



Archangel Michael Church

Η Εκκλησία του Αρχαγγέλου Μιχαήλ

100 Fairway Drive, Port Washington, NY 11050

(516) 944-3180 ~ www.archangelmichaelchurch.org

Clergy: Fr. John Lardas, Fr. Michael Palamara, Fr. Dennis Strouzas

Ἦχος γ' / Third Tone ~ Ἑωθινὸν Ε' / 5th Morning Gospel
May 15th, 2022 ~ Sunday of Paralytic



GREEK ORTHODOX ARCHDIOCESE OF AMERICA
ARCHDIOCESAN DISTRICT

Saint Pachomius the Great

Saint Pachomius was born of pagan parents in the Upper Thebaid of Egypt. He was conscripted into the Roman army at an early age. While quartered with the other soldiers in the prison in Thebes, Pachomius was astonished at the kindness shown them by the local Christians, who relieved their distress by bringing them food and drink. Upon inquiring who they were, he believed in Christ and vowed that once delivered from the army, he would serve Him all the days of his life. Released from military service, about the year 313, he was baptized, and became a disciple of the hermit Palamon, under whose exacting guidance he increased in virtue and grace, and reached such a height of holiness that "because of the purity of his heart," says his biographer, "he was, as it were, seeing the invisible God as in a mirror." His renown spread far, and so many came to him to be his disciples that he founded nine monasteries in all, filled with many thousands of monks, to whom he gave a rule of life, which became the pattern for all communal monasticism after him. While Saint Anthony the Great is the father of hermits, Saint Pachomius is the founder of the cenobitic life in Egypt; because Pachomius had founded a way of monasticism accessible to so many, Anthony said that he "walks the way of the Apostles." Saint Pachomius fell asleep in the Lord before his contemporaries Anthony and Athanasius the Great, in the year 346. His name in Coptic, Pachom, means "eagle."



Όσιος Παχώμιος ο Μέγας

Ο Όσιος Παχώμιος γεννήθηκε το 292 μ.Χ στην Κάτω Θηβαΐδα της Αίγυπτου από γονείς ειδωλολάτρες και έζησε κατά τους χρόνους του αυτοκράτορος Κωνσταντίνου του Μεγάλου (306 - 337 μ.Χ.). Στο στρατό, στον οποίο κατετάγη σε ηλικία 20 ετών, γνωρίσθηκε με Χριστιανούς στρατιώτες και διδάχθηκε από αυτούς τα της Χριστιανικής πίστεως. Όταν δεν απολύθηκε από τις τάξεις του στρατού, εγκατέλειψε τον κόσμο και αφού μετέβη στην Ανω Θηβαΐδα, βαπτίσθηκε και εκάρη μοναχός.

Επιθυμώντας μεγαλύτερη ησυχία, για να αφοσιωθεί στην ερημική ζωή και την άσκηση, κατέφυγε στην έρημο και ετέθη υπό την πνευματική καθοδήγηση του περίφημου ησυχαστού Παλάμονος (τιμάται 12 Αυγούστου), του οποίου έγινε τέλειος μιμητής.

Μετά την κοίμηση του πνευματικού του πατέρα, περί το 320 μ.Χ., κατέφυγε σε έρημο νησίδα του Νείλου, τη νήσο Ταβέννη της Ανω Θηβαΐδας, όπου βοηθούμενος και από τον ασπασθέντα το μοναχικό σχήμα αδελφό του Ιωάννη, ίδρυσε μικρή μονή.

Η φήμη της αγιότητας και της συνέσεώς του είλκυσε πολλούς μοναχούς, εξ αιτίας δε τούτου ολοένα και μεγάλωνε τη μονή του, ώστε σε διάστημα λίγων ετών αυτή να αριθμεί περισσότερους από 14.000 μοναχούς. Έτσι ο Όσιος Παχώμιος έγινε ένας από τους μεγάλους οικιστές και ασκητές της ερήμου. Το 348 μ.Χ. περιποιούμενος ο ίδιος τους μοναχούς που ασθένησαν από πανώλη, αρρώστησε και ο ίδιος και μετά από λίγο απέθανε. Τον Όσιο Παχώμιο διαδέχθηκε στην ηγουμένη ο Όσιος Θεόδωρος ο Ηγιασμένος.

ΣΥΝΑΞΑΡΙΟΝ

Κυριακὴ τετάρτη ἀπὸ τοῦ Πάσχα, τοῦ Ὁσίου Πατρὸς ἡμῶν Παχωμίου τοῦ Μεγάλου. Τοῦ Ὁσίου Πατρὸς ἡμῶν Ἀχιλλίου Ἀρχιεπισκόπου Λαρίσης. Του Ἁγίου Ἀποστόλου Τίτου

Εἰσοδικόν

Ἐν ἐκκλησίαις εὐλογεῖτε τὸν Θεόν, Κύριον ἐκ πηγῶν Ἰσραὴλ. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν, ψάλλοντάς σοι, Ἀλληλούϊα.

Ἀπολυτίκιον τοῦ Πάσχα

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

Ἀπολυτίκιον

Εὐφραινέσθω τὰ οὐράνια, ἀγαλλιᾶσθω τὰ ἐπίγεια, ὅτι ἐποίησε κράτος, ἐν βραχίονι αὐτοῦ, ὁ Κύριος, ἐπάτησε τῷ θανάτῳ τὸν θάνατον, πρωτότοκος τῶν νεκρῶν ἐγένετο, ἐκ κοιλίας ἄδου ἐρρύσατο ἡμᾶς, καὶ παρέσχε τῷ κόσμῳ τὸ μέγα ἔλεος.

Κοντάκιον τοῦ Μνημοσύνου

Μνήσθητι Κύριε, ὡς ἀγαθὸς τοῦ (τῆς, τῶν) δούλου (ης, ων) σου, καὶ ὅσα ἐν βίῳ ἡμαρτι(εν) (ον) συγχώρησον* οὐδεὶς γὰρ ἀναμάρτητος, εἰμὴ σὺ ὁ δυνάμενος καὶ τ(ῶ) (ῇ) (οῖς) μεταστά(ντι) (ση) (σι) δοῦναι τὴν ἀνάπαυση.

Ἀπολυτίκιον Τῶν Ταξιάρχων

Τῶν οὐρανίων στρατιῶν Ἀρχιστράτηγοι, δυσωποῦμεν ὑμᾶς ἡμεῖς οἱ ἀνάξιοι, ἵνα ταῖς ὑμῶν δεήσεσι, τειχίσῃτε ἡμᾶς, σκέπη τῶν πτερύγων, τῆς αὐλοῦ ὑμῶν δόξης, φρουροῦντες ἡμᾶς προσπίπτοντας, ἐκτενῶς καὶ βοῶντας· Ἐκ τῶν κινδύνων λυτρώσασθε ἡμᾶς, ὡς Ταξιάρχαι τῶν ἄνω Δυνάμεων.

Ἀπολυτίκιον Αἰκατερίνης Μεγαλομάρτυρος

Τὴν πανεύφημον νύμφην Χριστοῦ νυνήσωμεν, Αἰκατερίναν τὴν θεῖαν καὶ πολιούχον Σινά, τὴν βοήθειαν ἡμῶν καὶ ἀντίληψιν, ὅτι ἐφίμωσε λαμπρῶς, τοὺς κομποὺς τῶν ασεβῶν, τοῦ Πνεύματος τῇ μαχαίρᾳ, καὶ νῦν ὡς Μάρτυς στεφθεῖσα, αἰτεῖται πάσι τὸ μέγα ἔλεος.

Κοντάκιον

Εἰ καὶ ἐν τάφῳ κατήλθες Ἀθάνατε, ἀλλὰ τοῦ ἄδου καθεῖλες τὴν δύναμιν· καὶ ἀνέστης ὡς νικητής, Χριστὲ ὁ Θεός, γυναιξὶ Μυροφόροις φθεγξάμενος, Χαίρετε, καὶ τοῖς σοῖς Ἀποστόλοις εἰρήνην δωρούμενος, ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.

SYNAXARION

The Fourth Sunday of Pascha we celebrate the memory of our devout Father Pachomios the Great. Our devout Father Achillios, Metropolitan of Larissa. The Holy Apostle Titus.

Entrance Hymn

Bless God in the churches, the Lord from the fountains of Israel. Save us, O Son of God, risen from the dead. We sing to You, Alleluia.

Apolytikion of Pascha

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

Apolytikion

Let all things above in heav'n rejoice, and let all things below on earth be glad. With all the might and strength of His arm an eternal deed the Lord did perform. Beneath His feet has trampled down death by death, and first born of the dead has He become. From the womb of Hades He delivered us, and to all the world has granted His great redeeming mercy.

Kontakion of the Memorial

Remember, O Lord, as You are good, Your servant(s), and forgive every sin he (she, they) have committed in this life. For no one is sinless except You, Who have power to grant rest to those who have fallen asleep.

Hymn of the Archangels (4th Mode)

Supreme Commanders of the Hosts of the Heavens, * we, the unworthy, importune and beseech you * that by your supplications ye encircle us * in the shelter of the wings * of your immaterial glory, * guarding us who now fall down * and cry to you with fervor: * Deliver us from dangers of all kinds, * as the Great Marshals of the heavenly hosts on high.

Apolytikion of Great Martyr Catherine

Let us praise the all-lauded and noble bride of Christ, * the godly Catherine, the guardian of Sinai and its defense, * who is also our support and succor and our help; * for with the Holy Spirit's sword * she hath silenced brilliantly the clever among the godless; * and being crowned as a Martyr, she now doth ask great mercy for us all.

Kontakion (Pl 4th Mode)

Though You went down into the tomb, You destroyed Hades' power, and You rose the victor, Christ God, saying to the myrrh-bearing women, "Hail!" and granting peace to Your disciples, You who raise up the fallen.

Scripture Readings for Today

Sunday of the Paralytic

Πράξεις Αποστόλων 9:32-42

Ἐν ταῖς ἡμεραῖς ἐκεῖναις, ἐγένετο Πέτρον διερχόμενον διὰ πάντων κατελθεῖν καὶ πρὸς τοὺς ἁγίους τοὺς κατοικοῦντας Λύδδαν. Εὗρεν δὲ ἐκεῖ ἄνθρωπον τινα Αἰνέαν ὀνόματι, ἐξ ἐτῶν ὀκτὼ κατακείμενον ἐπὶ κρᾶββάτῳ, ὃς ἦν παραλελυμένος. Καὶ εἶπεν αὐτῷ ὁ Πέτρος, Αἰνέα, ἰάται σε Ἰησοῦς ὁ Χριστός· ἀνάστηθι καὶ στρώσον σεαυτῷ. Καὶ εὐθέως ἀνέστη. Καὶ εἶδον αὐτὸν πάντες οἱ κατοικοῦντες Λύδδαν καὶ τὸν Ἀσάρωνα, οἵτινες ἐπέστρεψαν ἐπὶ τὸν κύριον. Ἐν Ἰόππῃ δὲ τις ἦν μαθήτρια ὀνόματι Ταβηθά, ἡ διερμηνευομένη λέγεται Δορκάς· αὕτη ἦν πλήρης ἀγαθῶν ἔργων καὶ ἐλεημοσυνῶν ὧν ἐποίει. Ἐγένετο δὲ ἐν ταῖς ἡμέραις ἐκεῖναις ἀσθενήσασαν αὐτὴν ἀποθανεῖν· λούσαντες δὲ αὐτὴν ἔθηκαν ἐν ὑπερῷῳ. Ἐγγὺς δὲ οὖσης Λύδδης τῇ Ἰόππῃ, οἱ μαθηταὶ ἀκούσαντες ὅτι Πέτρος ἐστὶν ἐν αὐτῇ, ἀπέστειλαν πρὸς αὐτόν, παρακαλοῦντες μὴ ὀκνήσαι διελθεῖν ἕως αὐτῶν. Ἀναστὰς δὲ Πέτρος συνῆλθεν αὐτοῖς· ὃν παραγενόμενον ἀνήγαγον εἰς τὸ ὑπερῷον, καὶ παρέστησαν αὐτῷ πᾶσαι αἱ χῆραι κλαίουσαι καὶ ἐπιδεικνύμεναι χιτῶνας καὶ ἱμάτια ὅσα ἐποίει μετ' αὐτῶν οὖσα ἡ Δορκάς. Ἐκβαλὼν δὲ ἐξω πάντας ὁ Πέτρος θεῖς τὰ γόνατα προσηύξατο· καὶ ἐπιστρέψας πρὸς τὸ σῶμα, εἶπεν, Ταβηθά, ἀνάστηθι. Ἡ δὲ ἠνοιξεν τοὺς ὀφθαλμοὺς αὐτῆς· καὶ ἰδοῦσα τὸν Πέτρον, ἀνεκάθισεν. Δοὺς δὲ αὐτῇ χεῖρα, ἀνέστησεν αὐτήν· φωνήσας δὲ τοὺς ἁγίους καὶ τὰς χήρας, παρέστησεν αὐτὴν ζῶσαν. Γνωστὸν δὲ ἐγένετο καθ' ὅλης τῆς Ἰόππης, καὶ πολλοὶ ἐπίστευσαν ἐπὶ τὸν Κύριον.

Acts of the Apostles 9:32-42

In those days, as Peter went here and there among them all, he came down also to the saints that lived at Lydda. There he found a man named Aeneas, who had been bedridden for eight years and was paralyzed. And Peter said to him, "Aeneas, Jesus Christ heals you; rise and make your bed." And immediately he rose. And all the residents of Lydda and Sharon saw him, and they turned to the Lord. Now there was at Joppa a disciple named Tabitha, which means Dorcas. She was full of good works and acts of charity. In those days she fell sick and died; and when they had washed her, they laid her in an upper room. Since Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him entreating him, "Please come to us without delay." So Peter rose and went with them. And when he had come, they took him to the upper room. All the widows stood beside him weeping, and showing tunics and other garments which Dorcas made while she was with them. But Peter put them all outside and knelt down and prayed; then turning to the body he said, "Tabitha, rise." And she opened her eyes, and when she saw Peter she sat up. And he gave her his hand and lifted her up. Then calling the saints and widows he presented her alive. And it became known throughout all Joppa, and many believed in the Lord.

Ἐκ τοῦ Κατὰ Ἰωάννην 5:1-15 Εὐαγγελίου τὸ Ἀνάγνωσμα

Τῷ καιρῷ ἐκείνῳ, ἀνέβη ὁ Ἰησοῦς εἰς Ἱεροσόλυμα. Ἔστι δὲ ἐν τοῖς Ἱεροσολύμοις ἐπὶ τῇ προβατικῇ κολυμβήθρᾳ, ἡ ἐπιλεγομένη Ἑβραϊστὶ Βηθεσδά, πέντε στοὰς ἔχουσα. ἐν ταύταις κατέκειτο πλῆθος πολλὸν τῶν ἀσθενούντων, τυφλῶν, χωλῶν, ξηρῶν, ἐκδεχομένων τὴν τοῦ ὕδατος κίνησιν. ἄγγελος γὰρ κατὰ καιρὸν κατέβαινεν ἐν τῇ κολυμβήθρᾳ, καὶ ἐταράσσετο τὸ ὕδωρ· ὁ οὖν πρῶτος ἐμβὰς μετὰ τὴν ταραχὴν τοῦ ὕδατος ὑγιὲς ἐγένετο ὃς δὴποτε κατεῖχετο νοσήματι. ἦν δὲ τις ἄνθρωπος ἐκεῖ τριάκοντα καὶ ὀκτὼ ἐτη ἔχων ἐν τῇ ἀσθενείᾳ αὐτοῦ. τοῦτον ἰδὼν ὁ Ἰησοῦς κατακείμενον, καὶ γνοὺς ὅτι πολὺν ἤδη χρόνον ἔχει, λέγει αὐτῷ· θέλεις ὑγιὲς γενέσθαι; ἀπεκρίθη αὐτῷ ὁ ἀσθενὴς· Κύριε, ἄνθρωπον οὐκ ἔχω, ἵνα ὅταν ταραχθῇ τὸ ὕδωρ, βάλλῃ με εἰς τὴν κολυμβήθραν· ἐν ᾧ δὲ ἔρχομαι ἐγώ, ἄλλος πρὸ ἐμοῦ καταβαίνει. λέγει αὐτῷ ὁ Ἰησοῦς· ἐγειρε, ἄρον τὸν κράβαττόν σου καὶ περιπάτει. καὶ εὐθέως ἐγένετο ὑγιὲς ὁ ἄνθρωπος, καὶ ἦρε τὸν κράβαττον αὐτοῦ καὶ περιεπάτει. ἦν δὲ σάββατον ἐν ἐκείνῃ τῇ ἡμέρᾳ. ἔλεγον οὖν οἱ Ἰουδαῖοι τῷ θεραπευμένῳ· σάββατόν ἐστιν· οὐκ ἔξεστὶ σοὶ ἄραι τὸν κράβαττον. ἀπεκρίθη αὐτοῖς· ὁ ποιήσας με ὑγιῆ, ἐκεῖνός μοι εἶπεν· ἄρον τὸν κράβαττόν σου καὶ περιπάτει. ἠρώτησαν οὖν αὐτόν· τίς ἐστὶν ὁ ἄνθρωπος ὁ εἰπὼν σοι, ἄρον τὸν κράβαττόν σου καὶ περιπάτει; ὁ δὲ ἰαθεὶς οὐκ ᾔδει τίς ἐστίν· ὁ γὰρ Ἰησοῦς ἐξένευσεν ὄχλου ὄντος ἐν τῷ τόπῳ. μετὰ ταῦτα εὕρισκει αὐτόν ὁ Ἰησοῦς ἐν τῷ ἱερῷ καὶ εἶπεν αὐτῷ· ἰδε ὑγιὲς γέγονας· μηκέτι ἁμάρτανε, ἵνα μὴ χεῖρόν σοι τι γένηται. ἀπῆλθεν ὁ ἄνθρωπος καὶ ἀνήγγειλε τοῖς Ἰουδαίοις ὅτι Ἰησοῦς ἐστὶν ὁ ποιήσας αὐτόν ὑγιῆ.

The Reading is from the Gospel According to John 5:1-15

At that time, Jesus went up to Jerusalem. Now there is in Jerusalem by the Sheep Gate a pool, in Hebrew called Bethesda which has five porticoes. In these lay a multitude of invalids, blind, lame, paralyzed, waiting for the moving of the water; for an angel of the Lord went down at certain seasons into the pool, and troubled the water; whoever stepped in first after the troubling of the water was healed of whatever disease he had. One man was there, who had been ill for thirty-eight years. When Jesus saw him and knew that he had been lying there a long time, he said to him, "Do you want to be healed?" The sick man answered him, "Sir, I have no man to put me into the pool when the water is troubled, and while I am going another steps down before me." Jesus said to him, "Rise, take up your pallet, and walk." And at once the man was healed, and he took up his pallet and walked.

Now that day was the sabbath. So the Jews said to the man who was cured, "It is the sabbath, it is not lawful for you to carry your pallet." But he answered them, "The man who healed me said to me, 'Take up your pallet, and walk.'" They asked him, "Who is the man who said to you, 'Take up your pallet, and walk?'" Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. Afterward, Jesus found him in the temple, and said to him, "See, you are well! Sin no more, that nothing worse befall you." The man went away and told the Jews that it was Jesus who had healed him.



American Hellenic Educational Progressive Association

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Contact: AHEPA Headquarters **Phone:** 202.232.6300 **E-mail:** ahepa@ahepa.org

Archbishop Elpidophoros Proclaims May 15 as AHEPA Sunday

**THE ARCHANGEL MICHAEL CHURCH
29th Annual Carl Watson Memorial**

GOLF OUTING:

The Watsonian



Thursday, June 9, 2022

At the prestigious Plandome Country Club

Includes lavish breakfast / brunch, green fees, golf carts, all food, beer / drinks on the course, barbeque at the turn, lavish cocktail hour, dinner with full bar all evening, golf skill prizes, team prizes, four hole in one prizes, raffle

Cocktail Hour and Dinner only participation available

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To become a Sponsor or attend the outing, please contact:
Mario Harris 516 238 8793 Email – mario.harris@gmail.com

Please help us make the 29th Annual Golf Outing the best ever with your participation and sponsorship support!

**OCTOBER 18 - NOVEMBER 1, 2022:
15 DAYS/13 NIGHTS**



A JOURNEY OF FAITH PILGRIMAGE TO JORDAN, THE HOLY LAND & CONSTANTINOPLE

**Led By Reverend Fr. John Lardas of Archangel Michael
Greek Orthodox Church in Port Washington, NY**

SPACE IS LIMITED and on a FIRST COME BASIS

RATE: Per person double occupancy \$4785* & Single occupancy \$6510*

*Rates include the air tax/fuel surcharge of approximately \$580 which is not guaranteed until ticketing.

Rate above reflect a 4% check discount which does not apply if payment is made any other way.

Deposit of \$700 due by June 1, 2022, or late booking fee of \$50 per person will apply

**For information and trip details, please visit archangelmichaelchurch.org or contact
Cloud Tours Inc. Tel: 718-721-3808 Fax: 718-795-4356 Email: stephen@cloudtours.com**

The Archangel Michael Ladies Philoptochos
INVITES YOU TO THE

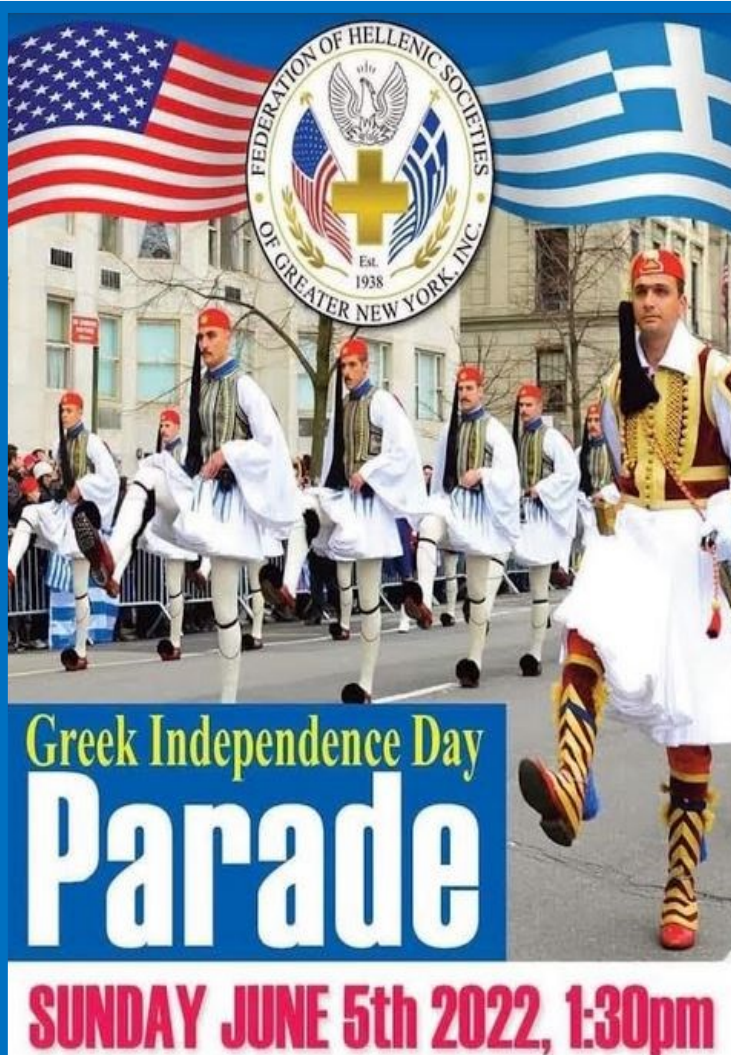
Young at Heart Luncheon

THURSDAY, MAY 26TH • 12:00 NOON
The Archangel Michael Fellowship Hall

Luncheon will be Catered by
LOUIE'S GRILLE
Port Washington, NY

Music Entertainment Provided by
🎵 DJ SPYRO KOSTARAS 🎵
Of Geo Events Group

Please RSVP to philoptochos@archangelmichaelchurch.org • (516) 850-6272
Suggested donation to Philoptochos: \$25



The Heritage Library and Bookstore
invites you to take a look
at its selection of books and merchandise
related to
the Orthodox faith and other spiritual topics
on the mobile book cart
near the entrance of the
Angeliades Fellowship Hall
and in the bookcases
opposite the Church Office.

Featured this Sunday, May 15th:

*Children's Books on
The Ascension and Pentecost*

Saints of the Week:

Today, Sunday, May 15th ~ Sunday of the Paralytic

Monday, May 16th ~ St. Theodoros the Sanctified; St. Peter of Blachernae, the Martyr

Tuesday, May 17th ~ Sts. Andronikos & Junia the Martyrs;
St. Nectarius of Varlaam

Wednesday, May 18th ~ Mid-Pentecost; Sts. Peter, Dionysius, Andrew, & Paul; St. Julian the Martyr

Thursday, May 19th ~ St. Patrikios, Bishop of Proussa;
St. Memnon the Wonderworker

Friday, May 20th ~ St. Thalleleus & Companions; St. Mark the Hermit

Saturday, May 21st ~ Sts. Constantine & Helen, Equal-to-the-Apostles; St. Pachomios the New Martyr

**Sunday, May 22nd ~ Sunday of the Samaritan Woman;
Sts Demetrius & Paul of Tripoli**

Today's 40-day Blessing:

*Today we welcome for the first time,
Ari, son of Tommy & Katerina
Constantinou*

May God Bless!

Today's Memorials:

~ 40 days for Christos Papas

~ 1 year for Stylianos Katagas

~ 1 year for Alexander Damianakos

~ 3 years for Phaedra Damianakos

*May their memory be
eternal!*



Worship Services

Saturday, May 21st ~

Challenge Liturgy & Feast of Sts. Constantine & Helen
Orthros 9:30 am, Divine Liturgy 10:30 am



*Sunday
of
The
Samaritan
Woman*



May 22nd

8:00 am
Orthros

9:30 am
Divine Liturgy

Today, Sunday, May 15th ~
Spring General Assembly ~& AHEPA Sunday

Sunday, May 22nd ~ End of Year BBQ
and Sunday School Graduation

Tuesday & Wednesday, May 24th & 25th
Greek School end of year Celebration

Thursday, May 26th ~
Philoptochos Young at Heart Luncheon

Thursday, June 2nd ~ Dance Troupe Recital
& Young Adult Panageri

Sunday, June 5th ~
Greek Independence Day Parade in NYC

Thursday, June 9th ~
The Watsonian Annual Golf Outing

Monday, June 20th ~ End-of-Year
Philoptochos & Cooking Club Event

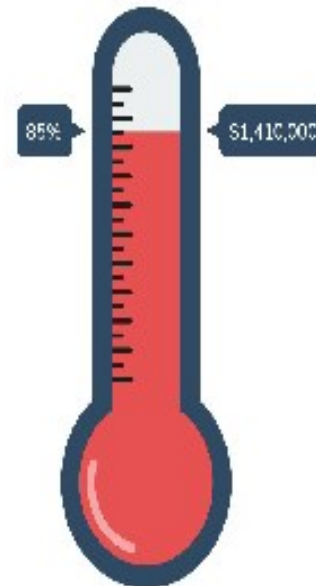
Thursday, June 30th ~ R/S Fishing Trip!

Land Acquisition Initiative

The closing for the purchase of the adjacent land is drawing near. Although we do not have a specific date as of yet, the closing will most likely be sometime in June or during the summer. As of today, we have in pledges \$1.410,000. Of these pledges, the church has collected \$1,100,000. Of the 720 stewards of the church, approximately 160 stewards have given of their heart to this historic opportunity for the Archangel Michael Church. During this time of Pascha, may you consider contributing to the "Spreading Our Wings, Expanding Our Ministries" Campaign. You may visit our website at <https://archangelmichaelchurch.org/land-acquisition/> to make a donation or feel free to contact our fundraiser chairmen, Anthony Zachariadis or Chris Neomanitis or the church office. We can do this together as a loving and believing community!



GOAL: \$1,650,000



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