴο πάντων ἀνθοώπων, μάλιστα πιστῶν. Παράγγελλε ταῦτα καὶ δίδασκε. Μηδείς σου τῆς νεό- τητος καταφονείτω, ἀλλὰ τύπος γίνου τῶν πιστῶν ἐν λόγω, ἐν ἀναστροφῆ, ἐν ἀγάπη, ἐν πνεύματι, ἐν πίστει, ἐν άγνεία. Ἔως ἔοχομαι πρόσεχε τῆ ἀναγνώσει, τῆ παρακλήσει, τῆ διδασκαλία. Μὴ ἀμέλει τοῦ ἐν σοὶ χαρίσματος, ὁ ἐδόθη σοι διὰ προφητείας μετὰ ἐπιθέσεως τῶν χειρῶν τοῦ πρεσβυτερίου. Ταῦτα μελέτα, ἐν τούτοις ἴσθι, ἵνα σου ἡ προκοπὴ φανερὰ ἦ ἐν πᾶσιν.

ΤΟ ΕΥΑΓΓΕΛΙΟΝ

Λου ιθ' 1 - 10

Τῷ καιοῷ ἐκείνῳ, διήρχετο ὁ Ἰησοῦς τὴν Ἰεριχώ· καὶ ἰδοὺ ἀνὴρ ὀνόματι καλούμενος Ζακχαῖος, καὶ αὐτὸς ἦν ἀρχιτελώνης, καὶ οὖτος ἦν πλούσιος, καὶ ἐζήτει ἰδεῖν τὸν Ἰησοῦν τίς ἐστι, καὶ οὐκ ήδύνατο ἀπὸ τοῦ ὄχλου, ὅτι τῆ ἡλικία μικοὸς ἦν. προδοαμών *ἔμπ*οοσθεν ἀνέβη συκομορέαν, ἵνα ἴδη αὐτόν, ὅτι διω ἐκείνης ημελλε διέρχεσθαι. καὶ ώς ηλθεν ἐπὶ τὸν τόπον, αναβλέψας ό Ἰησοῦς εἶδεν αὐτόν καὶ εἶπεν πρὸς αὐτόν Ζακχαῖε, σπεύσας κατάβηθι σήμερον γὰρ έν τῷ οἴκῳ σου δεῖ με μεῖναι. καὶ σπεύσας κατέβη, καὶ ὑπεδέξατο αὐτὸν χαίρων. καὶ ἰδόντες διεγόγγυζον λέγοντες πάντες παρὰ άμαρτωλῷ ἀνδρὶ εἰσῆλθε καταλῦσαι. σταθεὶς δὲ Ζακχαῖος εἶπε πρὸς τὸν Κύριον Ἰδοὺ τὰ ἡμίση τῶν ὑπαρχόντων μου, Κύριε, δίδωμι τοῖς καὶ εἴ τινός τι ἐσυκοφάντησα, πτωχοῖς, ἀποδίδωμι τετραπλοῦν. εἶπε δὲ πρὸς αὐτὸν ὁ Ίησοῦς ὅτι σήμερον σωτηρία τῷ οἴκῳ τούτῳ έγένετο, καθότι καὶ αὐτὸς υίὸς Ἀβραάμ ἐστιν ήλθε γὰο ὁ υίὸς τοῦ ἀνθοώπου ζητῆσαι καὶ σῶσαι τὸ ἀπολωλός.

THE EPISTLE

1 Tim. 4:9-15

Timothy, my son, the saying is sure and worthy of full acceptance. For to this end we toil and strive, because we have our hope set on the living God, who is the Savior of all men, especially of those who believe. Command and teach these things. Let no one despise your youth, but set the believers an example in speech and conduct, in love, in faith, in purity. Till I come, attend to the public reading of scripture, to preaching, to teaching. Do not neglect the gift you have, which was given you by prophetic utterance when the council of elders laid their hands upon you. Practice these duties, devote yourself to them, so that all may see your progress.

THE GOSPEL

Lk. 19:1-10

At that time, Jesus entered Jericho and was passing through. And there was a man named Zacchaios; he was a chief collector, and rich. And he sought to see who Jesus was, but could not, on account of the crowd, because he was small of stature. So he ran on ahead and climbed up into a sycamore tree to see him, for he was to pass that way. And when Jesus came to the place, he looked up and said to him, "Zacchaios, make haste and come down; for I must stay at your house today." So he made haste and came down, and received him joyfully. And when they saw it they all murmured, "He has gone in to be the guest of a man who is a sinner." And Zacchaios stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor; and if I have defrauded any one of anything, I restore it fourfold." And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham. For the Son of man came to seek and to save the lost."

Archangel Michael Ladies Philoptochos

WINTER

Children's Clothing Collection

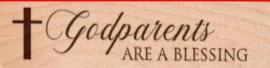
SIZES 12 MONTHS TO 12 YEARS OLD

ADVERSITY AND HOMLESSNESS AS
TEMPERATURES CONTINUE TO DROP

Drop Off Through January 30th, 2023

Collection Boxes Outside Church Office

Email: philoptochos@archangelmichaelchurch.org · Phone: 516-850-6272



The Archangel Michael Greek Orthodox Church Port Washington, NY

SAVE THE DATE!

GODPARENT SUNDAY

Sunday, February 12, 2023 Divine Liturgy 9:30 AM

All Godparents are invited to celebrate the Divine Liturgy and to receive Holy Communion with their Godchildren.

Thank you for being mine.



At the Archangel Michael Church, Port Washington NY

Learn to make

PASTICHIO with

Fr. John Lardas

Wednesday January 25th, 2023 5pm-7pm



Yo Tasting Pastichio

You may observe the lesson or be as hands-on as you like!
Tasting to follow of course! For those who wish to bake their own
Pastichio during the class, which can be frozen for future enjoyment, we
will provide you with a list of the necessary ingredients to bring along.

\$20 suggested donation to Philoptochos.

Please RSVP to save your spot.

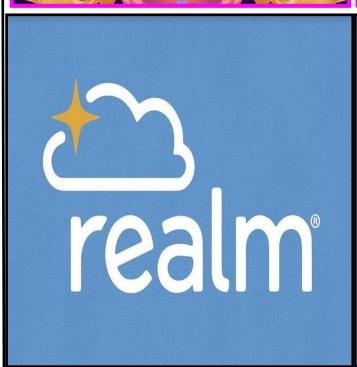
Email us at: Philoptochoscookingclub@gmail.com













Suggested Donation:

7 Day Candle \$10

Yellow Candle \$2



Scan QR Code or Text "GiveToAMC" to 73256
To Give Towards Candles & Basket

AMC's 2023 Parish Council Members:

Michael Bapis

Stelios Diakoumakis

Fiffy Eliades

Demetrios Frangiskatos

James Gianakis

John Halkias

Warren Herz

Joseph Isaakidis

Georgios Kaparos

Nick Kokinakis

John Koumpourlis

Michele Lascarides

Helen Maropakis

Chris Neocleous

Mark Pappas

Michael Psyllos

Gus Rogdakis

Jim Sfiroudis

Nicholas Tagios

Nicholas Tzoumas

Demetrios Ziozis



The program has three parts:

11:00-12:15 - Presentation

12:15-1:00 – Lunch 1:00-2:30 – Tour of the Museum Participants may engage with the whole program or engage piece-meal.

Rabbi Matthew Abelson

Executive Director of Rabbis United

Cell phone: 914-806-7884

SAINTS OF THE WEEK

Today: Sunday, January 22nd ~

St. Timothy of the 70

St. Anastasios the Persian

Monday, January 23rd ~ Hieromartyr Clement of Ancyra, Martyr Agathangelos

<u>Tuesday, January 24th</u> ~ St. Xenia, Deaconess of Rome, Hieromartyr Babylas

Wednesday, January 25th ~ St. Gregory the Theologian, Archbishop of Constantinople

<u>Thursday</u>, <u>January 26th</u> ~ St. Xenophon and his Companions, St. Symeon the Elder

<u>Friday, January 27th</u> ~ Removal of the Relics of St. John Chrysostom, St. Peter the Righteous of Egypt

<u>Saturday</u>, <u>January 28th</u> ~ St. Ephraim the Syrian, St. Isaac the Syrian

<u>Sunday</u>, <u>January 29th</u> ~ Removal of the Relics of St. Ignatius the God-bearer, St. Laurence of the Kiev Caves

MEMORIALS

40 days for Paul Couluris

40 days for Michael Argyros

1.5 months for Angeliki Argyrou

3 years for Ioanna Vazouras

8 years for Maria Kokalis

Today's coffee hour is being sponsored by the family of Michael & Angeliki Argyrou in their memory.



May their memory be eternal!

Today's Baby Blessing

Maria Zoe

Daughter of Anna Stavropoulou & Konstantinos Dimitropoulos

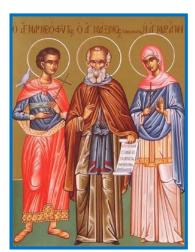
WORSHIP SERVICES

Jan 25th ~ Feast of St. Gregory the Theologian:

Orthros 8:30 am, Divine Liturgy 9:30 am

Jan 21st ~
Challenge Liturgy
and the Feasts of
SS Maximus,
Neofitos & Agnes:
Orthros 9:30 am. Divine

Orthros 9:30 am, Divine Liturgy 10:30 am



Jan 29th ~ 15th Sunday of Luke:

Orthros 8:00 am, Divine Liturgy 9:30 am

UPCOMING EVENTS

Jan. 25th ~ Cooking Club

Jan. 29th ~ Greek School's Parent Teacher Association ~ GLENDI

Feb. 1st ~ AHEPA meeting 6:30 w/dinner - Church Hall - All invited!

Feb. 4th ~ Next Little Angels group



Feb. 12th ~ Godparents Sunday

During this Holy Season of the Epiphany, Please call the Church Office to Schedule your House Blessing!



LIVING THE FAITH AT THE ARCHANGEL MICHAEL CHURCH
A COMMUNITY OF FAITH, HOPE AND LOVE