



## Archangel Michael Church

Η Εκκλησία του Αρχαγγέλου Μιχαήλ

100 Fairway Drive, Port Washington, NY 11050

(516) 944-3180 ~ [www.archangelmichaelchurch.org](http://www.archangelmichaelchurch.org)

Clergy: Fr. John Lardas, Fr. Michael Palamara, Fr. Dennis Strouzas



Ήχος πλ. α' / Pl 1st Tone ~ Ἑωθινὸν Ε' / 5th Morning Gospel  
February 28<sup>th</sup>, 2021 ~ The Prodigal Son

### Sunday of the Prodigal Son

Through the parable of today's Gospel, our Saviour has set forth three things for us: the condition of the sinner, the rule of repentance, and the greatness of God's compassion. The divine Fathers have put this reading the week after the parable of the Publican and Pharisee so that, seeing in the person of the Prodigal Son our own wretched condition -- inasmuch as we are sunken in sin, far from God and His Mysteries -- we might at last come to our senses and make haste to return to Him by repentance during these holy days of the Fast.

Furthermore, those who have wrought many great iniquities, and have persisted in them for a long time, oftentimes fall into despair, thinking that there can no longer be any forgiveness for them; and so being without hope, they fall every day into the same and even worse iniquities. Therefore, the divine Fathers, that they might root out the passion of despair from the hearts of such people, and rouse them to the deeds of virtue, have set the present parable at the forecourts of the Fast, to show them the surpassing goodness of God's compassion, and to teach them that there is no sin -- no matter how great it may be -- that can overcome at any time His love for man.

### Κυριακή του Ασώτου

Η δεύτερη Κυριακή του Τριωδίου είναι αφιερωμένη στην πολύ διδακτική παραβολή του ασώτου υιού (Λουκ. 15, 13-32). Η παραβολή ομιλεί για ένα πλούσιο νέο ο οποίος άσωτα κατασπατάλησε την περιουσία του σε χώρα μακρινή και στο τέλος κατάντησε να βόσκει χοίρους. Τότε μετανόησε και επέστρεψε στον πατέρα του, που τον δέχθηκε με άπειρη αγάπη και στοργή.

Υπήρχε κάποιος πατέρας που είχε δυο γιους. Ο δεύτερος, κάποια στιγμή, ζήτησε το μερίδιο της κληρονομιάς του και έφυγε σε μακρινές χώρες, όπου σπατάλησε την περιουσία του σε ασωτίες. Τα χρήματα κάποτε τελείωσαν και στην περιοχή έπεσε μέγας λιμός. Αναγκάστηκε να γίνει χοιροβοσκός και να προσπαθεί να χορτάσει από τις βρωμερές και ευτελείς τροφές των χοίρων. Μέσα στη δίνη του θυμήθηκε την αρχοντική ζωή στο πατρικό σπίτι. Θυμήθηκε πως ακόμα και οι δούλοι του πατέρα του ζούσαν ασύγκριτα καλλίτερη ζωή από τη δική του. Τότε πήρε τη μεγάλη απόφαση να γυρίσει στο σπίτι του και να ζητήσει από τον πατέρα του να τον συγχωρήσει και να τον προσλάβει ως δούλο του. Όμως ο στοργικός πατέρας του τον δέχτηκε ως γιο του και τον περιποιήθηκε δεόντως, παρά τις διαμαρτυρίες του μεγάλου γιου του, διότι «νεκρός ην και ανέζησε, και απολωλώς ήν και ευρέθη».



The riches of Your gifts of grace, which You gave me, the wretched one, I squandered badly, O Savior, since without cause I departed, and lived in great extravagance. The demons tricked me to disperse. And therefore as the Prodigal, I am returning. Receive me, O loving Father, and save me.

Τὸν πλοῦτον, ὃν μοι δέδωκας, τῆς χάριτος ὁ ἄθλιος, ἀποδημήσας ἀχρείως, κακῶς ἠνάλωσα. Σῶτερ, ἀσώτως ζήσας δαίμοσι, δολίως διεσκόρπισα· διό με ἐπιστρέφοντα, ὥσπερ τὸν Ἄσωτον δέξαι, Πάτερ οἰκτίρμον, καὶ σῶσον.

## ΣΥΝΑΞΑΡΙΟΝ

Ἀσώτου. Μνήμη τοῦ Ὁσίου Πατρὸς ἡμῶν καὶ Ὁμολογητοῦ Βασιλείου, συνασκητοῦ τοῦ Ἁγίου Προκοπίου.

## SYNAXARION

Sunday of the Prodigal. We commemorate our devout father and confessor Basil, fellow ascetic of St. Procopius.

### Ἀπολυτίκιον Ἦχος πλ. α΄

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν, ὅτι ἠυδόκησε σαρκί, ἀνελθεῖν ἐν τῷ Σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγείραι τοὺς τεθνεώτας, ἐν τῇ ἐνδόξῳ Ἀναστάσει αὐτοῦ.

### Κοντάκιον τοῦ Μνημοσύνου

Μνήσθητι Κύριε, ὡς ἀγαθὸς τοῦ (τῆς, τῶν) δούλου (ης, ὠν) σου, καὶ ὅσα ἐν βίῳ ἡμαρτ (εν) (εν) (ον) συγχώρησον\* οὐδεὶς γὰρ ἀναμάρτητος, εἰμὴ σὺ ὁ δυνάμενος καὶ τ(ῶ) (ῇ) (οἷς) μεταστά(ν)τι (ση) (σι) δοῦναι τὴν ἀνάπαυση.

### Ἀπολυτίκιον Τῶν Ταξιάρχων

Τῶν οὐρανίων στρατιῶν Ἀρχιστράτηγοι, δυσωποῦμεν ὑμᾶς ἡμεῖς οἱ ἀνάξιοι, ἵνα ταῖς ὑμῶν δεήσεσι, τειχίσῃτε ἡμᾶς, σκέπη τῶν πτερύγων, τῆς αὐτοῦ ὑμῶν δόξης, φρουροῦντες ἡμᾶς προσπίπτοντας, ἐκτενῶς καὶ βοῶντας· Ἐκ τῶν κινδύνων λυτρώσασθε ἡμᾶς, ὡς Ταξιάρχαι τῶν ἄνω Δυνάμεων.

### Ἀπολυτίκιον Αἰκατερίνης

#### Μεγαλομάρτυρος

Τὴν πανεύφημον νύμφην Χριστοῦ υμνήσωμεν, Αἰκατερίναν τὴν θεῖαν καὶ πολιοῦχον Σινά, τὴν βοήθειαν ἡμῶν καὶ ἀντίληψιν, ὅτι ἐφίμωσε λαμπρῶς, τοὺς κομποὺς τῶν ασεβῶν, τοῦ Πνεύματος τῇ μαχαίρᾳ, καὶ νῦν ὡς Μάρτυς στεφθεῖσα, αἰτεῖται πάσι τό μέγα ἔλεος.

### Κοντάκιον

Τῆς πατρώας, δόξης σου, ἀποσκιρτήσας ἀφρόνως, ἐν κακοῖς ἐσκόρπισα, ὃν μοι παρέδωκας πλοῦτον· ὅθεν σοι τὴν τοῦ Ἀσώτου, φωνὴν κραυγάζω· Ἥμαρτον ἐνώπιόν σου Πάτερ οἰκτίρμων, δέξαι με μετανοοῦντα, καὶ ποιήσόν με, ὡς ἓνα τῶν μισθίων σου.

### Resurrectional Hymn Pl 1st Mode

Eternal with the Father and the Spirit is the Word, Who of a virgin was begotten for our salvation. As the faithful we both praise and worship Him, for in the flesh did He consent to ascend unto the Cross, and death did He endure, and He raised unto life the dead through His all glorious resurrection.

### Kontakion of the Memorial

Remember, O Lord, as You are good, Your servant(s), and forgive every sin he (she, they) have committed in this life. For no one is sinless except You, Who have power to grant rest to those who have fallen asleep.

### Hymn of the Archangels (4<sup>th</sup> Mode)

Supreme Commanders of the Hosts of the Heavens, \* we, the unworthy, importune and beseech you \* that by your supplications ye encircle us \* in the shelter of the wings \* of your immaterial glory, \* guarding us who now fall down \* and cry to you with fervor: \* Deliver us from dangers of all kinds, \* as the Great Marshals of the heavenly hosts on high.

### Apolytikion of Great Martyr Catherine

Let us praise the all-lauded and noble bride of Christ, \* the godly Catherine, the guardian of Sinai and its defense, \* who is also our support and succor and our help; \* for with the Holy Spirit's sword \* she hath silenced brilliantly the clever among the godless; \* and being crowned as a Martyr, she now doth ask great mercy for us all.

### Kontakion ( 4<sup>th</sup> Mode)

I revolted senselessly \* out of Your fatherly glory; \* I have squandered sinfully \* all of the riches You gave me.\* Hence to You, using the Prodigal's words, I cry out,\* I have sinned before You, merciful loving Father.\* O receive me in repentance, \* I pray, and treat me \* as one of Your hired hands.

## Scripture Readings for Today (Sunday of the Prodigal Son)

### Πρὸς Κορινθίους α' 6:12-20

Ἀδελφοί, πάντα μοι ἔξεστιν, ἀλλ' οὐ πάντα συμφέρει· πάντα μοι ἔξεστιν, ἀλλ' οὐκ ἐγὼ ἐξουσιασθήσομαι ὑπό τινος. Τὰ βρώματα τῇ κοιλίᾳ, καὶ ἡ κοιλία τοῖς βρώμασιν· ὁ δὲ θεὸς καὶ ταύτην καὶ ταῦτα καταργήσει. Τὸ δὲ σῶμα οὐ τῇ πορνείᾳ, ἀλλὰ τῷ κυρίῳ, καὶ ὁ κύριος τῷ σώματι· ὁ δὲ θεὸς καὶ τὸν κύριον ἡγείρεν καὶ ἡμᾶς ἐξεγερεῖ διὰ τῆς δυνάμεως αὐτοῦ. Οὐκ οἶδατε ὅτι τὰ σώματα ὑμῶν μέλη Χριστοῦ ἐστίν; Ἄρα οὖν τὰ μέλη τοῦ Χριστοῦ ποιήσω πόρνη; Μὴ γένοιτο. Οὐκ οἶδατε ὅτι ὁ κολλώμενος τῇ πόρνῃ ἐν σώμα ἔστιν; Ἔσονται γάρ, φησὶν, οἱ δύο εἰς σάρκα μίαν. Ὁ δὲ κολλώμενος τῷ κυρίῳ ἐν πνεύμα ἔστιν. Φεύγετε τὴν πορνείαν. Πᾶν ἁμάρτημα ὃ ἐάν ποιήσῃ ἄνθρωπος ἐκτὸς τοῦ σώματος ἔστιν· ὁ δὲ πορνεύων εἰς τὸ ἴδιον σῶμα ἁμαρτάνει. Ἡ οὐκ οἶδατε ὅτι τὸ σῶμα ὑμῶν ναὸς τοῦ ἐν ὑμῖν ἁγίου πνεύματος ἔστιν, οὗ ἔχετε ἀπὸ θεοῦ; Καὶ οὐκ ἐστὲ ἐαυτῶν, ἡγοράσθητε γὰρ τιμῆς· δοξάσατε δὴ τὸν θεὸν ἐν τῷ σώματι ὑμῶν, καὶ ἐν τῷ πνεύματι ὑμῶν, ἅτινά ἐστιν τοῦ θεοῦ.

### The Reading is from the First Letter to the Corinthians 6:12-20

Brethren, "all things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything. "Food is meant for the stomach and the stomach for food" -- and God will destroy both one and the other. The body is not meant for immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power. Do you not know that your bodies are members of Christ? Shall I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that he who joins himself to a prostitute becomes one body with her? For, as it is written, "The two shall become one flesh." But he who is united to the Lord becomes one spirit with him. Shun immorality. Every other sin which a man commits is outside the body; but the immoral man sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own; you were bought with a price. So glorify God in your body and in your spirit which belong to God.

### Ἐκ τοῦ Κατὰ Λουκᾶν 15:11-32 Εὐαγγελίου τὸ Ἀνάγνωσμα

Εἶπεν ὁ Κύριος τὴν παραβολὴν ταύτην· Ἄνθρωπός τις εἶχε δύο υἱούς, καὶ εἶπεν ὁ νεώτερος αὐτῶν τῷ πατρί· πάτερ, δός μοι τὸ ἐπιβάλλον μέρος τῆς οὐσίας, καὶ διεῖλεν αὐτοῖς τὸν βίον. καὶ μετ' οὐ πολλὰς ἡμέρας συναγαγὼν ἅπαντα ὁ νεώτερος υἱὸς ἀπεδήμησεν εἰς χώραν μακράν, καὶ ἐκεῖ διεσκόρπισε τὴν οὐσίαν αὐτοῦ ζῶν ἀσώτως, δαπανήσαντος δὲ αὐτοῦ πάντα ἐγένετο λιμὸς ἰσχυρὸς κατὰ τὴν χώραν ἐκείνην, καὶ αὐτὸς ἤρξατο ὑστερεῖσθαι. καὶ πορευθεὶς ἐκολλήθη ἐνὶ τῶν πολιτῶν τῆς χώρας ἐκείνης, καὶ ἐπεμψεν αὐτὸν εἰς τοὺς ἀγρούς αὐτοῦ βόσκειν χοίρους, καὶ ἐπεθύμει γεμίσαι τὴν κοιλίαν αὐτοῦ ἀπὸ τῶν κερατίων ὧν ἥσθιον οἱ χοῖροι, καὶ οὐδεὶς ἐδίδου αὐτῷ. εἰς ἐαυτὸν δὲ ἐλθὼν εἶπε· πόσοι μισθιοὶ τοῦ πατρός μου περισσεύουσιν ἄρτων, ἐγὼ δὲ λιμῷ ἀπόλλυμαι! ἀναστὰς πορεύσομαι πρὸς τὸν πατέρα μου καὶ ἐρῶ αὐτῷ· πάτερ, ἡμαρτον εἰς τὸν οὐρανὸν καὶ ἐνώπιόν σου, οὐκέτι εἰμὶ ἄξιος κληθῆναι υἱός σου· ποιήσόν με ὡς ἓνα τῶν μισθίων σου. καὶ ἀναστὰς ἦλθε πρὸς τὸν πατέρα αὐτοῦ. ἔτι δὲ αὐτοῦ μακρὰν ἀπέχοντος εἶδεν αὐτὸν ὁ πατήρ αὐτοῦ καὶ ἐσπλαγχνίσθη, καὶ δραμῶν ἐπέπεσεν ἐπὶ τὸν τράχηλον αὐτοῦ καὶ κατεφίλησεν αὐτόν. εἶπε δὲ αὐτῷ ὁ υἱός· πάτερ, ἡμαρτον εἰς τὸν οὐρανὸν καὶ ἐνώπιόν σου, καὶ οὐκέτι εἰμὶ ἄξιος κληθῆναι υἱός σου. εἶπε δὲ ὁ πατήρ πρὸς τοὺς δούλους αὐτοῦ· ἔξενέγκατε τὴν στολὴν τὴν πρώτην καὶ ἐνδύσατε αὐτόν, καὶ δότε δακτύλιον εἰς τὴν χεῖρα αὐτοῦ καὶ ὑποδήματα εἰς τοὺς πόδας, καὶ ἐνέγκαντες τὸν μόσχον τὸν σιτευτὸν θύσατε, καὶ φαγόντες εὐφρανθήμεν, ὅτι οὗτος ὁ υἱός μου νεκρὸς ἦν καὶ ἀνέζησε, καὶ ἀπολωλὼς ἦν καὶ εὐρέθη. καὶ ἤρξαντο εὐφραίνεσθαι. Ἦν δὲ ὁ υἱὸς αὐτοῦ ὁ πρεσβύτερος ἐν ἀγρῷ· καὶ ὡς ἐρχόμενος ἤγγισε τῇ οἰκίᾳ, ἤκουσε συμφωνίας καὶ χορῶν, καὶ προσκαλεσάμενος ἓνα τῶν παίδων ἐπυνθάνετο τί εἴη ταῦτα. ὁ δὲ εἶπεν αὐτῷ ὅτι ὁ ἀδελφός σου ἦκει καὶ ἔθυσεν ὁ πατήρ σου τὸν μόσχον τὸν σιτευτόν, ὅτι ὑγιαίνοντα αὐτὸν ἀπέλαβεν. ὠργίσθη δὲ καὶ οὐκ ἤθελεν εἰσελθεῖν. ὁ οὖν πατήρ αὐτοῦ ἐξελθὼν παρεκάλει αὐτόν. ὁ δὲ ἀποκριθεὶς εἶπε τῷ πατρί· ἰδοὺ τοσαῦτα ἔτι δουλεύω σοι καὶ οὐδέποτε ἐντολὴν σου παρήλθον, καὶ ἐμοὶ οὐδέποτε ἔδωκας ἔριφον ἵνα μετὰ τῶν φίλων μου εὐφρανθῶ· ὅτε δὲ ὁ υἱός σου οὗτος, ὁ καταφαγὼν σου τὸν βίον μετὰ πορνῶν, ἦλθεν, ἔθυσας αὐτῷ τὸν μόσχον τὸν σιτευτόν. ὁ δὲ εἶπεν αὐτῷ· τέκνον, σὺ πάντοτε μετ' ἐμοῦ εἶ, καὶ πάντα τὰ ἐμὰ σὰ ἐστίν· εὐφρανθῆναι δὲ καὶ χαρῆναι ἔδει, ὅτι ὁ ἀδελφός σου οὗτος νεκρὸς ἦν καὶ ἀνέζησε, καὶ ἀπολωλὼς ἦν καὶ εὐρέθη.

### The Reading is from the Gospel According to Luke 15:11-32

The Lord said this parable, "There was a man who had two sons; and the younger of them said to his father, 'Father, give me the share of the property that falls to me.' And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have filled his belly with the pods that the swine ate; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants.' And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry. Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, 'Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.' But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!' And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"



## Saints of the Week:

**TODAY, Sunday, February 28th ~**

**Sunday of the Prodigal Son** (to the right), St. Basil the Confessor, St. Kyranna of Thessaloniki, St., John Cassian

**Monday, March 1st ~** St. Eudokia of Heliopolis, St. Andonina the New Martyr

**Tuesday, March 2nd ~** St. Hesychios the Martyr, St. Nicholas Planas

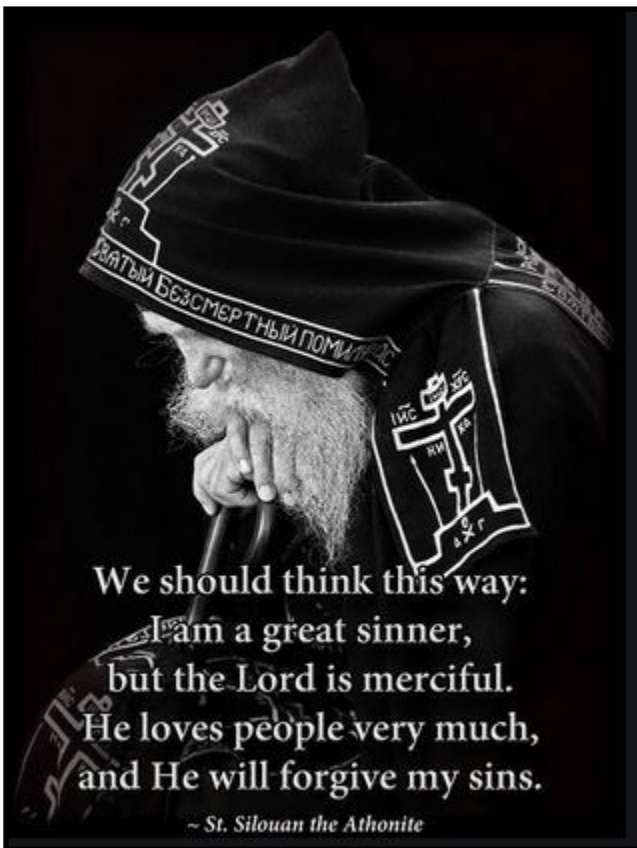
**Wednesday, March 3rd ~** Sts. Eutropios, Kleonikos, Vasiliskos, and Theodore of Antioch

**Thursday, March 4th ~** St. Gerasimos the Righteous, St. Paul & his sister Juliana

**Friday, March 5th ~** St. Konon the Gardener, St. Mark the Ascetic

**Saturday, March 6th ~** 42 Martyrs of Amorion, Finding of the Cross by St. Helen (right center)

**Sunday, March 7th ~** Judgment Sunday (below), 7 Hieromartyrs of Cherson, St. Laurence of Megara



ORTHODOX CHURCH FATHERS



Remember this and you will  
no longer judge: Judas was  
an apostle, and the thief  
crucified at Christ's right  
hand was a murderer.

St John Climacus



**Love the Lord your God**

**with all your**



**and with all your**



**and with all your**



**and with all your**



**Mark 12:30**

## *Today's Memorials:*

*~ 40 days for Peter Nichols*

*~ 3 years for Polixeni Siagris*

*~ 10 years for Elias Douramanis*

*May their memory be eternal!*



## **Upcoming Worship Services:**

**Today, Sunday, February 28th: Sunday of the Prodigal Son**

Orthros 7:15am, 1st Divine Liturgy 8:45 am, 2nd Divine Liturgy 10:30 am

**Wednesday, March 3rd: Paraklesis 10:00 am**

followed by Book Club at 11:00 am

**Thursday, March 4th: Small Vespers 7:00pm**

followed by Book Club at 7:00 pm

**Saturday, March 6th: Saturday of Souls**

Orthros 8:30 am, Divine Liturgy 9:30 am



**Sunday, March 7th: Judgment Sunday**

Orthros 7:15am, 1st Divine Liturgy 8:45 am, 2nd Divine Liturgy 10:30 am

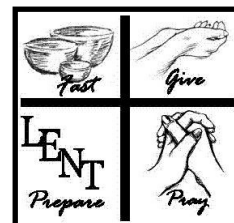
## **Upcoming Events:**

**March 7th:**

**Virtual Youth Concert** (see flyer)

**Monday, March 15th:**

**Lent Begins** (Strict Fast)



**Tuesday, March 16th -**

**AMC Blood Drive** (see flyer)

**Wednesday, March 17th -**

**Pre-Sanctified Liturgies begin**  
followed by a Lenten lecture  
and Lenten Meal (see flyer)

## *Philoptochos News:*

**The Archangel Michael Ladies Philoptochos has established a Scholarship Committee,** whereby granting a \$1,000 scholarship to a graduating high school senior who is of Greek Orthodox faith and has demonstrated a strong commitment to philanthropic endeavors throughout his or her high school career. It is our belief that a scholarship has the ability to boost the morale and confidence in a student's ability to work toward his or her future. By supporting our youth in this manner we help them build a strong foundation to achieve their potential. Interested applicants should submit the application and required items by May 15, 2021 due date, and mail to:

Archangel Michael Ladies Philoptochos Society  
C/O Archangel Michael Greek Orthodox Church  
100 Fairway Drive  
Port Washington, NY 1105

**If you have any questions, please contact Diana Gardianos, Philoptochos President at 516 850 6272.**

**Mark your calendar, and save the date!**



The Direct Archdiocesan District  
Federation of Greek Orthodox Church Musicians



*will present*

### **'A Virtual Youth Concert'**

**on Sunday, March 7, 2021**

**at 7:30 PM on YouTube**

*To Benefit the Federation's  
Demetrios C. Pappas Educational Scholarship Program*

This very special musical program is being held  
in place of our Biennial Cabaret Fundraiser,  
and will feature wonderful performances by a select group  
of recipients of our Federation's Scholarship Program.

We hope you will plan to support this most worthy effort,  
so that we may be able to continue presenting scholarships  
to our District's very talented young church musicians.

**More information will follow.**





# *Save the Dates!*

*Pre-Sanctified Liturgies followed by Lenten Lecture and Lenten meal  
Beginning on Wednesday, March 17th!*

## **Give Heed To Thyself:**

*The Mindful Christian In The Digital Age*

*We will be discussing*

*the ascetical works by Saint Basil the Great*

3/17 Give Heed to Thyself; 3/24 Against Anger;

3/31 Concerning Envy; 4/7 Of Humility;

4/14 On Detachment (Homily 21);

4/21 On Mercy and Justice



**The Archangel Michael Greek Orthodox Church**

100 Fairway Drive, Port Washington, NY 11050

**Pre-Sanctified Liturgy**

Wednesdays during the Great Lent 6:30PM

Followed by Lenten meal and discussion with Fr. John Lardas and

Fr. Michael Palamara

All readings may be found on the following websites

<https://sites.google.com/site/stbasilasceticalworks/>

(Of Humility Only!)

<http://www.lectionarycentral.com/trinity11/Basil.html>

*Please Support the AtMC Blood Drive!*



**YOU HAVE THE POWER  
TO SAVE LIVES.**

# **BLOOD DRIVE**

**Tuesday, March 16, 2021**

**2:30pm – 8:30pm**

**Archangel Michael Greek Church**

**Fellowship Hall**

**100 Fairway Dr., Port Washington, NY 11050**

**Appointments strongly encouraged**

Walk-ins allowed if scheduling & social distancing guidelines permit.

**To make an appointment click link:**

**[https://donate.nybc.org/donor/schedules/drive\\_schedule/278944](https://donate.nybc.org/donor/schedules/drive_schedule/278944)**

**or call 516-528-4791**

**Please have your donor ID # available if you have one**

**Please remember to eat, drink & bring donor ID card or ID with name and photo.**

**DONORS PRESENTING:**

- Must wear a mask or face covering
- Will have their temperature taken
- Must be 14 days symptom free if recovered from COVID-19
- May **NOT** donate if they have a positive diagnostic test or experienced symptoms of COVID-19 in the last 14 days
- May **NOT** donate if they are currently on self-quarantine restrictions

Please be aware that we **do NOT test for COVID-19**. You should contact your health care provider if you want to be tested.



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