



## Archangel Michael Church

Η Εκκλησία του Αρχαγγέλου Μιχαήλ

100 Fairway Drive, Port Washington, NY 11050

(516) 944-3180 ~ www.archangelmichaelchurch.org

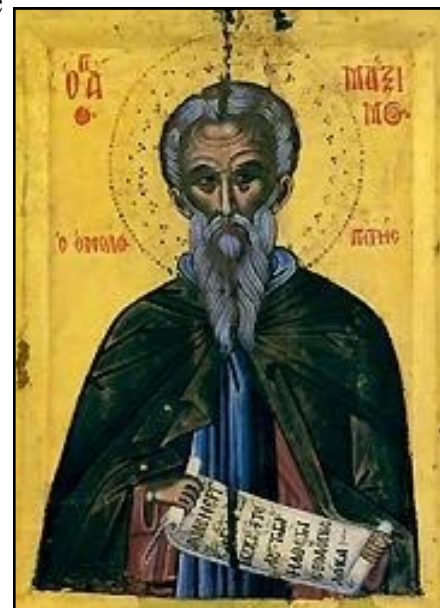
Clergy: Fr. John Lardas, Fr. Michael Palamara, Fr. Dennis Strouzas



Ἦχος πλ. δ' / Pl Fourth Tone ~ Ἑωθινὸν ΙΑ' / 11th Morning Gospel  
January 24<sup>th</sup>, 2021 ~ 14th Sunday of Luke

### Saint Maximos the Confessor (Jan 21st)

The divine Saint Maximus, who was from Constantinople, sprang from an illustrious family. He was a lover of wisdom and an eminent theologian. At first, he was the chief private secretary of the Emperor Heraclius and his grandson Constans. When the Monothelite heresy became predominant in the royal court, out of hatred for this error the Saint departed for the Monastery at Chrysopolis (Scutari), of which he later became the abbot. When Constans tried to constrain him either to accept the Monothelite teaching, or to stop speaking and writing against it - neither of which the Saint accepted to do - his tongue was uprooted and his right hand was cut off, and he was sent into exile where he reposed in 662. At the time only he and his few disciples were Orthodox in the East. The 6th ecumenical Council validated him and his disciples as Orthodox along with many miracles after his passing. Many of the works of St Maximos are still very relevant for Christian-readers. In fact, from the 80's until today he has been one of the most studied figures in academia with most of his works just being translated. One of his most famous and adored works is the Four Centuries on Love, which explore the depth and the meaning of true love. He has many other works including commentaries and answering simple questions about seeming inconsistencies in the Church and the Bible. His works are deeply philosophical yet deal with such fundamental and basic principles that they are a profitable read for all.



### Όσιος Μάξιμος ο Ομολογητής

Ο Όσιος Μάξιμος ο Ομολογητής γεννήθηκε στην Κωνσταντινούπολη το 580 μ.Χ. από πλούσιους και ευγενείς γονείς. Πραγματοποίησε λαμπρές θεολογικές, φιλολογικές και φιλοσοφικές σπουδές. Για τα πνευματικά αλλά και τα διοικητικά του χαρίσματα προσλαμβάνεται ως αρχιγραμματέας του αυτοκράτορα Ηρακλείου. Παραιτήθηκε όμως γρήγορα για να υπερασπισθεί τις αλήθειες της πίστεώς του από την αίρεση των Μονοθελητών. Γίνεται μοναχός και αρχίζει ένα σκληρό και ανελέητο αγώνα κατά των αιρετικών. Στον αγώνα του αυτό συναντά πολλά εμπόδια, κυρίως από τον αυτοκράτορα Κώνστα, ο οποίος ήταν υπέρμαχος των Μονοθελητών και έφθασε στο σημείο να συγκαλέσει ψευδο-σύνοδο, η οποία καταδίκασε και αναθεμάτισε τον όσιο και τέλος τον παρέδωσε στον έπαρχο της πόλης για να τιμωρηθεί. Μαστιγώνεται και τέλος του κόβουν τη γλώσσα και το δεξί του χέρι. Το ακρωτηριασμένο του σώμα άντεξε με θαυματουργικό τρόπο τρία χρόνια στην υπηρεσία της υγείας της ψυχής και ήταν η πιο εύλωτη μαρτυρία της πίστεως και της αφοσίωσής του στο Θεό. Μετά από ολιγοήμερη ασθένεια αφήνει τη μακάριά του ψυχή στον τόπο της εξορίας του (Λαζική του Πόντου, στο φρούριο Σχίμαρις) το 662 μ.Χ. Το τίμιο λείψανό του ενταφιάστηκε στη μονή του Αγίου Αρσενίου, στη χώρα των Λαζών. Από τον τάφο του έβγαινε φως κάθε νύχτα και φώτιζε την περιοχή, γεγονός που πιστοποιούσε την αγιότητά του.

You are a guide of Orthodoxy, a teacher of piety and modesty, a luminary of the world, the God inspired pride of monastics. O wise Maximos, you have enlightened everyone by your teachings. You are the harp of the Spirit. Intercede to Christ our God for the salvation of our souls.

Όρθοδοξίας όδηγέ, εὐσεβείας Διδάσκαλε καί σεμνότητος, τῆς Οἰκουμένης ὁ φωστήρ, τῶν Μοναζόντων θεόπνευστον ἐγκαλλώπισμα, Μάξιμε σοφέ, ταῖς διδασκαῖς σου πάντας ἐφώτισας, λύρα τοῦ Πνεύματος. Πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

## ΣΥΝΑΞΑΡΙΟΝ

Τοῦ Ὁσίας Μητρὸς ἡμῶν Ξένης. Τοῦ Ἁγίου Ἱερομάρτυρος Βαβύλα.

### Ἀπολυτίκιον Ἦγος πλ. δ΄

Ἐξ ὕψους κατήλθες ὁ εὐσπλαγχνος, ταφὴν κατεδέξω τριήμερον, ἵνα ἡμᾶς ἐλευθερώσῃς τῶν παθῶν. Ἡ ζωὴ καὶ ἡ Ἀνάστασις ἡμῶν, Κύριε δόξα σοι.

### Κοντάκιον τοῦ Μνημοσύνου

Μνήσθητι Κύριε, ὡς ἀγαθὸς τοῦ (τῆς, τῶν) δούλου (ης, ων) σου, καὶ ὅσα ἐν βίῳ ἡμαρτ (εν) (εν) (ον) συγχώρησον\* οὐδεὶς γὰρ ἀναμάρτητος, εἰμὴ σὺ ὁ δυνάμενος καὶ τ(ῶ) (ῆ) (οῖς) μεταστά(ντι) (ση) (σι) δοῦναι τὴν ἀνάπαυση.

### Ἀπολυτίκιον Τῶν Ταξιαρχῶν

Τῶν οὐρανίων στρατιῶν Ἀρχιστράτηγοι, δυσωποῦμεν ὑμᾶς ἡμεῖς οἱ ἀνάξιοι, ἵνα ταῖς ὑμῶν δεήσεσι, τειχίσητε ἡμᾶς, σκέπη τῶν περὺγων, τῆς ἀύλου ὑμῶν δόξης, φρουροῦντες ἡμᾶς προσπίπτοντας, ἐκτενῶς καὶ βοῶντας· Ἐκ τῶν κινδύνων λυτρώσασθε ἡμᾶς, ὡς Ταξιαρχαὶ τῶν ἄνω Δυνάμεων.

### Ἀπολυτίκιον Αἰκατερίνης Μεγαλομάρτυρος

Τὴν πανεύφημον νύμφην Χριστοῦ υμνήσωμεν, Αἰκατερίναν τὴν θεῖαν καὶ πολιοῦχον Σινά, τὴν βοήθειαν ἡμῶν καὶ ἀντίληψιν, ὅτι ἐφίμωσε λαμπρῶς, τοὺς κομψοὺς τῶν ἀσεβῶν, τοῦ Πνεύματος τῆ μαχαίρα, καὶ νῦν ὡς Μάρτυς στεφθεῖσα, αἰτεῖται πάσι τό μέγα ἔλεος.

### Κοντάκιον

Ὁ μήτραν παρθενικὴν ἀγίασας τῷ τόκῳ σου, καὶ χεῖρας τοῦ Συμεῶν εὐλογήσας ὡς ἔπρεπε, προφθάσας καὶ νῦν ἔσωσας ἡμᾶς Χριστέ ὁ Θεός. Ἄλλ' εἰρήνευσον ἐν πολέμοις τὸ πολίτευμα, καὶ κραταίωσον Βασιλεῖς οὓς ἠγάπησας, ὁ μόνος φιλόανθρωπος.

## SYNAXARION

We commemorate our devout mother Xenia and the Holy Hieromartyr Babylas.

### Resurrectional Hymn Pl 4th Mode

From on high did You descend, O merciful Lord, for us did you endure, three days in the tomb, that we may be, released from passions in this world, You who are our resurrection and our life, Glory unto You O Lord.

### Kontakion of the Memorial

Remember, O Lord, as You are good, Your servant(s), and forgive every sin he (she, they) have committed in this life. For no one is sinless except You, Who have power to grant rest to those who have fallen asleep.

### Hymn of the Archangels (4<sup>th</sup> Mode)

Supreme Commanders of the Hosts of the Heavens, \* we, the unworthy, importune and beseech you \* that by your supplications ye encircle us \* in the shelter of the wings \* of your immaterial glory, \* guarding us who now fall down \* and cry to you with fervor: \* Deliver us from dangers of all kinds, \* as the Great Marshals of the heavenly hosts on high.

### Apolytikion of Great Martyr Catherine

Let us praise the all-lauded and noble bride of Christ, \* the godly Catherine, the guardian of Sinai and its defense, \* who is also our support and succor and our help; \* for with the Holy Spirit's sword \* she hath silenced brilliantly the clever among the godless; \* and being crowned as a Martyr, she now doth ask great mercy for us all.

### Kontakion ( 1<sup>st</sup> Mode)

You sanctified the virginal womb by Your birth, O Lord, and blessed the hands of Symeon fittingly, O Christ God; and even now You came and saved us. Now, give peace to our Nation in time of war, and empower our Leaders, so loved by You, the only one who loves humanity.

## Scripture Readings for Today 14th Sunday of Luke

### Πρὸς Τιμόθεον α' 1:15-17

Τέκνον Τιμόθεε, πιστὸς ὁ λόγος καὶ πάσης ἀποδοχῆς ἄξιος, ὅτι Χριστὸς Ἰησοῦς ἦλθεν εἰς τὸν κόσμον ἁμαρτωλοὺς σῶσαι, ὧν πρῶτός εἰμι ἐγώ· ἀλλὰ διὰ τοῦτο ἠλεήθην, ἵνα ἐν ἐμοὶ πρῶτῳ ἐνδείξηται Ἰησοῦς Χριστὸς τὴν πᾶσαν μακροθυμίαν, πρὸς ὑποτύπωσιν τῶν μελλόντων πιστεῦν ἐπ' αὐτῷ εἰς ζωὴν αἰώνιον. Τῷ δὲ βασιλεῖ τῶν αἰώνων, ἀφθάρτῳ, ἀοράτῳ, μόνῳ σοφῷ θεῷ, τιμὴ καὶ δόξα εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

### The Reading is from First Letter to Timothy 1:15-17

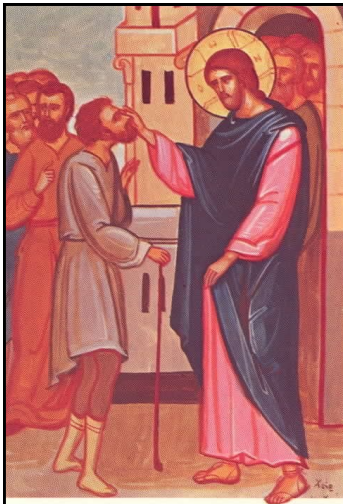
Timothy, my son, the saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners. And I am the foremost of sinners; but I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience for an example to those who were to believe in him for eternal life. To the King of ages, immortal, invisible, the only God, be honor and glory to the ages of ages. Amen.

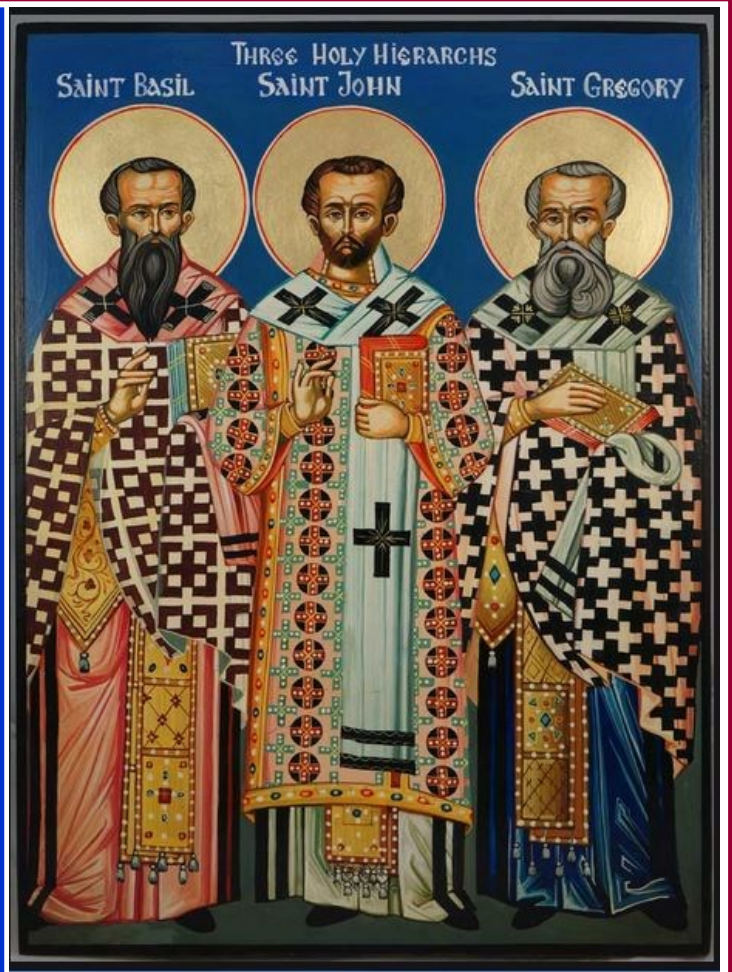
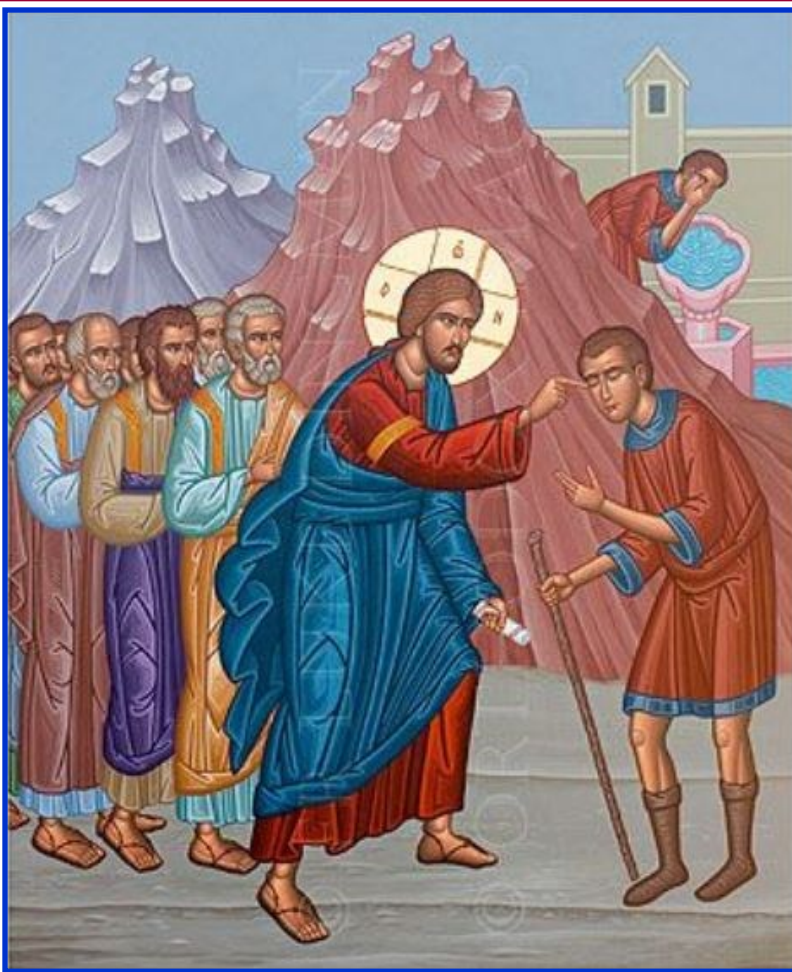
### Ἐκ τοῦ Κατὰ Λουκᾶν 18:35-43 Εὐαγγελίου τὸ Ἀνάγνωσμα

Τῷ καιρῷ ἐκείνῳ, Ἐγένετο δὲ ἐν τῷ ἐγγίζειν αὐτὸν εἰς Ἱεριχὼ τυφλὸς τις ἐκάθητο παρὰ τὴν ὁδὸν προσαιτῶν· ἀκούσας δὲ ὄχλου διαπορευομένου ἐπυνθάνετο τί εἶη ταῦτα. ἀπήγγειλαν δὲ αὐτῷ ὅτι Ἰησοῦς ὁ Ναζωραῖος παρέρχεται. καὶ ἐβόησε λέγων· Ἰησοῦ υἱὲ Δαυὶδ, ἐλέησόν με· καὶ οἱ προάγοντες ἐπετίμων αὐτῷ ἵνα σιωπήσῃ· αὐτὸς δὲ πολλῶ μᾶλλον ἔκραζεν· υἱὲ Δαυὶδ, ἐλέησόν με. σταθεὶς δὲ ὁ Ἰησοῦς ἐκέλευσεν αὐτὸν ἀχθῆναι πρὸς αὐτόν. ἐγγίσαντος δὲ αὐτοῦ ἐπηρώτησεν αὐτὸν λέγων· τί σοι θέλεις ποιήσω; ὁ δὲ εἶπε· Κύριε, ἵνα ἀναβλέψω. καὶ ὁ Ἰησοῦς εἶπεν αὐτῷ· ἀνάβλεψον· ἡ πίστις σου σέσωκέ σε. καὶ παραχρῆμα ἀνέβλεψε, καὶ ἠκολούθει αὐτῷ δοξάζων τὸν Θεόν· καὶ πᾶς ὁ λαὸς ἰδὼν ἔδωκεν αἶνον τῷ Θεῷ.

### The Reading is from the Gospel According to Luke 18:35-43

At that time, as Jesus drew near to Jericho, a blind man was sitting by the roadside begging; and hearing a multitude going by, he inquired what this meant. They told him, "Jesus of Nazareth is passing by." And he cried, "Jesus, Son of David, have mercy on me!" And those who were in front rebuked him, telling him to be silent; but he cried out all the more, "Son of David, have mercy on me!" And Jesus stopped, and commanded him to be brought to him; and when he came near, he asked him, "What do you want me to do for you?" He said, "Lord, let me receive my sight." And Jesus said to him, "Receive your sight; your faith has made you well." And immediately he received his sight and followed him, glorifying God; and all the people, when they saw it, gave praise to God.





**Saints of the Week:**

**TODAY, Sunday, January 24th ~ Christ Heals the Blind Man (Luke: 18:35-43) (above left), St. Xenia, St. Babylas**

**Monday, January 25th ~ St. Gregory the Theologian**

**Tuesday, January 26th ~ Sts. Xenophon, his wife Mary & their sons Arcadius and John (bottom), St. Symeon the Elder**

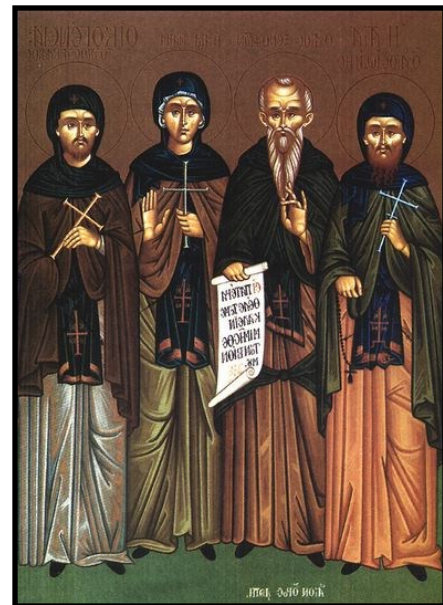
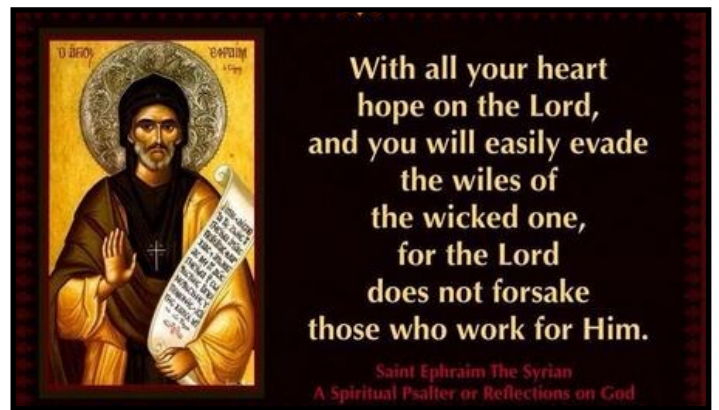
**Wednesday, January 27th ~ Translation of the Relic of St. John Chrysostom, St. Peter the Righteous of Egypt**

**Thursday, January 28th ~ St. Ephraim the Syrian (above middle)**

**Friday, January 29th~ Translation of the Relics of St. Ignatius the Godbearer, St. Laurence of the Kiev Caves**

**Saturday, January 30th ~ The Three Hierarchs (above top)**

**Sunday, January 31st ~ Unmercenaries Cyrus & John, St. Theodote, Theoctiste & Eudoxia the Martyrs**



**Love the Lord your God**

**with all your**



**and with all your**



**and with all your**



**and with all your**



**Mark 12:30**

**Today's 40 Day Blessing:**

*Today we welcome for the first time,  
Aphrodite Maria, daughter of  
Irene Bouloubasas & Dimitrios Karagiannis  
May God Bless!*

**Today's Memorials:**

*~ 40 Days for John Bistakis  
~ 40 Days for Panagiotis Michalos  
~ 9 Months for Dimitrios Eleftheriou  
~ 1 Year for Joanna Vazouras  
~ 4 Years for Aglaia Bistakis  
~ 18 Years for Vasiliki Michalos-Benson  
May their memory be eternal!*



**Upcoming Worship Services:**

**Today, Sunday, January 24th: 14th Sunday of Luke,**  
Orthros 7:15 am,  
1st Divine Liturgy 8:45 am, 2nd Divine Liturgy 10:30 am

**Wednesday, January 27th: Paraklesis 10:00 am**  
(followed by Bible Study at 11:00 am)

**Thursday, January 28th: Small Vespers 7:00 pm**  
(followed by Bible Study at 7:30 pm)

**Saturday, January 30th: The Three Hierarchs:**  
Orthros 8:30 am, Divine Liturgy 9:30 am

**Sunday, January 31st: Sunday of Zacchaeus**  
Orthros 7:15 am,  
1st Divine Liturgy 8:45 am, 2nd Divine Liturgy 10:30 am

**Upcoming Events:**

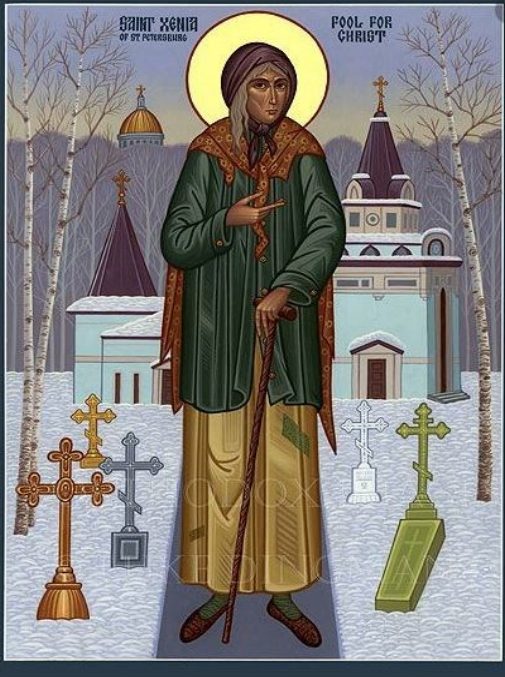
**~ January 31st:**  
Greek Letters Day

**~ February 7th:**  
Go Red for Heart Health Sunday

**~ February 12th:**  
GOYA Midnight Run

**~ February 14th:**  
Godparent Sunday Brunch





### **Xenia of St Petersburg, Fool-for-Christ - Today, January 24th**

Our righteous Mother Xenia of Petersburg was born about the year 1730. She was married to a Colonel named Andrew; when she was twenty-six years old, her husband died suddenly, having been drinking with his friends. Left a childless widow, Xenia gave away all that she had, and vanished from Saint Petersburg for eight years; it is believed that she spent this time in a hermitage, learning the spiritual life. When she returned to Saint Petersburg, she wore her husband's military clothing, and would answer only to the name Andrew, that is, the name of her late husband. She took up the life of a homeless wanderer, and was abused by many as insane; she bore this with great patience, crucifying the carnal mind through the mockery she endured, and praying for her husband's soul. She was given great gifts of prayer and prophecy, and often foretold things to come; in 1796 she foretold the death of Empress Catherine II. Having lived forty-five years after her husband's death, she reposed in peace at the age of seventy-one, about the year 1800. Her grave became such a source of miracles, and so many came to take soil from it as a blessing, that it was often necessary to replace the soil; when a stone slab was placed over her grave, this too disappeared over time, piece by piece. Saint Xenia is especially invoked for help in finding employment, lodging, or a spouse.

## *Philoptochos News:*

### **Go Red for Heart Health Sunday February 7th**

Go Red for Women is the American Heart Association's national call to increase awareness and help prevent heart disease, the number one killer of American women. This is a call for women, by women, to take charge of their well-being and live stronger, healthier lives. The statistics make it clear why awareness is important, 90% of women have one or more risk factors for developing heart disease. Only 1 in 5 women believes that heart disease is her greatest health risk. 80% of cardiac events in women could be prevented if women made the right choices for their hearts. Join in the mission to increase awareness and help prevent heart disease in women today!

The Archangel Michael Ladies Philoptochos is designating Sunday, February 7th as Go Red Sunday and we hope you will join us and wear red when attending church services. Our Philoptochos has made a donation to the American Heart Association and will be distributing literature and pins after church. Thank you for supporting this important cause.

**The Archangel Michael Ladies Philoptochos has established a Scholarship Committee,** whereby granting a \$1,000 scholarship to a graduating high school senior who is of Greek Orthodox faith and has demonstrated a strong commitment to philanthropic endeavors throughout his or her high school career. It is our belief that a scholarship has the ability to boost the morale and confidence in a student's ability to work toward his or her future. By supporting our youth in this manner we help them build a strong foundation to achieve their potential. Interested applicants should submit the application and required items by May 15, 2021 due date, and mail to:

Archangel Michael Ladies Philoptochos Society  
C/O Archangel Michael Greek Orthodox Church  
100 Fairway Drive  
Port Washington, NY 1105

If you have any questions, please contact Diana Gardianos, Philoptochos President at 516 850 6272.

# 6TH ANNUAL GODPARENT BRUNCH SUNDAY FEB 14, 2021

The Archangel Michael Ladies Philoptochos has reimagined our Godparents Annual Brunch event as a **Curbside Delivery Brunch-To-Go** to be enjoyed in your own home with your loved ones. Whether celebrating this combined Godparent/Valentine's Day together or apart, nothing brings people together better than sharing a meal even if it is via Zoom! Follow the link in the weekly emails to reserve your menu favorites, or use the phone number in the flyer. As we ring in a new year of outreach we ask that you continue to support Philoptochos endeavors. This event is made possible each year through the generous sponsorships of businesses and individuals both within and outside of our Archangel Michael community. If you wish to provide or underwrite the purchase of any ingredients for the foods listed on this menu, please contact us. We thank you in advance!



The Archangel Michael Ladies Philoptochos

## 6th Annual Godparents Brunch

FEB 14, 2021

*All Orders are Family Style Serving 4, 6 or 8  
and include 1 bottle of prosecco  
CURBSIDE PICKUP ONLY*

### The Godfather (Savory) Brunch

Spinach Quiche, Sausages, Spring Mix  
Salad, Rice Pudding \$60-\$80-\$100

### The Continental Brunch

Assorted scones & muffins, Banana Bread,  
Nounos Yogurt, Hard Boiled Eggs, Fruit  
Salad \$50-\$70-\$90

### The Gluten Free Brunch

Crustless Zucchini Quiche, GF Baked Oat-  
meal, Nounos Yogurt, Fruit Salad \$60-\$80-  
\$100

### A La Carte

Quiche Lorraine	\$15
Kolokithopita 1/2 Tray	\$15
Spanakopita 1/2 tray	\$15
Tyropita 1/2 tray	\$15
Rice Pudding 1/2 tray	\$15 *gluten free
Nutella Tsourekis Bread Pudding 1/2 tray	\$15

### The Godmother (Sweet) Brunch

French Toast Casserole, Fresh Berries,  
Maple Bacon, Nounos Yogurt \$60-\$80-\$100

### The Gods (Grecian) Brunch

Loukanika, Spanakopita, Tyropita, Greek  
Salad, Hard Boiled Eggs \$60-\$80-\$100

### The Baker's Dozen Bagel Brunch

13 Plain Bagels & Lox with all the fixings,  
Whipped Butter, Cream Cheese, Fruit  
Salad \$75

### ♥ Valentine Bakery

Hot Cocoa Bombs (2-pk)	\$12	(4-pk)	\$23
(6-pk)	\$35	*nut free	
Double Choc Brownies 1/2 tray	\$10	*nut free	
Valentine Cupcakes 1/2 doz	\$12	*nut free	
Chocolate Chip Cookies 1 doz	\$10	*nut free	
Bread Loaf	\$10	(Orange Walnut, Cranberry Yogurt *nut free or Banana)	
Koulourakia (1 doz)	\$10	*nut free	

From the teachings of our Lord and Saviour Jesus Christ:

*"A new command I give you: Love one another.*

*As I have loved you, so you must love one another" John 13:34*

*Proceeds from this event to benefit AMC Philoptochos iconography commission of  
The Miracle of Jesus Feeding the Five Thousand*

To order please refer to our Sign Up Genius or call /text (516) 375-3940 by Feb 7th.  
We will email verification upon receipt of payment.  
Only prepaid orders can be fulfilled

# *Please Support the GOYA Midnight Run!*



*AMC GOYA will be doing its annual Midnight Run  
on Friday February 12th to help the homeless of NYC.*

*We will be distributing clothes  
and providing the homeless with food that evening.  
There will be a sign-up link for you to have an  
opportunity to donate.*

*Look out for the email with all the details.*

*Thank you for your continued support!*