



Archangel Michael Church

Η Εκκλησία του Αρχαγγέλου Μιχαήλ

100 Fairway Drive, Port Washington, NY 11050

(516) 944-3180 ~ www.archangelmichaelchurch.org

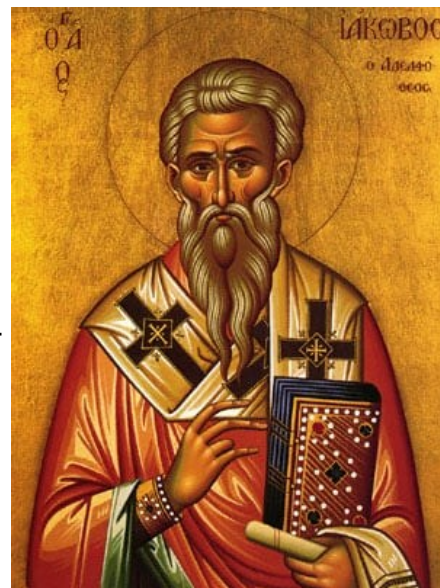
Clergy: Fr. John Lardas, Fr. Michael Palamara, Fr. Dennis Strouzas



Ἦχος α' / First Mode ~ 7th Morning Gospel/ Ἑωθινὸν Ζ'
October 24th, 2021 ~ 6th Sunday of Luke

James the Apostle, brother of Our Lord (Yesterday Oct 23rd)

This Saint was a son of Joseph the Betrothed, born of the wife that the latter had before he was betrothed to the Ever-virgin. Hence he was the brother of the Lord, Who was also thought to be the son of Joseph. The name of all the scriptural James's is actually Iakovos but in English we have traditionally said James. This Iakovos is called the Less (Mark 15:40) by the Evangelists to distinguish him from Iakovos, the son of Zeb-edee, who was called the Great. He became the first Bishop of Jerusalem, elevated to this episcopal rank by the Apostles, according to Eusebius (Eccl. Hist., Book II: 23), and was called Obliah, that is, the Just, because of his great holiness and righteousness. Having ascended the crest of the Temple on the day of the Passover at the prompting of all, he bore testimony from there concerning his belief in Jesus, and he proclaimed with a great voice that Jesus sits at the right hand of the great power of God and shall come again upon the clouds of heaven. On hearing this testimony, many of those present cried, "Hosanna to the Son of David." But the Scribes and Pharisees cried, "So, even the just one hath been led astray," and at the command of Ananias the high priest, the Apostle was cast down headlong from thence, then was stoned, and while he prayed for his slayers, his head was crushed by the wooden club wielded by a certain scribe. The first of the Catholic (General) Epistles written to the Jews in the Diaspora who believed in Christ was written by this Iakovos. We celebrate him on October 23rd but also on the Sunday after Christmas with St Joseph and King David.



Ἀποστόλου Ἰακώβου τοῦ Ἀδελφοθέου

Η παράδοση αναφέρει ότι ήταν ένας από τους γιους του Ιωσήφ από άλλη γυναίκα, γι' αυτό ονομαζόταν αδελφός του Κυρίου. Η συγγενική του, όμως, σχέση με τον Κύριο δεν είναι ομόφωνα καθορισμένη. Αλλά το γεγονός είναι ότι ο Ιάκωβος ο αδελφόθεος έγινε πρώτος επίσκοπος Ιεροσολύμων και είναι αυτός που έγραψε την πρώτη Θεία Λειτουργία της χριστιανικής Εκκλησίας.

Ο Ιάκωβος, λοιπόν, ποίμανε την Εκκλησία των Ιεροσολύμων με δικαιοσύνη, με γενναία στοργή και στερεότητα στην πίστη. Αυτό όμως, εξήγειρε τη μοχθηρία και την κακουργία των Ιουδαίων. Αφού τον έπιασαν, τον έριξαν πάνω από το περύνιο του Ναού, και ενώ ακόμα ήταν ζωντανός, τον αποτελείωσαν με άγριο κτύπημα ροπαλού στο κεφάλι.

Έργο του Ιακώβου είναι και η Καθολική Επιστολή του στην Καινή Διαθήκη, στην οποία να τι μας συμβουλεύει, σχετικά με το πως πρέπει να χειριζόμαστε το λόγο του Θεού: «Γίνεσθε ποιηταί λόγου και μη μόνον ακροαταί, παραλογιζόμενοι ἑαυτούς» (Επιστολή Ιακώβου, α' 22). Δηλαδή να γίνεσθε εκτελεστές και τηρητές του λόγου του Θεού και όχι μόνο ακροατές. Και να μη ξεγελάτε τον εαυτό σας, με την ιδέα ότι είναι αρκετό και μόνον να ακούει κανείς το λόγο.

Τέλος, η μνήμη του αγίου Ιακώβου του Αδελφοθέου, φέρεται και την Κυριακή μετά την Γέννηση του Χριστού, μαζί με τη μνήμη του Δαβίδ του Προφήτου και Ιωσήφ του μνήστορος, συνοδευόμενη με το ακόλουθο δίστοιχο: «Σὺ τέκτονος παῖς, ἀλλ' ἀδελφὸς Κυρίου, τοῦ πάντα τεκτῆναντος, ἐν λόγῳ, μάκαρ». Τελείται δε αὐτῷ ἡ Σύναξις ἐν τῷ σεπτῷ αὐτοῦ Ναῷ το ὄντι ἐνδοθεν τῆς Υπεραγίας Θεοτόκου ἐν τοῖς Χαλκοπρατείοις.

ΣΥΝΑΞΑΡΙΟΝ

Ἡ Μνήμη τοῦ ἁγίου Μεγαλομάρτυρος Ἀρέθα,
καὶ τῆς συνοδείας αὐτοῦ. Σεβαστιανῆς
Μάρτυρος.

Ἀπολυτίκιον

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων,
καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν
σου Σῶμα, ἀνέστης τριήμερος Σωτὴρ,
δωρούμενος τῷ κόσμῳ τὴν ζωὴν· διὰ τοῦτο αἱ
Δυνάμεις τῶν οὐρανῶν ἐβόων σοὶ ζωοδότα.
Δόξα τῇ Ἀναστάσει σου Χριστέ, δόξα τῇ
βασιλείᾳ σου, δόξα τῇ οἰκονομίᾳ σου, μόνε
φιλόανθρωπε.

Ἀπολυτίκιον τῶν Μαρτύρων

Τὰς ἀλγηδόνας τῶν Ἀγίων, ἃς ὑπὲρ σοῦ
ἔπαθον, δυσωπήθητι Κύριε, καὶ πάσας ἡμῶν
τὰς ὁδύνας, ἴασαι φιλόανθρωπε δεόμεθα.

Κοντάκιον τοῦ Μνημοσύνου

Μνήσθητι Κύριε, ὡς ἀγαθὸς τοῦ (τῆς, τῶν)
δούλου (ης, ὠν) σου, καὶ ὅσα ἐν βίῳ ἡμαρτ
(εν) (εν) (ον), συγχώρησον* οὐδεὶς γὰρ
ἀναμάρτητος, εἰμὴ σὺ ὁ δυνάμενος καὶ τ(ῶ)
(ῇ) (οἷς) μεταστά(ν)τι (ση) (σι) δοῦναι τὴν
ἀνάπαυση.

Ἀπολυτίκιον τῶν Ταξιαρχῶν

Τῶν οὐρανίων στρατιῶν Ἀρχιστράτηγοι,
δυσωποῦμεν ὑμᾶς ἡμεῖς οἱ ἀνάξιοι, ἵνα ταῖς
ὕμῶν δεήσεσι, τειχίσητε ἡμᾶς, σκέπη τῶν
περυγῶν, τῆς αὐλοῦ ὑμῶν δόξης,
φρουροῦντες ἡμᾶς προσπίπτοντας, ἐκτενῶς
καὶ βοῶντας· Ἐκ τῶν κινδύνων λυτρώσασθε
ἡμᾶς, ὡς Ταξιάρχαι τῶν ἄνω Δυνάμεων.

Ἀπολυτίκιον Αἰκατερίνης Μεγαλομάρτυρος

Τὴν πανεύφημον νύμφην Χριστοῦ
υμνήσωμεν, Αἰκατερίναν τὴν θεῖαν καὶ
πολιούχον Σινά, τὴν βοήθειαν ἡμῶν καὶ
ἀντίληψιν, ὅτι ἐφίμωσε λαμπρῶς, τοὺς
κομπσοὺς τῶν ασεβῶν, τοῦ Πνεύματος τῇ
μαχαίρᾳ, καὶ νῦν ὡς Μάρτυς στεφθεῖσα,
αἰτεῖται πάσι τό μέγα ἔλεος.

Κοντάκιον

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε,
μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ
παρίδης, ἁμαρτωλῶν δεήσεων φωνάς, ἀλλὰ
πρόφθασον, ὡς ἀγαθὴ, εἰς τὴν βοήθειαν ἡμῶν,
τῶν πιστῶς κραυγαζόντων σοί· Τάχυνον εἰς
πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἡ
προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμώντων σε.

SYNAXARION

We commemorate the holy Great Martyr Are-
thas and those with him. The holy martyr Sebas-
tiana.

Apolytikion

The stone that had been sealed before Your
tomb by the Jews and the soldiers guarding
did watch oe'r Your pure and sacred body, O
Savior the third day You arose, and unto all
the world did You give life where by all the
heavenly powers did proclaim that You are
the giver of life. Glory unto our resurrected
Christ. Glory unto Your Kingdom. Glory to
Your dispensation O You alone who loves all.

Apolytikion For the Martyrs

The holy martyrs suffered painful tortures for
Your sake, O Lord; be compelled by what
they endured, and heal our every pain, we en-
treat You, as the only One who loves humani-
ty.

Kontakion of the Memorial

Remember, O Lord, as You are good, Your
servant(s), and forgive every sin he (she, they)
have committed in this life. For no one is sin-
less except You, Who have power to grant
rest to those who have fallen asleep.

Hymn of the Archangels (4th Mode)

Supreme Commanders of the Hosts of the
Heavens, * we, the unworthy, importune and
beseech you * that by your supplications ye
encircle us * in the shelter of the wings * of
your immaterial glory, * guarding us who now
fall down * and cry to you with fervor: * De-
liver us from dangers of all kinds, * as the
Great Marshals of the heavenly hosts on high.

Apolytikion of Great Martyr Catherine

Let us praise the all-lauded and noble bride of
Christ, * the godly Catherine, the guardian of
Sinai and its defense, * who is also our sup-
port and succor and our help; * for with the
Holy Spirit's sword * she hath silenced bril-
liantly the clever among the godless; * and
being crowned as a Martyr, she now doth ask
great mercy for us all.

Kontakion (2nd Mode)

A protection of Christians unshamable, Interces-
sor to our Holy Maker, unwavering. Please re-
ject not, the prayerful cries of those who are in
sin. Instead, come to us, for you are good; Your
loving help bring unto us, who are crying in faith
to you: Hasten to intercede, and speed now to
supplicate, as a protection for all time, Theoto-
kos, for those who honor you.

Scripture Readings for Today

6th Sunday of Luke

Πρὸς Κορινθίους β' 9:6-11

Ἀδελφοί, ὁ σπείρων φειδομένως, φειδομένως καὶ θερίσει· καὶ ὁ σπείρων ἐπ' εὐλογίαις, ἐπ' εὐλογίαις καὶ θερίσει. Ἐκαστος καθὼς προαιρεῖται τῇ καρδίᾳ· μὴ ἐκ λύπης ἢ ἐξ ἀνάγκης· ἱλαρὸν γὰρ δότιν ἀγαπᾷ ὁ θεός. Δυνατὸς δὲ ὁ θεὸς πᾶσαν χάριν περισσεῦσαι εἰς ὑμᾶς, ἵνα ἐν παντὶ πάντοτε πᾶσαν αὐτάρκειαν ἔχοντες περισσεύητε εἰς πᾶν ἔργον ἀγαθόν· καθὼς γέγραπται, Ἐσκόρπισεν, ἔδωκεν τοῖς πένησιν· ἡ δικαιοσύνη αὐτοῦ μένει εἰς τὸν αἰῶνα. Ὁ δὲ ἐπιχορηγῶν σπέρμα τῷ σπείροντι, καὶ ἄρτον εἰς βρῶσιν χορηγῆσαι, καὶ πληθύναι τὸν σπόρον ὑμῶν, καὶ αὐξήσαι τὰ γενήματα τῆς δικαιοσύνης ὑμῶν· ἐν παντὶ πλουτιζόμενοι εἰς πᾶσαν ἀπλότητα, ἥτις κατεργάζεται δι' ἡμῶν εὐχαριστίαν τῷ θεῷ.

St. Paul's Second Letter to the Corinthians 9:6-11

Brethren, he who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. Each one must do as he has made up his mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that you may always have enough of everything and may provide in abundance for every good work. As it is written, "He scatters abroad, he gives to the poor; his righteousness endures for ever." He who supplies seed to the sower and bread for food will supply and multiply your resources and increase the harvest of your righteousness. You will be enriched in every way for great generosity, which through us will produce thanksgiving to God.

Ἐκ τοῦ Κατὰ Λουκᾶν 8:26-39 Εὐαγγελίου τὸ Ἀνάγνωσμα

Τῷ καιρῷ ἐκείνῳ, ἐλθόντι τῷ Ἰησοῦ εἰς τὴν χώραν τῶν Γαδαρηνῶν, ἥτις ἐστὶν ἀντίπερα τῆς Γαλιλαίας. ἐξελθόντι δὲ αὐτῷ ἐπὶ τὴν γῆν ὑπήντησεν αὐτῷ ἀνὴρ τις ἐκ τῆς πόλεως, ὃς εἶχε δαιμόνια ἐκ χρόνων ἱκανῶν, καὶ ἱμάτιον οὐκ ἐνεδιδύσκετο καὶ ἐν οἰκίᾳ οὐκ ἔμενεν, ἀλλ' ἐν τοῖς μνήμασιν. ἰδὼν δὲ τὸν Ἰησοῦν καὶ ἀνακράζας προσέπεσεν αὐτῷ καὶ φωνῇ μεγάλῃ εἶπε· τί ἐμοὶ καὶ σοί, Ἰησοῦ, υἱὲ τοῦ Θεοῦ τοῦ ὑψίστου; δέομαί σου, μὴ με βασανίσῃς. παρήγγειλε γὰρ τῷ πνεύματι τῷ ἀκαθάρτῳ ἐξελθεῖν ἀπὸ τοῦ ἀνθρώπου. πολλοῖς γὰρ χρόνοις συνηρπάκει αὐτόν, καὶ ἐδεσμεῖτο ἀλύσει καὶ πέδαις φυλασσόμενος, καὶ διαρρήσων τὰ δεσμὰ ἠλαύνετο ὑπὸ τοῦ δαίμονος εἰς τὰς ἐρήμους. ἐπηρώτησε δὲ αὐτόν ὁ Ἰησοὺς λέγων· τί σοί ἐστιν ὄνομα; ὁ δὲ εἶπε· λεγεών· ὅτι δαιμόνια πολλὰ εἰσῆλθεν εἰς αὐτόν· καὶ παρεκάλει αὐτόν ἵνα μὴ ἐπιτάξῃ αὐτοῖς εἰς τὴν ἄβυσσον ἀπελθεῖν. ἦν δὲ ἐκεῖ ἀγέλη χοίρων ἱκανῶν βοσκομένων ἐν τῷ ὄρει· καὶ παρεκάλουν αὐτόν ἵνα ἐπιτρέψῃ αὐτοῖς εἰς ἐκείνους εἰσελθεῖν· καὶ ἐπέτρεψεν αὐτοῖς. ἐξελθόντα δὲ τὰ δαιμόνια ἀπὸ τοῦ ἀνθρώπου εἰσῆλθον εἰς τοὺς χοίρους, καὶ ὥρμησεν ἡ ἀγέλη κατὰ τοῦ κρημοῦ εἰς τὴν λίμνην καὶ ἀπεπνίγη. ἰδόντες δὲ οἱ βόσκοντες τὸ γεγεννημένον ἔφυγον, καὶ ἀπήγγειλαν εἰς τὴν πόλιν καὶ εἰς τοὺς ἀγρούς. ἐξῆλθον δὲ ἰδεῖν τὸ γεγονός, καὶ ἦλθον πρὸς τὸν Ἰησοῦν καὶ εὗρον καθήμενον τὸν ἄνθρωπον, ἀφ' οὗ τὰ δαιμόνια ἐξεληλύθει, ἱματισμένον καὶ σωφρονοῦντα παρὰ τοὺς πόδας τοῦ Ἰησοῦ, καὶ ἐφοβήθησαν. ἀπήγγειλαν δὲ αὐτοῖς οἱ ἰδόντες πῶς ἐσώθη ὁ δαιμονισθεὶς. καὶ ἠρώτησαν αὐτόν ἅπαν τὸ πλῆθος τῆς περιχώρου τῶν Γαδαρηνῶν ἀπελθεῖν ἀπ' αὐτῶν, ὅτι φόβῳ μεγάλῳ συνείχοντο. αὐτὸς δὲ ἐμβὰς εἰς τὸ πλοῖον ὑπέστρεψεν. ἐδέετο δὲ αὐτοῦ ὁ ἀνὴρ, ἀφ' οὗ ἐξεληλύθει τὰ δαιμόνια, εἶναι σὺν αὐτῷ· ἀπέλυσε δὲ αὐτόν ὁ Ἰησοὺς λέγων· ὑπόστρεφε εἰς τὸν οἶκόν σου καὶ διηγοῦ ὅσα ἐποίησέ σοι ὁ Θεός. καὶ ἀπῆλθε καθ' ὅλην τὴν πόλιν κηρύσσων ὅσα ἐποίησεν αὐτῷ ὁ Ἰησοὺς.

The Gospel According to Luke 8:26-39

At that time, as Jesus arrived at the country of the Gadarenes, there met him a man from the city who had demons; for a long time he had worn no clothes and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beseech you, do not torment me." For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.) Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him. And they begged him not to command them to depart into the abyss. Now a large herd of swine was feeding there on the hillside; and they begged him to let them enter these. So he gave them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and were drowned. When the herdsmen saw what happened, they fled, and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus, and found the man from



THE ARCHANGEL MICHAEL CHURCH

INVITES YOU TO THE
THE NAMEDAY DINNER GALA

IN CELEBRATION OF

40 Year Anniversary

Honoring
PETER COTELIDIS and OSCAR MICHELEN
Hellenic Thread Award Recipients

FRIDAY, NOVEMBER 12TH

LEONARDS PALAZZO
555 Northern Boulevard, Great Neck, NY 11021

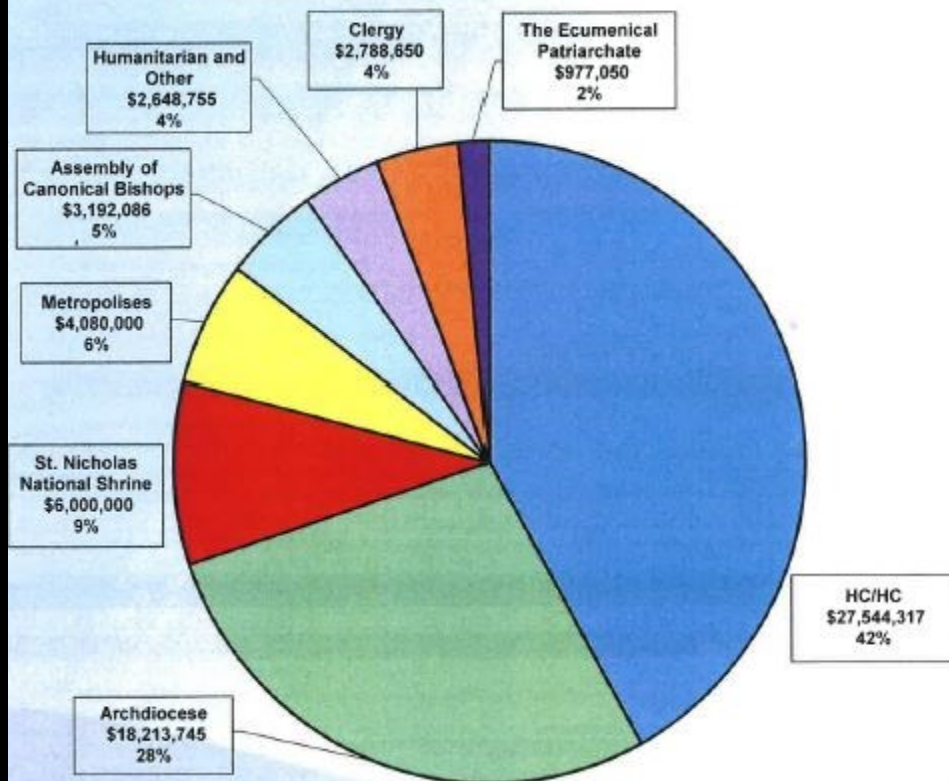
\$150 PER GUEST
\$100 PER GOYAN

7:30PM COCKTAILS
8:30PM DINNER



Today!
Join Us for our
Pancake Breakfast
following
Divine Liturgy
in the
Fellowship Hall

Leadership 100 GRANTS



TOTAL GRANTS DISTRIBUTED SINCE INCEPTION: \$65,444,603

Archangel Michael



GOYA



Proudly Presents its Annual

Pancake Breakfast

Sunday, October 24th, 2021

After Liturgy

Adults \$20 GOYANs/ KIDS (12 and under) \$10



Enjoy breakfast with an opportunity to play for great prizes!

Proceeds to benefit AMC GOYA

SERVING THOSE WHO SERVE



Thanksgiving Meal Invitation

to Military Veterans and Service-members in
collaboration with the Nassau Vet Center

Sponsored by the Archangel Michael Greek Orthodox Church
100 Fairway Drive, Port Washington, NY 11050
516-944-3180

RSVP HERE

<https://www.signupgenius.com/go/4090545A5A922AAF49-thanksgiving>

Thanksgiving Day—November 25th, 2021

Charter Bus Transportation will be provided: Departure Time 11:00AM
From Liberty Village: 600 Albany Ave., Amityville
11:30AM—1:00PM

HAPPY THANKSGIVING

Byzantine Chant Lessons

From our very own Petros Malliaris

Come and learn the Psaltic art that for millennia has been used to glorify God. Our Church music uses a different set of notation than Western music, and employs slightly different scales. There are eight modes, which are similar to keys in Western notation, and these are used to mark feasts, seasons, or even teach theology.

Θεοτόκε Παρθένε, χαίρε
Κεχαρισμένη Μαρία· ὁ
Κύριος μετὰ Σοῦ
εὐλογημένη Σὺ ἐν γυναιξί,
καὶ εὐλογημένος ὁ καρπὸς
τῆς κοιλίας Σου, ὅτι
Σωτήρα ἔτεκες τῶν ψυχῶν
ἡμῶν.

Virgin Theotokos, Hail
Mary full of Grace, the
Lord is with you. Blessed
are you among women and
blessed is the fruit of your
womb, for you have given
birth to the Savior of our
souls.



Ἄξιόν ἐστιν ὡς
ἀληθῶς,
μακαρίζειν σε τὴν
Θεοτόκον,
τὴν ἀειμακάριστον
καὶ παναμώμητον
καὶ μητέρα τοῦ
Θεοῦ ἡμῶν.

Truly You are wor-
thy to be Blessed,
Theotokos the ever
blessed one and
most pure one, and
the Mother of our
God.

Previous musical knowledge not required. Both Eng-
lish and Greek speakers welcome!

Lessons on Fridays 6:30PM

frnmichael@archangelmichaelchurch.org

Saints of the Week:

TODAY, Sunday, October 24th ~ St. Arethas the Great Martyr,
St. Sebastiane the Martyr

Monday, October 25th ~ St. Marcianos & Martirios; Tabitha
raised by St. Peter

Tuesday, October 26th ~ St. Demetrios the Myrrh-Streamer

Wednesday, October 27th ~ St. Nestor of Thessaloniki;
St. Kyriakos, Patriarch of Constantinople

Thursday, October 28th ~ OXI DAY, Holy Protection of the
Theotokos, Sts. Terrence and Eunice

Friday, October 29th ~ St. Anastasia of Rome, Sts. Avramios &
Maria

Saturday, October 30th ~ St. Cleopas of the 70, Sts. Zenobios &
Zenobia

Sunday, October 31st ~ St. Stachys of the 70, St. Nicholas the
new Martyr

Today's 40 Day Blessing:

Today we welcome for the first time,

Dimitri Francesco

son of Peter & Tina Korahais

May God Bless!



Today's Memorials:

~ 6 months for Alkiviadis Diakoumakis

~ 6 months for John (Ioannis) Petropoulos

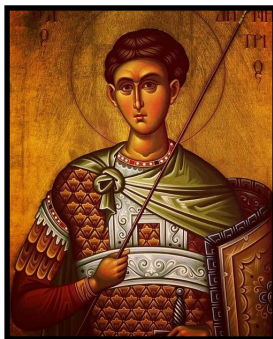
May their memory be eternal!



Upcoming Worship Services:

Tuesday, October 26th ~

Feastday of St. Demetrios



Orthros 8:30 am, Divine Liturgy 9:30 am

Wednesday, October 27th ~

Paraklesis the the Theotokos 10:00 am

Followed by Bible Study at 11:00 am

Thursday, October 28th ~

Small Vespers 7:00 pm

Followed by Bible Study at 7:30 pm

Upcoming Events:

TODAY, Sunday, October 24th ~

Goya Pancake Breakfast

Tuesday, October 26th ~

Lecture on Breast Cancer Awareness

Friday, October 29th ~ *Little Angels*

*Great Vespers & Feastday of the
Archangel Michael ~ Nov 7th & 8th*

Friday, November 12th ~

AMC Nameday Dinner Dance

Saturday, November 13th ~

AMC Cooking Club

Saturday, November 20th ~

Thanksgiving Food Drive

Monday, November 21st ~

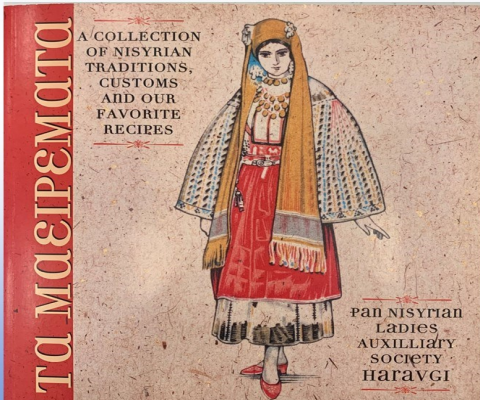
Heritage Library Theo Halo lecture

Thursday, November 25th ~

Veterans Thanksgiving Meal

Sunday, December 12th ~

Philoptochos Christmas Boutique



AMC COOKING CLUB

Presents **RECIPES FROM**

NISYROS

SATURDAY Nov 13, 2021

11:00 AM

Archangel Michael Church

Fellowship Hall

**The Pan Nisyrian Ladies Auxilliary Society
HARAVGI joins us for an afternoon of
traditions, tastes & culture**

*The AMC Cooking Club
is a Philoptochos initiative to pass on Hellenic cooking
traditions to the next generation and all interested parties.*

RESERVE YOUR SPOT!

philoptochoscookingclub@gmail.com

or call/text (516)375-3940

Recommended Donation \$20



The Archangel Michael Ladies Philoptochos

Fall Shoe Drive

Time to Recycle and Repurpose

September 15 – November 15, 2021



Make a World of Difference

HELP PROVIDE SHOES, SNEAKERS, SANDALS, BOOTS TO THOSE EXPERIENCING HOMELESSNESS AND TO THOSE IN NEED IN OUR LOCAL COMMUNITY.

ALL SHOES COLLECTED WILL BE DONATED TO THE **Long Island Coalition for the Homeless.**

SHOES SHOULD BE CLEAN, IN WEARABLE CONDITION, AND NOT IN NEED OF REPAIR.
PAIR THE SHOES TOGETHER WITH A STRING OR RUBBER BAND.
COLLECTION BINS WILL BE PLACED OUTSIDE THE CHURCH OFFICE.

Questions?

PHILOPTOCHOS@ARCHANGELMICHAELCHURCH.ORG



LITTLE ANGELS

of the Archangel Michael Church ~ Ages Birth to 3 years old

Purpose:

- Introduce children to Christ and our Orthodox faith through "hands-on" activities like lighting candles, venerating icons, singing hymns, reading books, crafts, etc.
- Promote fellowship among parents and children.
- Provide natural bridge into HOPE/JOY.



Structure:

- Gathering; lesson w/ priest in church; organized activity; snack; free play time.

- 1st and 3rd Friday of each month (October – June)

• 10:00 – 10:45 am

- Alternating weeks may be held at 3:00 pm (based on the Moms' availability)

- Meet in double classroom

**Donation: \$20 for the year (covers crafts). For questions or to confirm interest, please contact one of the following group leaders:*

Persa Lampropoulos at Persa_8@hotmail.com / 631 377 9952,

Maria Travlos mariatravlos@yahoo.com / 516 669 4825,

(or) Caitlin Fradelakis at CaitFrad@gmail.com / 718 309 8146

The Heritage Library & Bookstore presents a lecture by

THEA HALO

Author of **NOT EVEN MY NAME**

From a death march in Turkey to a new home in America,
a young girl's true story of genocide and survival.



SUNDAY, NOVEMBER 21, 2021

12:30 pm following the Liturgy

Archangel Michael Church Fellowship Hall
Refreshments provided by The Philoptochos



"A story of personal strength and the great triumph of mere survival."
— *The New York Times*

THE ARCHANGEL MICHAEL LADIES PHILOPTOCHOS PRESENTS

Breast Cancer Awareness Event

An Evening with Dr. George Raptis

OCTOBER 26, 2021 ♦ 7:30 PM

THE ARCHANGEL MICHAEL FELLOWSHIP HALL



Dr. Raptis has worked in multiple organizations including Memorial Sloan-Kettering Cancer Center, Mount Sinai Medical Center, Columbia University Medical Center, and North-Shore-LIJ Health Center. Currently, Dr. Raptis leads the Breast Cancer Disease Management Team at Northwell Health Cancer Institute. Dr. Raptis has conducted clinical and translational research and held various administrative roles to continually advance the integration of exceptional clinical care and research in our communities.

In honor of Dr. Raptis' commitment to breast cancer research and patient care the Archangel Michael Ladies Philoptochos is donating to Manhasset Women's Coalition Against Breast Cancer.

All are invited to share this informative evening.