



## Archangel Michael Church

Η Εκκλησία του Αρχαγγέλου Μιχαήλ

100 Fairway Drive, Port Washington, NY 11050

(516) 944-3180 ~ [www.archangelmichaelchurch.org](http://www.archangelmichaelchurch.org)

Clergy: Fr. John Lardas, Fr. Michael Palamara, Fr. Dennis Strouzas

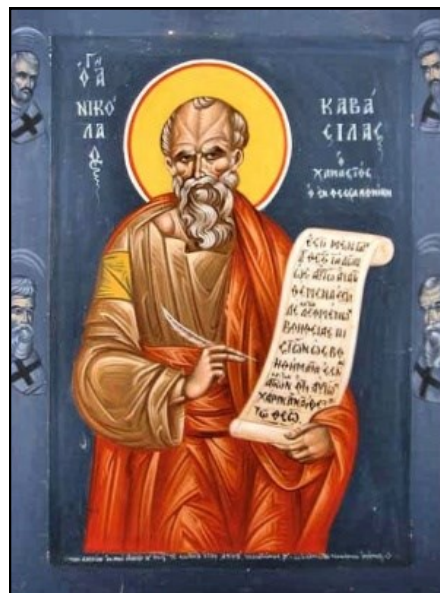


**June 20th, 2021 ~ Sunday of Mighty and Holy Pentecost**

### Saint Nicholas Cabasilas

Saint Nicholas Cabasilas was born in 1322 A.D. in Thessaloniki. Very little is known about his life, but he is remembered through two texts he wrote: *The Life in Christ* and *The Exposition of the Divine Liturgy*. Both of these have become fundamental readings for Orthodox Christians. The first, *The Life in Christ*, is a detailed look at what being a Christian is. He of course states that as believers in God, we are not actually Christians unless we enter into a relationship with our heavenly Father. This is through the mysteries of the Church and full participation in what Christ offers us through His body, the Church. The book goes through each sacrament and describes the transformative power of each one. We are not Christians, we are not in relationship with Jesus Christ, we are not saved, unless we participate in the Life of Christ, the Church services and sacraments. The *Commentary on the Divine Liturgy* is a shorter read on the meaning and significance of each part of Liturgy. Many of us worship each Sunday without knowing the reason we do many things. This is a simple step-by-step explanation of all aspects of the liturgy beginning with the priestly prayers before it starts.

He lived at the same time as Saint Gregory Palamas (see 11/14 and the 2nd Sunday of Great Lent) and was an ally of his during the Hesychastic Controversy on Mount Athos in the 14th century. This controversy was so important and big that it is often described as the 8th or 9th ecumenical council clarifying that we can come to know God in this earthly life through his energies or activities.



### Άγιος Νικόλαος ο Καβάσιλας

Ο Άγιος Νικόλαος ο Καβάσιλας, γεννήθηκε στη Θεσσαλονίκη το 1322 μ.Χ. και ήταν ανεψιός του Νείλου Καβάσιλα, ο οποίος χρημάτισε Αρχιεπίσκοπος Θεσσαλονίκης. Το πατρικό του επώνυμο ήταν Χαμαετός, κράτησε όμως το μητρικό επώνυμο Καβάσιλας προφανώς λόγω της ισχυρής παρουσίας του Θείου του. Έκανε λαμπρές σπουδές ρητορικής, Θεολογίας, φιλοσοφίας και φυσικών επιστημών στη Θεσσαλονίκη και την Κωνσταντινούπολη. Για ένα διάστημα διετέλεσε σύμβουλος του Κατακουζινού ο οποίος στα τελευταία χρόνια της ζωής του, εκάρη μοναχός και διέμενε στην περιώνυμη Μονή των Μαγγάνων.

Ο Άγιος ασπάσθηκε τις απόψεις και ιδέες του Γρηγορίου Παλαμά για τον ανατολικό μυστικισμό και το ησυχαστικό πνεύμα. Υπήρξε πολυγραφότατος και πληθωρικός συγγραφέας αξιολογότατων Θεολογικών, ερμηνευτικών, λειτουργικών, ασκητικών και διδακτικών έργων, ως και περίφημων πανηγυρικών λόγων, επιστολών, επιγραμμάτων και κειμένων πολιτικού και κοινωνικού περιεχομένου. Μετά από πολλές περιπέτειες για τις απόψεις του περί ορθοδόξου μοναχισμού και δη κατά των Βαρλαάμ και Ακινδύνου, εκοιμήθη ειρηνικά λίγο μετά το 1391 μ.Χ.. Η Αγιοκατάταξη του έγινε στις 19 Ιουλίου του 1983 μ.Χ.

## ΣΥΝΑΞΑΡΙΟΝ

Τὴν Κυριακῇ ογδὴ ἀπὸ τοῦ Πάσχα, τὴν ἁγίαν Πεντηκοστὴν ἐορτάζομεν. Τοῦ Ἁγίου Ἱερομάρτυρος Μεθοδίου, Ἐπισκόπου Πατάρων. Τοῦ Νικολάου Καβάσιλα τοῦ Θεσσαλονικέως.

### Εἰσοδικόν

Ὑψώθητι, Κύριε, ἐν τῇ δυνάμει σου, ἄσομεν καὶ ψαλοῦμεν τὰς δυναστείας σου. Σῶσον ἡμᾶς, Παράκλητε ἀγαθέ, ψάλλοντάς σοι, Ἀλληλουῖα.

### Ἀπολυτίκιον τῆς Ἑορτῆς

Εὐλογητὸς εἰ, Χριστὲ ὁ Θεὸς ἡμῶν, ὁ πανσόφους τοὺς ἁλιεῖς ἀναδείξας, καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ ἅγιον, καὶ δι' αὐτῶν τὴν οἰκουμένην σαγηνεύσας, φιλάνθρωπε, δόξα σοι.

### Κοντάκιον

Ὅτε καταβάς τὰς γλῶσσας συνέχεε, διεμέριζεν ἔθνη ὁ Ὑψιστος· ὅτε τοῦ πυρὸς τὰς γλῶσσας διένειμεν, εἰς ἐνότητα πάντας ἐκάλεσε, καὶ συμφώνως δοξάζομεν τὸ πανάγιον Πνεῦμα.



## SYNAXARION

The eighth Sunday of Pascha, we celebrate the Holy Pentecost. The holy Hieromartyr Methodius of Patara. Saint Nicholas Cabasilas.

### Entrance Hymn

Be exalted, O Lord, in Your power; we will sing and praise Your mighty deeds. Save us, O good Comforter. We sing to You, Alleluia.

### Apolytikion of the Feast

Blessed are You, O Christ our God, who made fishermen all-wise, sending upon them the Holy Spirit and, through them, netting the world. O Loving One, glory to You.

### Kontakion (Pl 2<sup>nd</sup> Mode)

When the Most High came down and confounded tongues of men (Babel), He divided the Nations. When He dispensed the Tongues of Fire, He called all to unity, and with one voice we glorify the Most Holy Spirit. one is against you."



## Scripture Readings for Today

### Sunday of Holy Pentecost

#### Πράξεις Αποστόλων 2:1-11

Ἐν τῷ συμπληροῦσθαι τὴν ἡμέραν τῆς Πεντηκοστῆς, ἦσαν ἅπαντες ὁμοθυμαδὸν ἐπὶ τὸ αὐτό. Καὶ ἐγένετο ἄφνω ἐκ τοῦ οὐρανοῦ ἤχος ὥσπερ φερομένης πνοῆς βιαίας, καὶ ἐπλήρωσεν ὅλον τὸν οἶκον οὗ ἦσαν καθήμενοι. Καὶ ὠφθῆσαν αὐτοῖς διαμεριζόμεναι γλῶσσαι ὥσει πυρός, ἐκάθισεν τε ἐφ' ἓνα ἕκαστον αὐτῶν. Καὶ ἐπλήσθησαν ἅπαντες πνεύματος ἁγίου, καὶ ἤρξαντο λαλεῖν ἐτέραις γλώσσαις, καθὼς τὸ πνεῦμα ἐδίδου αὐτοῖς ἀποφθέγγεσθαι. Ἦσαν δὲ ἐν Ἱερουσαλὴμ κατοικοῦντες Ἰουδαῖοι, ἄνδρες εὐλαβεῖς, ἀπὸ παντὸς ἔθνους τῶν ὑπὸ τὸν οὐρανόν. Γενομένης δὲ τῆς φωνῆς ταύτης, συνήλθεν τὸ πλῆθος καὶ συνεχύθη, ὅτι ἤκουον εἰς ἕκαστος τῇ ἰδίᾳ διαλέκτῳ λαλούντων αὐτῶν. Ἐξίσταντο δὲ πάντες καὶ ἐθαύμαζον, λέγοντες πρὸς ἀλλήλους, Οὐκ ἰδοὺ πάντες οὗτοί εἰσιν οἱ λαλοῦντες Γαλιλαῖοι; Καὶ πῶς ἡμεῖς ἀκούομεν ἕκαστος τῇ ἰδίᾳ διαλέκτῳ ἡμῶν ἐν ᾗ ἐγεννήθημεν; Πάρθοι καὶ Μηδοὶ καὶ Ἑλαμίται, καὶ οἱ κατοικοῦντες τὴν Μεσοποταμίαν, Ἰουδαίαν τε καὶ Καππαδοκίαν, Πόντον καὶ τὴν Ἀσίαν, Φρυγίαν τε καὶ Παμφυλίαν, Αἴγυπτον καὶ τὰ μέρη τῆς Λιβύης τῆς κατὰ Κυρήνην, καὶ οἱ ἐπιδημοῦντες Ῥωμαῖοι, Ἰουδαῖοί τε καὶ προσήλυτοι, Κρήτες καὶ Ἀραβες, ἀκούομεν λαλούντων αὐτῶν ταῖς ἡμετέραις γλώσσαις τὰ μεγαλεῖα τοῦ θεοῦ.

#### Acts of the Apostles 2:1-11

When the day of Pentecost had come, they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God."

#### Ἐκ τοῦ Κατὰ Ἰωάννην 7:37-52, 8:12 Εὐαγγελίου τὸ Ἀνάγνωσμα

Ἐν δὲ τῇ ἐσχάτῃ ἡμέρᾳ τῇ μεγάλῃ τῆς ἑορτῆς εἰστίηκει ὁ Ἰησοῦς καὶ ἔκραξε λέγων· ἐάν τις διψᾷ, ἐρχέσθω πρὸς με καὶ πινέτω. ὁ πιστεύων εἰς ἐμέ, καθὼς εἶπεν ἡ γραφή, ποταμοὶ ἐκ τῆς κοιλίας αὐτοῦ ρεύσουσιν ὕδατος ζῶντος. τοῦτο δὲ εἶπε περὶ τοῦ Πνεύματος οὗ ἐμελλον λαμβάνειν οἱ πιστεύοντες εἰς αὐτόν· οὐπὼ γὰρ ἦν Πνεῦμα Ἅγιον, ὅτι Ἰησοῦς οὐδέπω ἐδοξάσθη. Πολλοὶ οὖν ἐκ τοῦ ὄχλου ἀκούσαντες τὸν λόγον ἔλεγον· οὗτός ἐστιν ἀληθῶς ὁ προφήτης· ἄλλοι ἔλεγον· οὗτός ἐστιν ὁ Χριστός· ἄλλοι ἔλεγον· μὴ γὰρ ἐκ τῆς Γαλιλαίας ὁ Χριστὸς ἔρχεται; οὐχὶ ἡ γραφή εἶπεν ὅτι ἐκ τοῦ σπέρματος Δαυὶδ καὶ ἀπὸ Βηθλεὲμ τῆς κώμης, ὅπου ἦν Δαυὶδ, ὁ Χριστὸς ἔρχεται; σχίσμα οὖν ἐν τῷ ὄχλῳ ἐγένετο δι' αὐτόν. τινὲς δὲ ᾔθελον ἐξ αὐτῶν πιάσαι αὐτόν, ἀλλ' οὐδεὶς ἐπέβαλεν ἐπ' αὐτόν τὰς χεῖρας. Ἦλθον οὖν οἱ ὑπηρέται πρὸς τοὺς ἀρχιερεῖς καὶ Φαρισαίους, καὶ εἶπον αὐτοῖς ἐκεῖνοι· διατί οὐκ ἠγάγετε αὐτόν; ἀπεκρίθησαν οἱ ὑπηρέται· οὐδέποτε οὕτως ἐλάλησεν ἄνθρωπος, ὥς οὗτος ὁ ἄνθρωπος. ἀπεκρίθησαν οὖν αὐτοῖς οἱ Φαρισαῖοι· μὴ καὶ ὑμεῖς πεπλάνησθε; μὴ τις ἐκ τῶν ἀρχόντων ἐπίστευσεν εἰς αὐτόν ἢ ἐκ τῶν Φαρισαίων; ἀλλ' ὁ ὄχλος οὗτος ὁ μὴ γινώσκων τὸν νόμον ἐπικατάρατοί εἰσι! λέγει Νικόδημος πρὸς αὐτούς, ὁ ἐλθὼν νυκτὸς πρὸς αὐτόν, εἰς ὧν ἐξ αὐτῶν· μὴ ὁ νόμος ἡμῶν κρίνει τὸν ἄνθρωπον, ἐάν μὴ ἀκούσῃ παρ' αὐτοῦ πρότερον καὶ γνῶ τί ποιεῖ; ἀπεκρίθησαν καὶ εἶπον αὐτῷ· μὴ καὶ σὺ ἐκ τῆς Γαλιλαίας εἶ; ἐρεύνησον καὶ ἴδε ὅτι προφήτης ἐκ τῆς Γαλιλαίας οὐκ ἐγήγερται. Πάλιν οὖν αὐτοῖς ὁ Ἰησοῦς ἐλάλησε λέγων· ἐγὼ εἰμι τὸ φῶς τοῦ κόσμου· ὁ ἀκολουθῶν ἐμοὶ οὐ μὴ περιπατήσει ἐν τῇ σκοτίᾳ, ἀλλ' ἔξει τὸ φῶς τῆς ζωῆς.

#### The Gospel According to John 7:37-52; 8:12

On the last day of the feast, the great day, Jesus stood up and proclaimed, "If any one thirst, let him come to me and drink. He who believes in me, as the scripture has said, 'Out of his heart shall flow rivers of living water.'" Now this he said about the Spirit, which those who believed in him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified.

When they heard these words, some of the people said, "This is really the prophet." Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee? Has not the scripture said that the Christ is descended from David, and comes from Bethlehem, the village where David was?" So there was a division among the people over him. Some of them wanted to arrest him, but no one laid hands on him.

The officers then went back to the chief priests and Pharisees, who said to them, "Why did you not bring him?" The officers answered, "No man ever spoke like this man!" The Pharisees answered them, "Are you led astray, you also? Have any of the authorities or of the Pharisees believed in him? But this crowd, who do not know the law, are accursed." Nikodemos, who had gone to him before, and who was one of them, said to them, "Does our law judge a man without first giving him a hearing and learning what he does?" They replied, "Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee." Again Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life."





We are happy to announce  
**Summer Camp at the Archangel Michael Preschool**

Weekly Sessions

Week 1: June 28-July 2

Week 2: July 6-9\*

Week 3: July 12-16

Week 4: July 19-23

Week 5: July 26-30

\* (no session Monday, July 5<sup>th</sup>)



**Who:** Open to children entering a 3's, 4's or K program in the fall

**When:** Monday-Friday, 9:00am-12:00pm

**Where:** The Archangel Michael Preschool

**Fee:** \$250/week



**Join us for...**  
Weekly Themes  
Arts & Crafts  
Soccer Shots Program  
Music & Movement  
Outdoor Play  
Color Theory Art Program  
Greek Language & Religion  
Science Fun



For registration & information contact: [preschool@archangelmichaelchurch.org](mailto:preschool@archangelmichaelchurch.org)



## Saints of the Week:

**Sunday, June 20th ~ Pentecost Sunday,** St. Methodios, Bishop of Olympus, St. Kallistos I, Pat. of Constantinople

**Monday, June 21st ~** Monday of the Holy Spirit, St. Julian the Martyr of Tarsus, St. Terentinos, Bishop of Iconium

**Tuesday, June 22nd ~** St. Eusebius, Bishop of Samosata, St. Zenon & his servant Zenas

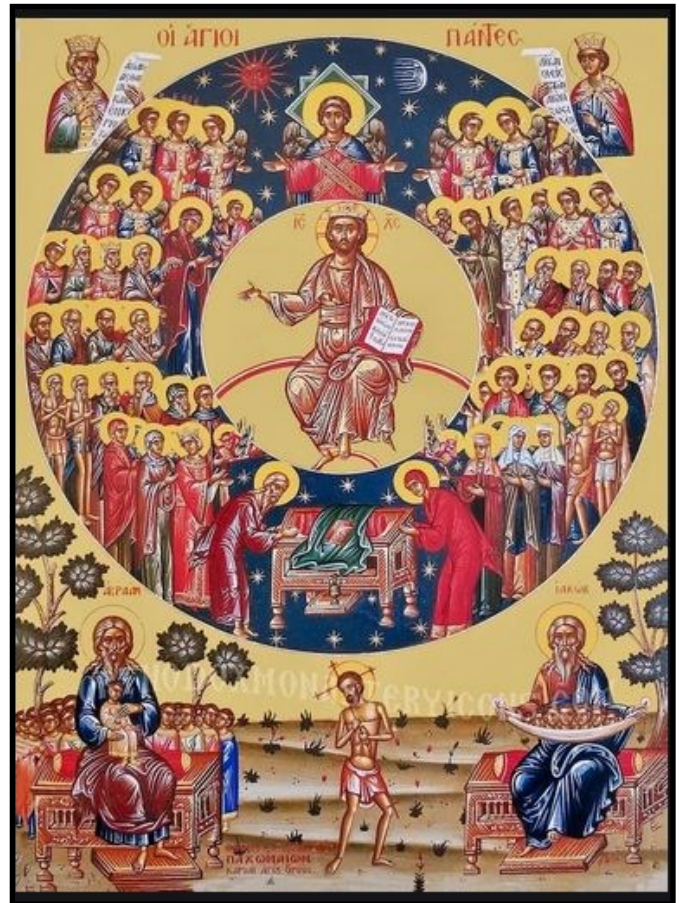
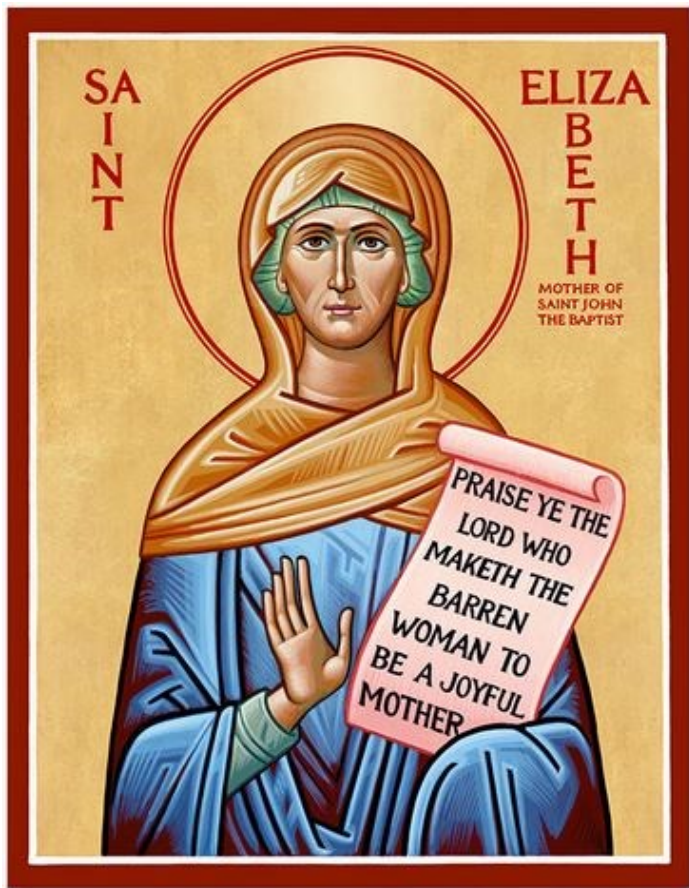
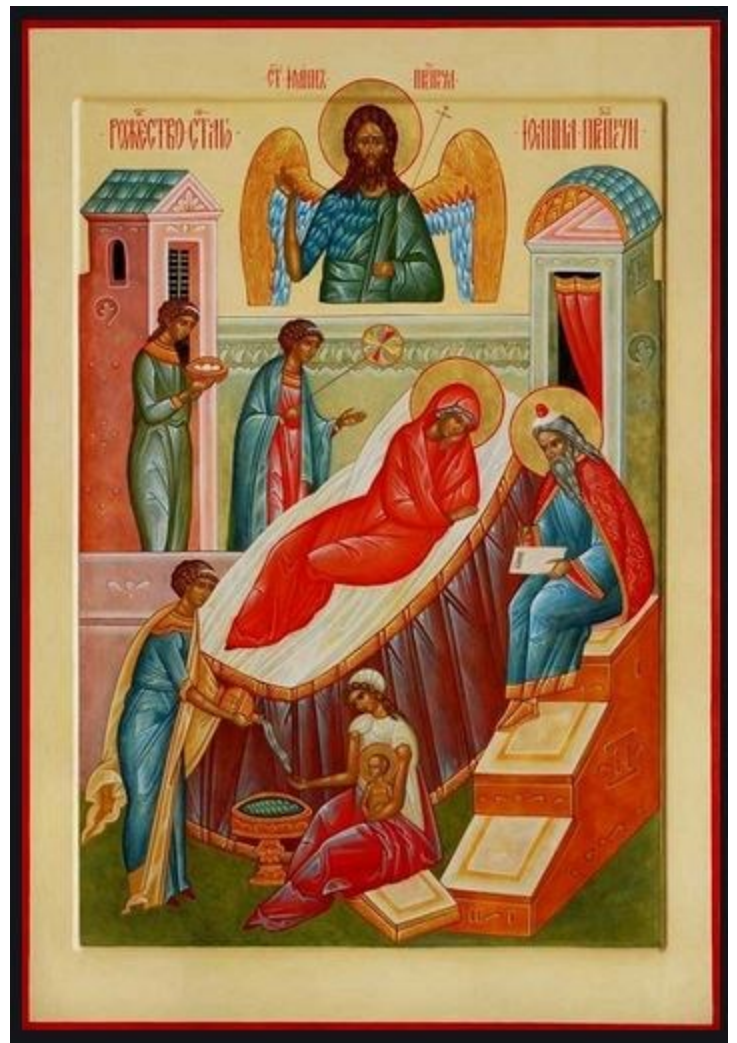
**Wednesday, June 23rd ~** St. Agrippina, the Martyr of Rome, Sts. Aristocleus, Demetrius, and Athanasius

**Thursday, June 24th ~** Nativity of St. John the Baptist (right); St. Elizabeth, Mother of the Forerunner (below left)

**Friday, June 25th ~** St. Prokopios the New Martyr, St. Febronia the Righteous

**Saturday, June 26th ~** St. David of Thessalonika, Icon of Theotokos of Tikhvin

**Sunday, June 27th ~ Feast of All Saints** (below right)  
St. Sampson the Innkeeper, St. Joanna the Myrrh-bearer





Please note that we will not be collecting items for the Fabulous Finds of our Festival until further notice.

*The Archangel Michael Ladies Philoptochos*

*Invites You to Join Us for Our*

***End of the Year Dinner***

***Tuesday, June 22<sup>nd</sup>, 2021***

***At 7:30 PM***

***Kyma Restaurant***

***1446 Old Northern Blvd., Roslyn***

***\$75 / per person***

***RSVP: Bessie Ziozis at [ziozis@optonline.net](mailto:ziozis@optonline.net)***  
***Seating is limited. Payment in advance required.***

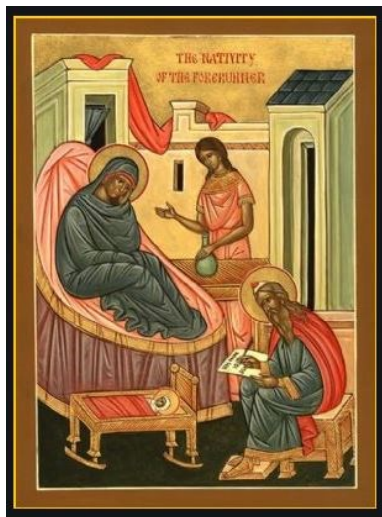
## *Today's Baby Blessing:*

*Today we welcome for the  
first time, Emmelia,  
daughter of Connie Fung  
& Mikhail Barrett  
May God Bless!*

*(No memorials scheduled for today)*



## **Upcoming Worship Services:**



**Thursday, June 24th ~**

**Nativity of St. John the Baptist:**

Orthros 8:30 am, Divine Liturgy 9:30 am



**Sunday, June 27th ~**

**Feast of ALL SAINTS:**

Orthros 8:00 am, Divine Liturgy 9:30 am

## **Upcoming Events:**

**~ Tuesday, June 22<sup>nd</sup>:**

Special Needs Ministry Support  
Group

**~ Tuesday, June 22<sup>nd</sup>:**

Philoptochos

End of Year Dinner



**~ Thursday July 8th:**

AMC Community Fundraising  
Fishing Trip



## PARENT REGISTRATION LETTER

Archangel Michael Greek Language Institute  
2021-2022 School Year

Dear Parents,

Welcome to the Archangel Michael Greek Language Institute. The mission of the Archangel Michael Greek Language Institute is to offer children of Greek descent an opportunity to experience and embrace the Hellenic Christian culture. The primary goal is to enable students to understand, speak, read, and write the Modern Greek language and to expand their knowledge and appreciation of Hellenic history, culture, and dance.

We plan to have a fun, safe, and academically viable environment for your child during the school year. To ensure a successful year, we would like you to read the following guidelines before registering.

1. Every child attending the Greek Language Institute must have a current registration form, submitted through our online program. Parents are responsible for ensuring that the information on file is current and accurate. Registration fees are due upon registration to secure a spot in the school. \*Non-refundable Fee of \$100 per child (to be applied towards the total tuition amount).

2. The Greek Language Institute is a prepaid program. Full payment is due prior to the first day of classes. Payments will only be accepted via our electronic system. Please do not send payments to the church office or the Greek school office. If this poses a problem, kindly reach out to administration to resolve. All previous outstanding balances need to be paid prior to registering. Our current tuition rates are:

1 <sup>st</sup> Child Enrolled	\$700 + \$100 (registration fee) = \$800
2 <sup>nd</sup> Child Enrolled	\$650 + \$100 (registration fee) = \$750
3 <sup>rd</sup> Child Enrolled	\$650 + 100 (registration fee) = \$750
7 <sup>th</sup> Grade Enrollment	\$650 + 100 (registration fee) = \$750
8 <sup>th</sup> Grade/Regents Prep Class	\$625 + 100 (registration fee) = \$725
Teen Conversation & Culture	\$600 + \$100 (registration fee) = \$700
Modern Greek for Adults	\$600 + \$100 (registration fee) = \$700

**\*Regents Class and 7<sup>th</sup> grade meet only once a week, and students in these classes are not considered as 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup> child.**

3. While we make every effort to accommodate schedule requests, please know that our classes do fill up quickly, and placement will be provided on a first come, first served basis. The following days/sessions will be available for the coming year:

<b>K - 6<sup>th</sup> Grades:</b>	<b>Tuesdays and Thursdays</b>	<b>Session 1: 4:00 - 5:30 pm</b>
		<b>Session 2: 5:45 - 7:15 pm</b>
<b>Pre-K – 6<sup>th</sup> Grades:</b>	<b>Wednesdays</b>	<b>4:15 - 7:15 pm</b>
<b>Pre-K – 6<sup>th</sup> Grades:</b>	<b>Fridays</b>	<b>4:15 - 7:15 pm</b>

<b>7<sup>th</sup> Grade:</b>	<b>Date/Time TBD</b>
<b>8<sup>th</sup> Grade:</b>	<b>Date/Time TBD</b>

<b>*Teen Conversational</b>	<b>Fridays (10/1/21-5/27/22)</b>	<b>6:00 – 7:00 pm</b>
<b>*Adult Conversational</b>	<b>Beginner – Tuesdays (9/28/21-5/24/22)</b>	<b>7:00 – 8:15 pm</b>
	<b>Intermediate – Thursdays (9/30/21-5/26/22)</b>	<b>7:00 – 8:15 pm</b>
	<b>Advanced – Fridays (10/1/21-5/27/22)</b>	<b>7:00 – 8:15 pm</b>

\*Please note that each adult and teen class must have a minimum of 5 students to run. If the enrollment falls below the minimum, that particular class will be canceled and refunds will be given.

4. The Greek School is a service that is provided by our Church. The Parish Council requires a minimum of \$650 Stewardship Commitment from all families attending the Greek School. This charge helps to defray the cost of maintaining the Greek School Facility. Anyone who wishes to donate more is welcome and encouraged to do so. You must have a Stewardship form completed by the Church Office prior to registering for Greek School. If this presents a hardship to your family, please speak to Father John.

5. A one time PTA due of \$50 per family is required at the time of registration. Our PTA organization plans fun and exciting events for the children to help enhance their experience in school and offers enrichment opportunities throughout the year.

6. A book fee of \$50 per child is included on the electronic form and collected before classes begin. This money will be used to purchase all necessary books and learning materials to be used in the classroom.

7. A \$5 Youth Protection fee is automatically added to every registration, ensuring that all of our staff members and any adults present in the building have completed the program. (Go to our link on the AMC Website)

We thank you for your commitment to the Greek Language Institute and look forward to continuing to provide your child/ren with the highest level of education under the guidance of our highly experienced teachers and staff. If you have any questions or concerns, please do not hesitate to email us at [gli@archangelmichaelchurch.org](mailto:gli@archangelmichaelchurch.org).

*Please Join us on  
July 8th for our AML  
Fundraising Fishing Trip!*

**Archangel Michael Community Fishing Trip  
Thursday, July 8, 2021  
The Celtic Quest**

And He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast, and now they were not able to draw it in because of the multitude of fish. " (John 21:6)



Directions to Port Jefferson Marina

118 West Broadway  
Port Jefferson, NY 11777

Boat Departure at 4:00PM Returns at 9:30PM

Bait, Tackle, Gratuities Included

Bring your own food

\$100-Prepaid/ \$120 at the boat

Sign Up by Wednesday July 1st, 2021

Sign Up: <https://www.signupgenius.com/go/4090545A5A922AAF49-archangel>

\*Proceeds will benefit the purchase of new altar boys robes