



Archangel Michael Church

Η Εκκλησία του Αρχαγγέλου Μιχαήλ

100 Fairway Drive, Port Washington, NY 11050

(516) 944-3180 ~ www.archangelmichaelchurch.org

Clergy: Fr. John Lardas, Fr. Michael Palamara, Fr. Dennis Strouzas



Ἦχος δ' / Fourth Tone ~ Ἑωθινὸν Ε' / 5th Morning Gospel
July 25th, 2021 ~ 5th Sunday of Matthew

Council in Acts of the Apostles and First Ecumenical Council of Nicaea

Shortly after the Ascension of Christ into the heavens, 40 days after the Resurrection on Pascha, the apostles realized they needed to make order within the Church. After Pentecost and the persecution of Christians beginning, the apostles traveled throughout all the world in order to baptize all nations. Soon afterwards though, it was clear that some variation would develop that was acceptable as every single person is different and the many apostles had different emphases and personalities. However, one major issue arose that made it clear they would have to come to uniformity about. This was the issue of how the Old Jewish Law will be applied within the Light of Christ. The solution was that all the bishops of the time, every apostle, would gather together in the heart of Christianity, Jerusalem, and they would deliberate with many prayers and discussion. Of course, they settled that many of the specifics of the law of Moses was obsolete with the sacrifice of Jesus Christ, but most moral teachings were still applicable. This council of Jerusalem of 50 AD was described in the Bible within Acts chapter 15.

This week we will also open our exploration of the First Ecumenical Council. This council was held in the year 325 in the city of Nicaea. The council was summoned by the emperor Constantine not long after he had legalized Christianity. The Church previously could not conduct a council of such magnitude because of persecution but finally with St Constantine the First Ecumenical Council of Nicaea began.



Μνήμη της Α' Οικουμενικής Συνόδου

Η έκτη κατά σειρά Κυριακή μετά το Άγιο Πάσχα είναι αφιερωμένη από την Εκκλησία μας στην μνήμη των 318 Αγίων Πατέρων, οι οποίοι έλαβαν μέρος στην Α' Οικουμενική Σύνοδο που συνήλθε στην Νίκαια της Βιθυνίας το 325 μ.Χ. Η σύνοδος συνήλθε κατά πρόσκληση του Μέγα Κωνσταντίνου κατά το εικοστό έτος της βασιλείας του και είχε διάρκεια 3,5 χρόνια. Διακριθείσες μορφές της συνόδου ήταν ο Αλέξανδρος ο Κωνσταντινουπόλεως, ο Αλέξανδρος ο Αλεξανδρείας, ο Μέγας Αθανάσιος, ο Ευστάθιος ο Αντιοχείας, ο Μακάριος ο Ιεροσολύμων, ο Παφνούτιος, ο Σπυρίδων, ο Νικόλαος, κ.α. Η Α' Οικουμενική Σύνοδος καταδίκασε τον Άρειο και τον Αρειανισμό. Διατύπωσε τους πρώτους όρους ορθού Χριστιανικού δόγματος και ιδιαίτερα τα περί του δευτέρου Προσώπου της Αγίας Τριάδος, τον Ιησού Χριστό, ως ομοούσιον τω Θεώ Πατρί. Συνέταξε τα πρώτα επτά άρθρα του Συμβόλου της Πίστεως.

- α) των 318 της Α' Συνόδου, που έγινε στη Νίκαια κατά των Αρειανών το έτος 325 μ.Χ
- β) των 150 της Β' Συνόδου, που έγινε στην Κωνσταντινούπολη κατά των Πνευματομάχων το έτος 381 μ.Χ.,
- γ) των 200 της Γ' Συνόδου, που έγινε στην Έφεσο κατά του Νεστορίου το έτος 431 μ.Χ.,
- δ) των 630 της Δ' Συνόδου, που έγινε στη Χαλκηδόνα κατά των Μονοφυσιτών το έτος 451 μ.Χ.,
- ε) των 165 της Ε' Συνόδου κατά του Ωριγένη και των οπαδών του, το έτος 553 μ.Χ.,

ΣΥΝΑΞΑΡΙΟΝ

Τὴν Μνήμην τῆς Κοιμήσεως τῆς Ἁγίας Ἄννης, μητρὸς τῆς Ὑπεραγίας Θεοτόκου. Τὴν Μνήμην τῶν Ἁγίων 165 Πατέρων, τῶν ἐν τῇ πέμπτῃ Οἰκουμενικῇ Συνόδῳ συνελθόντων καὶ τὰ Ὠριγένους δόγματα καθελόντων. Τὴν Μνήμην τῆς Ὁσίας καὶ μακαρίας Ὀλυμπιάδος τῆς Διακόνου.

Ἀπολυτίκιον

Τὸ φαιδρὸν τῆς ἀναστάσεως κήρυγμα, ἐκ τοῦ Ἀγγέλου μαθοῦσαι αἱ τοῦ Κυρίου Μαθήτριά, καὶ τὴν προγονικὴν ἀπόφασιν ἀπορρίψασαι, τοῖς Ἀποστόλοις καυχώμεναι ἔλεγον· Ἐσκύλευται ὁ θάνατος, ἠγέρθη Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ μέγα ἔλεος.

Ἀπολυτίκιον Τῶν Πατέρων

Ζωὴν τὴν κηύσασαν, ἐκυσφόρησας, ἀγνήν Θεομήτορα, θεόφρον Ἄννα· διὸ πρὸς λῆξιν οὐράνιον, ἔνθα εὐφραϊνομένων, κατοικία ἐν δόξῃ, χαίρουσα νῦν μετέστης, τοῖς τιμῶσί σε πόθῳ, πταισμάτων αἰτουμένη, ἰλασμὸν ἀειμακάριστε.

Κοντάκιον τοῦ Μνημοσύνου

Μνήσθητι Κύριε, ὡς ἀγαθὸς τοῦ (τῆς, τῶν) δούλου (ης, ὠν) σου, καὶ ὅσα ἐν βίῳ ἡμαρτ (εν) (εν) (ον) συγχώρησον* οὐδεὶς γὰρ ἀναμάρτητος, εἰμὴ σὺ ὁ δυνάμενος καὶ τ(ῶ) (ῆ) (οῖς) μεταστά(ντι) (ση) (σι) δοῦναι τὴν ἀνάπαυση.

Ἀπολυτίκιον Τῶν Ταξιάρχων

Τῶν οὐρανίων στρατιῶν Ἀρχιστράτηγοι, δυσωποῦμεν ὑμᾶς ἡμεῖς οἱ ἀνάξιοι, ἵνα ταῖς ὑμῶν δεήσεσι, τειχίσητε ἡμᾶς, σκέπη τῶν πτερύγων, τῆς αὐλοῦ ὑμῶν δόξης, φρουροῦντες ἡμᾶς προσπίπτοντας, ἐκτενῶς καὶ βοῶντας· Ἐκ τῶν κινδύνων λυτρώσασθε ἡμᾶς, ὡς Ταξίαρχαι τῶν ἄνω Δυνάμεων.

Ἀπολυτίκιον Αἰκατερίνης Μεγαλομάρτυρος

Τὴν πανεύφημον νύμφην Χριστοῦ υμνήσωμεν, Αἰκατερίναν τὴν θεῖαν καὶ πολιοῦχον Σινά, τὴν βοήθειαν ἡμῶν καὶ ἀντίληψιν, ὅτι ἐφίμωσε λαμπρῶς, τοὺς κομπούς τῶν ἀσεβῶν, τοῦ Πνεύματος τῆ μαχαίρα, καὶ νῦν ὡς Μάρτυς στεφθεῖσα, αἰτεῖται ἅσι τό μέγα ἔλεος.

Κοντάκιον

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδης, ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἰκεσίαν, ἢ προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμώντων σε.

SYNAXARION

We commemorate the Dormition of Saint Anna, the mother of the Most Holy Theotokos. The holy 165 Father, who convened for the Fifth Ecumenical Council and refuted the teachings of Origen. We also commemorate the devout and blessed Olympias the Deaconess.

Apolytikion

O Godly-minded Anna, thou didst give birth unto God's pure Mother who conceived Him Who is our Life. Wherefore, thou hast now passed with joy to thy heavenly rest, wherein is the abode of them that rejoice in glory; and thou askest forgiveness of sins for them that honour thee with love, O ever-blessed one.

Apolytikion of the Fathers

O Godly-minded Anna, thou didst give birth unto God's pure Mother who conceived Him Who is our Life. Wherefore, thou hast now passed with joy to thy heavenly rest, wherein is the abode of them that rejoice in glory; and thou askest forgiveness of sins for them that honour thee with love, O ever-blessed one.

Kontakion of the Memorial

Remember, O Lord, as You are good, Your servant(s), and forgive every sin he (she, they) have committed in this life. For no one is sinless except You, Who have power to grant rest to those who have fallen asleep.

Hymn of the Archangels (4th Mode)

Supreme Commanders of the Hosts of the Heavens, * we, the unworthy, importune and beseech you * that by your supplications ye encircle us * in the shelter of the wings * of your immaterial glory, * guarding us who now fall down * and cry to you with fervor: * Deliver us from dangers of all kinds, * as the Great Marshals of the heavenly hosts on high.

Apolytikion of Great Martyr Catherine

Let us praise the all-lauded and noble bride of Christ, * the godly Catherine, the guardian of Sinai and its defense, * who is also our support and succor and our help; * for with the Holy Spirit's sword * she hath silenced brilliantly the clever among the godless; * and being crowned as a Martyr, she now doth ask great mercy for us all.

Kontakion (2nd Mode)

A protection of Christians unshamable, Intercessor to our Holy Maker, unwavering, Please reject not, the prayerful cries of those who are in sin. Instead, come to us, for you are good; Your loving help bring unto us, who are crying in faith to you: Hasten to intercede, and speed now to supplicate, as a protection for all time, Theotokos, for those who honor you.

Scripture Readings for Today

Saint Anna's Dormition and the 5th Sunday of Matthew

Πρὸς Γαλάτας 4:22-27

Ἀδελφοί, Ἀβραὰμ δύο υἱοὺς ἔσχεν· ἓνα ἐκ τῆς παιδίσκης, καὶ ἓνα ἐκ τῆς ἐλευθέρας. Ἄλλ' ὁ μὲν ἐκ τῆς παιδίσκης κατὰ σάρκα γεγέννηται, ὁ δὲ ἐκ τῆς ἐλευθέρας διὰ τῆς ἐπαγγελίας. Ἄτινά ἐστιν ἀλληγορούμενα· αὐταὶ γάρ εἰσιν δύο διαθήκαι· μία μὲν ἀπὸ ὄρους Σινᾶ, εἰς δουλείαν γεννώσα, ἣτις ἐστὶν Ἄγαρ. Τὸ γὰρ Ἄγαρ Σινᾶ ὄρος ἐστὶν ἐν τῇ Ἀραβίᾳ, συστοιχεῖ δὲ τῇ νῦν Ἱερουσαλήμ, δουλεύει δὲ μετὰ τῶν τέκνων αὐτῆς. Ἡ δὲ ἄνω Ἱερουσαλήμ ἐλευθέρα ἐστίν, ἣτις ἐστὶν μήτηρ πάντων ἡμῶν· γέγραπται γάρ, Εὐφράνθητι, στεῖρα, ἢ οὐ τίκτουςα· ῥῆξον καὶ βόησον, ἢ οὐκ ὠδίνουςα· ὅτι πολλὰ τὰ τέκνα τῆς ἐρήμου μᾶλλον ἢ τῆς ἐχούσης τὸν ἄνδρα.

St. Paul's Letter to Galatians 4:22-27

Brethren, Abraham had two sons, one by a slave and one by a free woman. But the son of the slave was born according to the flesh, the son of the free woman through promise. Now this is an allegory: these women are two covenants. One is from Mount Sinai, bearing children for slavery; she is Hagar. Now Hagar is Mount Sinai in Arabia; she corresponds to the present Jerusalem, for she is in slavery with her children. But the Jerusalem above is free, and she is our mother. For it is written, "Rejoice, O barren one who does not bear; break forth and shout, you who are not in travail; for the children of the desolate one are many more than the children of her that is married."

Ἐκ τοῦ Κατὰ Ματθαῖον 8:28-34; 9:1 Εὐαγγελίου τὸ Ἀνάγνωσμα

Τῷ καιρῷ ἐκείνῳ, ἐλθόντος τῷ Ἰησοῦ εἰς τὸ πέραν εἰς τὴν χώραν τῶν Γεργεσηνῶν ὑπήντησαν αὐτῷ δύο δαιμονιζόμενοι ἐκ τῶν μνημείων ἐξερχόμενοι, χαλεποὶ λίαν, ὥστε μὴ ἰσχύειν τινὰ παρελθεῖν διὰ τῆς ὁδοῦ ἐκείνης. καὶ ἰδοὺ ἔκραζαν λέγοντες· τί ἡμῖν καὶ σοί, Ἰησοῦ υἱὲ τοῦ Θεοῦ; ἦλθες ὧδε πρὸ καιροῦ βασανίσαι ἡμᾶς; ἦν δὲ μακρὰν ἀπ' αὐτῶν ἀγέλη χοίρων πολλῶν βοσκομένη. οἱ δὲ δαίμονες παρεκάλουν αὐτὸν λέγοντες· εἰ ἐκβάλλεις ἡμᾶς, ἐπίτρεψον ἡμῖν ἀπελθεῖν εἰς τὴν ἀγέλην τῶν χοίρων. καὶ εἶπεν αὐτοῖς· ὑπάγετε. οἱ δὲ ἐξελθόντες ἀπῆλθον εἰς τὴν ἀγέλην τῶν χοίρων· καὶ ἰδοὺ ὥρμησε πᾶσα ἡ ἀγέλη τῶν χοίρων κατὰ τοῦ κρημνοῦ εἰς τὴν θάλασσαν καὶ ἀπέθανον ἐν τοῖς ὕδασι. οἱ δὲ βόσκοντες ἔφυγον, καὶ ἀπελθόντες εἰς τὴν πόλιν ἀπήγγειλαν πάντα καὶ τὰ τῶν δαιμονιζομένων. καὶ ἰδοὺ πᾶσα ἡ πόλις ἐξῆλθεν εἰς συνάντησιν τῷ Ἰησοῦ, καὶ ἰδόντες αὐτὸν παρεκάλεσαν ὅπως μεταβῆ ἀπὸ τῶν ὁρίων αὐτῶν. Καὶ ἐμβὰς εἰς πλοῖον διεπέρασε καὶ ἦλθεν εἰς τὴν ἰδίαν πόλιν.

The Gospel According to Matthew 8:28-34; 9:1

At that time, when Jesus came to the country of the Gergesenes, two demoniacs met him, coming out of the tombs, so fierce that no one would pass that way. And behold, they cried out, "What have you to do with us, O Son of God? Have you come here to torment us before the time?" Now a herd of many swine was feeding at some distance from them. And the demons begged him, "If you cast us out, send us away into the herd of swine." And he said to them, "Go." So they came out and went into the swine; and behold, the whole herd rushed down the steep bank into the sea, and perished in the waters. The herdsmen fled, and going into the city they told everything, and what had happened to the demoniacs. And behold, all the city came out to meet Jesus; and when they saw him, they begged him to leave their neighborhood. And getting into a boat he crossed over and came to his own city.



Saints of the Week:

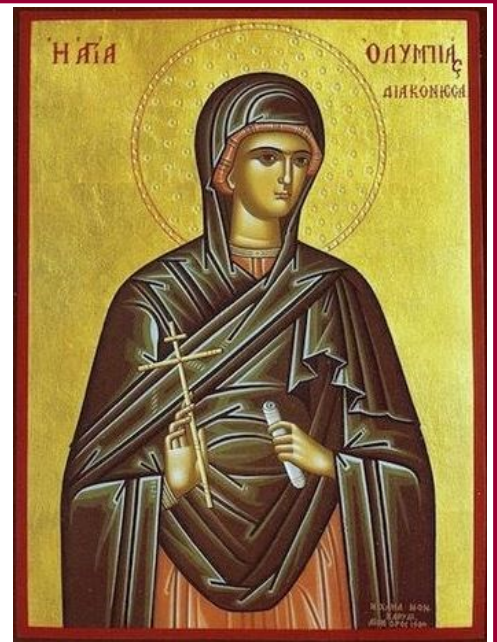
Sunday, July 25th ~ Dormition of St. Anna, mother of the Theotokos;
St. Olympias the Deaconess (to the immediate right)

Monday, July 26th ~ St. Paraskevi of Rome (bottom left), St. Hermolaos & his
Companions

Tuesday, July 27th ~ St. Panteleimon the Great Martyr (left center),
St. Nicholas of Novgorod

Wednesday, July 28th ~ St. Irene Chrysovalantou (bottom right);
Sts. Prochoros, Nicanor, & Timon

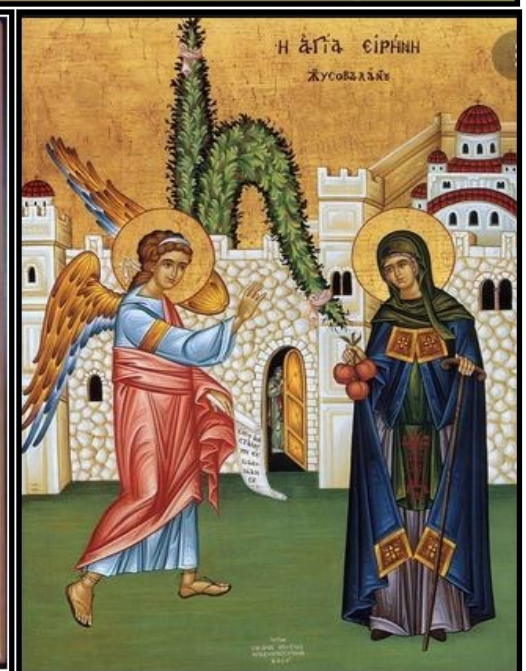
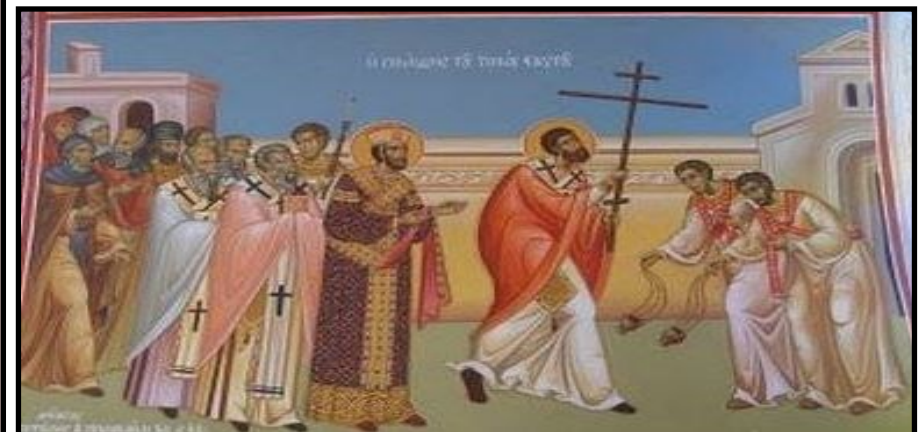
Thursday, July 29th ~ St. Kallinikos of Asia Minor; St. Theodote & Children

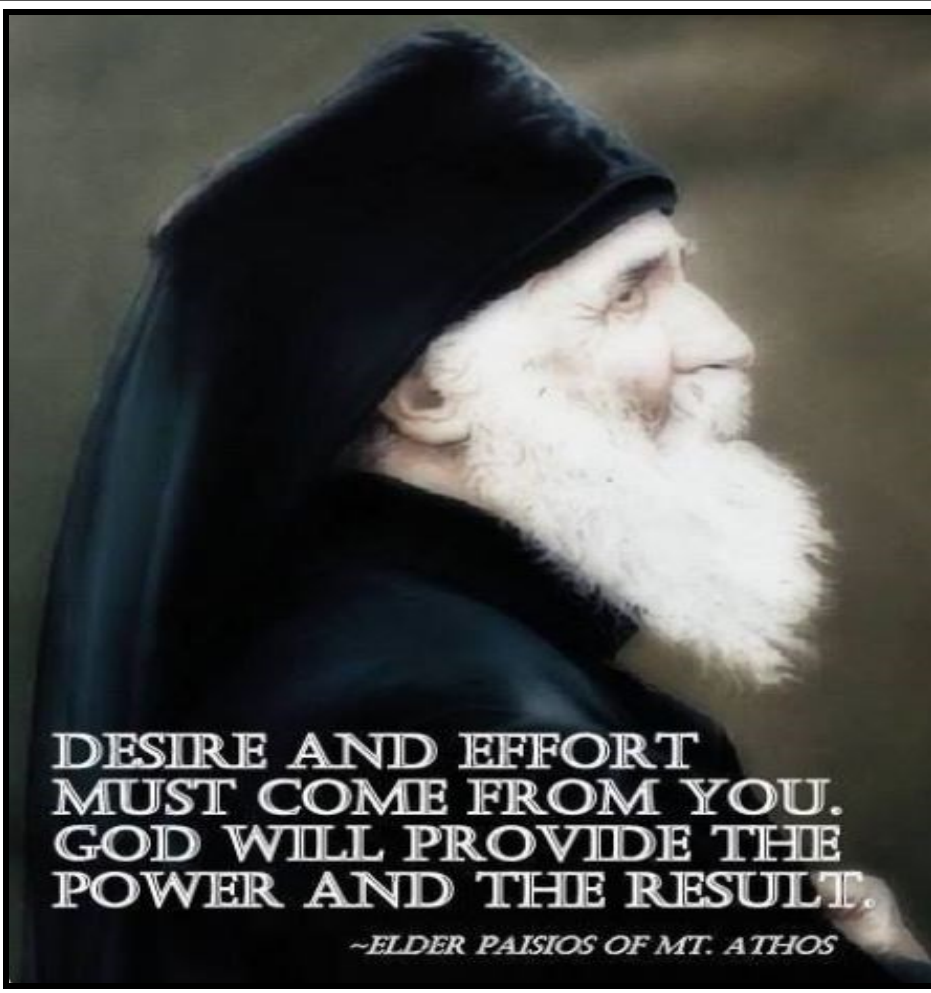


Friday, July 30th ~ St. Julitta
of Caesaria; St. Silas & Silvanos
of the 70

Saturday, July 31st ~ St. Joseph of Arimathea (bottom center);
Forefeast of the Precious Cross

Sunday, August 1st ~ Feast of the Procession of the Cross (below)





**DESIRE AND EFFORT
MUST COME FROM YOU.
GOD WILL PROVIDE THE
POWER AND THE RESULT.**
~ELDER PAISIOS OF MT. ATHOS

Today's Memorials:

- ~ 3 months for Yannis Petropoulos
- ~ 6 months for Harry Lascarides
- ~ 1 year for Mary Paralikas
- ~ 7 years for Mary Xanthos
- ~ 23 years for Despina Liapis
- ~ 33 years for Serafim Liapis

May their Memory be eternal!



Upcoming Worship Services:

Monday, July 26th ~ Feast of St. Paraskevi of Rome:

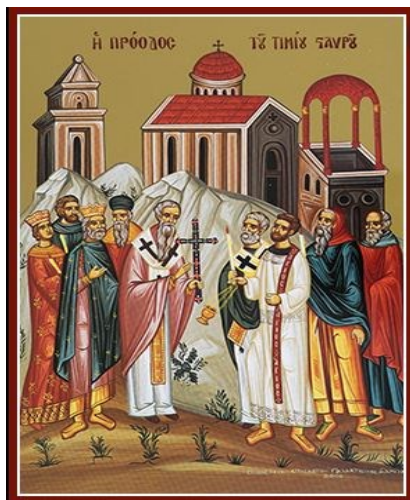
Orthros 8:30 am, Divine Liturgy 9:30 am

Tuesday, July 27th ~ Feast of St. Panteleimon:

Orthros 8:30am, Divine Liturgy 9:30 am

Sunday, August 1st ~ The Feast of the Procession of the Cross

Orthros 8:00 am Divine Liturgy 9:30 am



Upcoming Events:

~ TODAY – Sunday, July 25th:
Book Drive (see flyer)

~ August 8th – Blessing for
College Students for a good
start to their semester
(following Divine Liturgy)

~ September 9th – Registration
for HOPE/JOY, Athletics, Dance,
& Sunday School
(5:30–8:30 pm)

~September 10th – Registration
for GOYA & Athletics during
Friday night GOYA hours

~ Sunday September 12th:
Registration Sunday

~ September 24th — 26th:

**AMC Greek Festival
on the Harbor**



Coming this Fall!

Archangel Michael Greek Language Institute

2021-2022 *ONLINE* Courses

Modern Greek for Adults &

Teen Conversation & Culture

September 28, 2021 - May 27, 2022



The Archangel Michael Greek Language Institute is offering Online Greek Language & Cultural courses for Adults and Teens with Dr. Maria Athanasopoulou, Professor of Modern Greek at Queens College and Stony Brook University (athmaril@gmail.com).

Classes for Adults are offered at the Beginner, Intermediate, and Advanced Levels. Each class is 1 hour and 15 minutes long.

Modern Greek Courses for Adults

| Class Level | Weekday | Time | Begins | Ends |
|--------------|----------|---------------|--------------|--------|
| Beginner | Tuesday | 7:00- 8:15 pm | September 28 | May 24 |
| Intermediate | Thursday | 7:00- 8:15 pm | September 30 | May 26 |
| Advanced | Friday | 7:00- 8:15 pm | October 1 | May 27 |

** Each class must have a minimum of 5 students to run. If the enrollment falls below the minimum, that particular class will be canceled and refunds will be given.

Teen Conversation & Culture Course (for ages 15 and up)

| Class Level | Weekday | Time | Begins | Ends |
|--------------|---------|----------------|-----------|--------|
| Conversation | Friday | 6:00 - 7:00 pm | October 1 | May 27 |

** Each class must have a minimum of 5 students to run. If the enrollment falls below the minimum, that particular class will be canceled and refunds will be given.

Zoom Class Sessions

Tuition: \$700*

[G.L. Registration 2021-2022](#)



PANTRY FOOD DRIVE for THE MARY BRENNAN INN

In an effort to assist those in need during the summer months, consider helping *The AMC Ladies Philoptochos* to help stock the INN's food pantry.

The following list of staples are needed: RICE, BEANS, PEANUT BUTTER, JELLY, MAYO, CANNED FRUIT, CANNED VEGETABLES, PASTA, SAUCE, TUNA, and APPLESAUCE.

THE ARCHANGEL MICHAEL LADIES PHILOPTOCHOS

Drop off bins will be outside the church office.

Thank you for your continued support.

For further information please email: dkgardianos@gmail.com



BOOK DRIVE EAGLE SCOUT PROJECT

William Vasilakos of Troop 268
in partnership with the **Salvation Army**
BOOK COLLECTION on SUNDAY, JULY 25, 2021



Archangel Michael Greek Orthodox Church
100 Fairway Drive, Port Washington, NY 11050
9:30am-1:00pm

Please note: All books should be in good condition. No Encyclopedias or Volume books

Thank you in advance for your support and donations!!

Fabulous Finds now being accepted!

GREEK ARCHANGEL MICHAEL CHURCH PRESENTS THE 2021 **FESTIVAL** ON THE HARBORSM

10TH ANNIVERSARY

FRI, SEPT. 24, 4PM-11PM
SAT, SEPT. 25, NOON-11PM
SUN, SEPT. 26, NOON-8PM

NORTH HEMPSTEAD BEACH PARK
PORT WASHINGTON

LIVE MUSIC, FOOD, RIDES
GAMES, HUGE FLEA MARKET!

FREE PARKING
FREE ADMISSION
CREDIT CARDS
ACCEPTED

FIREWORKS
SATURDAY
NIGHT!

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