



Archangel Michael Church

Η Εκκλησία του Αρχαγγέλου Μιχαήλ

100 Fairway Drive, Port Washington, NY 11050

(516) 944-3180 ~ www.archangelmichaelchurch.org

Clergy: Fr. John Lardas, Fr. Michael Palamara, Fr. Dennis Strouzas



Ἦχος δ' / Fourth Tone ~ Ἑωθινὸν Ι' / 10th Morning Gospel
November 1st, 2020 ~ 5th Sunday of Luke

The Holy Unmercenaries Saints Cosmas and Damian (Today)

Saints Cosmas and Damian are two very important saints in our Church and they are part of a larger group called the Holy Unmercenaries or Agioi Anargyroi (those not taking silver. Just as a mercenary is one who is paid to fight and bring destruction, the holy unmercenaries are the complete opposite, they are healers not fighters, and they do not take pay for their gifts. Saints Cosmas and Damian, along with all of the unmercenaries were physician by trade but also given extraordinary gifts by the Lord to heal beyond the limits of our scientific advances. In times of sickness we turn in prayer to these mighty intercessors. They supplicate the Lord on our behalf for healing. We sing their hymn whenever we have an unction service and when us as the priests visit the hospital or the sick, we also ask for their assistance as well. Please keep them in your prayers during these difficult times, and remember if someone is sick we turn to the Church. Ask one of the Fathers to visit and say special prayers of Paraklesis, Unction, or general healing.

Now the most important part of the unmercenaries is to remember how they direct us to Christ. Our Lord and Savior Jesus Christ is the physician of our souls and bodies. This is how we address Him in all our prayers of healing. We have been sickened by sin and corruption, which leads to death. The Lord has come and taken on our infirmities as one who cannot die, so that we might live eternally. In this mystical way, more than any earthly healer, Christ is our primary agent of healing. However, all those who labor for healing in imitation of our Lord should be held in high regard. Lord Jesus Christ, Physician of our Souls and Bodies, heal our world from the pandemic, and heal our society from our anger, arrogance, and division.

Ἅγιοι Κοσμάς και Δαμιανός οι Ανάργυροι και θαυματουργοί

Οι Ἅγιοι Κοσμάς και Δαμιανός κατάγονταν από την Ασία. Οι γονεῖς τους ἦταν ἀριστο πρότυπο χριστιανῶν συζύγων.

Ὅταν η μητέρα τους Θεοδότη (βλέπε 2 Ιανουαρίου) ἔμεινε χήρα, αφιέρωσε κάθε προσπάθεια της στη χριστιανική ανατροφή των δυο παιδιῶν της, Κοσμά και Δαμιανού. Τους δύο ἀδελφούς διέκρινε μεγάλη ευφυΐα και επιμέλεια, γι' αυτό και σπούδασαν πολλές επιστήμες. Ἰδιαίτερα ὁμως, ἐπιδόθηκαν στην ιατρική ἐπιστήμη, την οποία ἐξασκούσαν σαν διακονία φιλανθρωπίας προς τον πλησίον. Θεράπευαν τις ασθένειες των ἀνθρώπων, και ἰδιαίτερα των φτωχῶν, χωρίς να παίρνουν χρήματα, γι' αυτό και ονομάστηκαν Ανάργυροι. Πολλοί ασθενεῖς που θεραπεύθηκαν ἠθέλανε να τους ευχαριστήσουν. Ἀλλά αυτοί, δε δέχονταν τις ευχαριστίες και ἀπαντούσαν με τον ὀρθό λόγο της Ἁγίας Γραφής: «Ἡ εὐλογία και ἡ δόξα και ἡ σοφία και ἡ εὐχαριστία και ἡ τιμή και ἡ δύναμις και ἡ ἰσχὺς τῷ Θεῷ ἡμῶν εἰς τοὺς αἰῶνας τῶν αἰῶνων» (Αποκάλυψη Ἰωάννου, ζ' 12). Δηλαδή, ὅλος ο ὕμνος και η δόξα και η σοφία και η ευχαριστία και η τιμή και η δύναμη και η ἰσχὺς, ἀνήκει στο Θεό μας, στους αἰῶνες των αἰῶνων.

Ἔτσι ταπεινά αφού διακόνησαν σε ὅλη τους τη ζωὴ τον πλησίον, πέθαναν εἰρηνικά και ἐτάφησαν στην τοποθεσία Φερεμά.



Sainted Unmercenaries and Wonder Workers, regard our infirmities; freely you have received, freely give to us.

Ἅγιοι Ανάργυροι καὶ θαυματουργοί, ἐπισκέψασθε τὰς ἀσθενείας ἡμῶν, δωρεὰν ἐλάβετε, δωρεὰν δότε ἡμῖν.

ΣΥΝΑΞΑΡΙΟΝ

Τῶν Ἁγίων καὶ θαυματουργῶν Ἀναργύρων
Κοσμά καὶ Δαμιανοῦ, τῆς μητρὸς αὐτῶν
Θεοδότης καὶ τοῦ ὁσίου Πατρὸς ἡμῶν Δαβίδ
τοῦ ἐν Εὐβοίᾳ ἀσκήσαστος.

Ἀπολυτίκιον Ἦχος δ΄

Τὸ φαιδρὸν τῆς Ἀναστάσεως κήρυγμα, ἐκ
τοῦ Ἀγγέλου μαθοῦσαι αἱ τοῦ Κυρίου
Μαθήτριά, καὶ τὴν προγονικὴν ἀπόφασιν
ἀπορρίψασαι, τοῖς Ἀποστόλοις καυχώμεναι
ἔλεγον· Ἐσκύλευται ὁ θάνατος, ἠγέρθη
Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ
μεγα ἔλεος.

Ἀπολυτίκιον Τῶν Ἁγίων.

Ἅγιοι Ἀνάργυροι καὶ θαυματουργοί,
ἐπισκέψασθε τὰς ἀσθενείας ἡμῶν, δωρεὰν
ἐλάβετε, δωρεὰν δότε ἡμῖν.

Κοντάκιον τοῦ Μνημοσύνου

Μνήσθητι Κύριε, ὡς ἀγαθὸς τοῦ (τῆς, τῶν)
δούλου (ης, ὠν) σου, καὶ ὅσα ἐν βίῳ ἡμαρτ
(εν) (εν) (ον) συγχώρησον* οὐδεὶς γὰρ
ἀναμάρτητος, εἰμὴ σὺ ὁ δυνάμενος καὶ τ(ῶ)
(ῆ) (οῖς) μεταστά(ντι) (ση) (σι) δοῦναι τὴν
ἀνάπαυση

Ἀπολυτίκιον Τῶν Ταξιάρχων

Τῶν οὐρανίων στρατιῶν Ἀρχιστράτηγοι,
δυσωποῦμεν ὑμᾶς ἡμεῖς οἱ ἀνάξιοι, ἵνα ταῖς
ὑμῶν δεήσεσι, τειχίσητε ἡμᾶς, σκέπη τῶν
περυγῶν, τῆς αὐλοῦ ὑμῶν δόξης,
φρουροῦντες ἡμᾶς προσπίπτοντας, ἐκτενῶς
καὶ βοῶντας· Ἐκ τῶν κινδύνων λυτρώσασθε
ἡμᾶς, ὡς Ταξιάρχαι τῶν ἄνω Δυνάμεων.

Ἀπολυτίκιον Αἰκατερίνης Μεγαλομάρτυρος

Τὴν πανευφημὸν νύμφην Χριστοῦ
υμνήσωμεν, Αἰκατερίναν τὴν θεῖαν καὶ
πολιούχον Σινά, τὴν βοήθειαν ἡμῶν καὶ
ἀντίληψιν, ὅτι ἐφίμωσε λαμπρῶς, τοὺς
κομπσοὺς τῶν ἀσεβῶν, τοῦ Πνεύματος τῆ
μαχαίρα, καὶ νῦν ὡς Μάρτυς στεφθεῖσα,
αιτεῖται πάσι τὸ μέγα ἔλεος.

Κοντάκιον

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε,
μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ
παρίδη, ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ
πρόφθασον, ὡς ἀγαθὴ, εἰς τὴν βοήθειαν ἡμῶν,
τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς
πρεσβείαν, καὶ σπεῦσον εἰς ἰκεσίαν, ἢ
προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμώντων
σε.

SYNTAXARION

We commemorate the holy miracle-workers
and unmercenaries Cosmas and Damian, and
their mother Theodota. Our devout father
David, who lived as an ascetic in Evia.

Resurrectional Apolytikion Fourth Mode

When the tidings of the resurrection from the
glorious angel, was proclaimed unto the
women disciples and our ancestral sentence
also had been abolished, to the Apostles with
boasting did they proclaim that death is van-
quished evermore and Christ Our God has
risen from the dead, and granted to the world
His great mercy.

Apolytikion For the Unmercenaries

Sainted Unmercenaries and Wonder Work-
ers, regard our infirmities; freely you have
received, freely share with us.

Kontakion of the Memorial

Remember, O Lord, as You are good, Your
servant(s), and forgive every sin he (she,
they) have committed in this life. For no one
is sinless except You, Who have power to
grant rest to those who have fallen asleep.

Hymn of the Archangels (4th Mode)

Supreme Commanders of the Hosts of the
Heavens, * we, the unworthy, importune and
beseech you * that by your supplications ye
encircle us * in the shelter of the wings * of
your immaterial glory, * guarding us who
now fall down * and cry to you with fervor:
* Deliver us from dangers of all kinds, * as
the Great Marshals of the heavenly hosts on
high.

Apolytikion of Great Martyr Catherine

Let us praise the all-lauded and noble bride
of Christ, * the godly Catherine, the guardian
of Sinai and its defense, * who is also our
support and succor and our help; * for with
the Holy Spirit's sword * she hath silenced
brilliantly the clever among the godless; *
and being crowned as a Martyr, she now doth
ask great mercy for us all.

Kontakion (2nd Mode)

A protection of Christians unshamable, Inter-
cessor to our Holy Maker, unwavering,
Please reject not, the prayerful cries of those
who are in sin. Instead, come to us, for you are
good; Your loving help bring unto us, who are
crying in faith to you: Hasten to intercede, and
speed now to supplicate, as a protection for all
time, Theotokos, for those who honor you.

Scripture Readings for Today

Saints Cosmas and Damian Epistle and 5th Sunday of Luke

Πρὸς Κορινθίους α' 12:27-31, 13:1-8

Ἀδελφοί, ὑμεῖς δὲ ἐστε σῶμα Χριστοῦ, καὶ μέλη ἐκ μέρους. Καὶ οὓς μὲν ἔθετο ὁ θεὸς ἐν τῇ ἐκκλησίᾳ πρῶτον ἀποστόλους, δευτερον προφήτας, τρίτον διδασκάλους, ἔπειτα δυνάμεις, εἶτα χαρίσματα ἰαμάτων, ἀντιλήψεις, κυβερνήσεις, γένη γλώσσων. Μὴ πάντες ἀπόστολοι; Μὴ πάντες προφῆται; Μὴ πάντες διδασκαλοὶ; Μὴ πάντες δυνάμεις; Μὴ πάντες χαρίσματα ἔχουσιν ἰαμάτων; Μὴ πάντες γλώσσαις λαλοῦσιν; Μὴ πάντες διερμηνεύουσιν; Ζηλοῦτε δὲ τὰ χαρίσματα τὰ κρείττονα. Καὶ ἐτι καθ' ὑπερβολὴν ὁδὸν ὑμῖν δείκνυμι. Ἐὰν ταῖς γλώσσαις τῶν ἀνθρώπων λαλῶ καὶ τῶν ἀγγέλων, ἀγάπην δὲ μὴ ἔχω, γέγονα χαλκὸς ἦχων ἢ κύμβαλον ἀλαλάζον. Καὶ ἐὰν ἔχω προφητείαν, καὶ εἰδῶ τὰ μυστήρια πάντα καὶ πάσαν τὴν γνῶσιν, καὶ ἐὰν ἔχω πᾶσαν τὴν πίστιν, ὥστε ὄρη μεθιστάνειν, ἀγάπην δὲ μὴ ἔχω, οὐθέν εἰμι. Καὶ ἐὰν φωμίσω πάντα τὰ ὑπάρχοντά μου, καὶ ἐὰν παραδῶ τὸ σῶμά μου ἵνα καυθήσωμαι, ἀγάπην δὲ μὴ ἔχω, οὐδὲν ὠφελοῦμαι. Ἡ ἀγάπη μακροθυμεῖ, χρηστεύεται· ἡ ἀγάπη οὐ ζηλοῖ· ἡ ἀγάπη οὐ περπερεύεται, οὐ φυσιοῦται, οὐκ ἀσχημονεῖ, οὐ ζητεῖ τὰ ἑαυτῆς, οὐ παροξύνεται, οὐ λογίζεται τὸ κακόν, οὐ χαίρει ἐπὶ τῇ ἀδικίᾳ, συγχαίρει δὲ τῇ ἀληθείᾳ, πάντα στέγει, πάντα πιστεύει, πάντα ἐλπίζει, πάντα ὑπομένει. 8 Ἡ ἀγάπη οὐδέποτε ἐκπίπτει· εἴτε δὲ προφητεῖαι, καταργηθήσονται· εἴτε γλῶσσαι, παύσονται· εἴτε γνῶσις, καταργηθήσεται.

The reading is from St. Paul's First Letter to the Corinthians 12:27-31; 13:1-8

Brethren, you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers, then workers of miracles, then healers, helpers, administrators, speakers in various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak with tongues? Do all interpret? But earnestly desire the higher gifts. And I will show you a still more excellent way. If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. If I give away all I have, and if I deliver my body to be burned, but have not love, I gain nothing. Love is patient and kind; love is not jealous or boastful; it is not arrogant or rude. Love does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrong, but rejoices in the right. Love bears all things, believes all things, hopes all things, endures all things. Love never ends.

Ἐκ τοῦ Κατὰ Μάρκον Λουκᾶν 16:19-31 Εὐαγγελίου τὸ Ἀνάγνωσμα

Εἶπεν ὁ Κύριος· Ἄνθρωπος δὲ τις ἦν πλούσιος, καὶ ἐνεδιδύσκετο πορφύραν καὶ βύσσον εὐφραινόμενος καθ' ἡμέραν λαμπρῶς. πτωχὸς δὲ τις ἦν ὀνόματι Λάζαρος, ὃς ἐβέβλητο πρὸς τὸν πυλῶνα αὐτοῦ ἠλκωμένος καὶ ἐπιθυμῶν χορτασθῆναι ἀπὸ τῶν ψιχίων τῶν πιπτόντων ἀπὸ τῆς τραπέζης τοῦ πλουσίου· ἀλλὰ καὶ οἱ κύνες ἐρχόμενοι ἀπέλειχον τὰ ἔλκη αὐτοῦ. ἐγένετο δὲ ἀποθανεῖν τὸν πτωχὸν καὶ ἀπενεχθῆναι αὐτὸν ὑπὸ τῶν ἀγγέλων εἰς τὸν κόλπον Ἀβραάμ· ἀπέθανε δὲ καὶ ὁ πλούσιος καὶ ἐτάφη. καὶ ἐν τῷ ἄδη ἐπάρας τοὺς ὀφθαλμοὺς αὐτοῦ, ὑπάρχων ἐν βασάνοις, ὄρᾳ τὸν Ἀβραάμ ἀπὸ μακρόθεν καὶ Λάζαρον ἐν τοῖς κόλποις αὐτοῦ. καὶ αὐτὸς φωνήσας εἶπε· πάτερ Ἀβραάμ, ἐλέησόν με καὶ πέμψον Λάζαρον ἵνα βάνῃ τὸ ἄκρον τοῦ δακτύλου αὐτοῦ ὕδατος καὶ καταψύξῃ τὴν γλῶσσάν μου, ὅτι ὀδυνῶμαι ἐν τῇ φλογὶ ταύτῃ. εἶπε δὲ Ἀβραάμ· τέκνον, μνήσθητι ὅτι ἀπέλαβες σὺ τὰ ἀγαθὰ σου ἐν τῇ ζωῇ σου, καὶ Λάζαρος ὁμοίως τὰ κακὰ· νῦν δὲ ὧδε παρακαλεῖται, σὺ δὲ ὀδυνᾷσαι· καὶ ἐπὶ πᾶσι τοῦτοις μεταξὺ ἡμῶν καὶ ὑμῶν χάσμα μέγα ἐστήρικται, ὅπως οἱ θέλοντες διαβῆναι ἐνθεν πρὸς ὑμᾶς μὴ δύνωνται, μηδὲ οἱ ἐκεῖθεν πρὸς ἡμᾶς διαπερῶσιν. εἶπε δὲ· ἐρωτῶ σὺν σε, πάτερ, ἵνα πέμψῃς αὐτὸν εἰς τὸν οἶκον τοῦ πατρός μου· ἔχω γὰρ πέντε ἀδελφούς· ὅπως διαμαρτύρηται αὐτοῖς, ἵνα μὴ καὶ αὐτοὶ ἔλθωσιν εἰς τὸν τόπον τοῦτον τῆς βασάνου. λέγει αὐτῷ Ἀβραάμ· ἔχουσι Μωϋσέα καὶ τοὺς προφήτας· ἀκουσάτωσαν αὐτῶν. ὁ δὲ εἶπεν· οὐχί, πάτερ Ἀβραάμ, ἀλλ' ἐὰν τις ἀπὸ νεκρῶν πορευθῆ πρὸς αὐτούς, μετανοήσουσιν. εἶπε δὲ αὐτῷ· εἰ Μωϋσεὺς καὶ τῶν προφητῶν οὐκ ἀκούουσιν, οὐδὲ ἐὰν τις ἐκ νεκρῶν ἀναστῆ πεισθήσονται.

The Gospel According to Luke 16:19-31

The Lord said, "There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, full of sores, who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazarus in his bosom. And he called out, 'Father Abraham, have mercy upon me, and send Lazarus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.' But Abraham said, 'Son, remember that you in your lifetime received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, father, to send him to my father's house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses, and the prophets; let them hear them.' And he said, 'No, father Abraham; but if some one goes to them from the dead, they will repent.' He said to them, 'If they do not hear Moses and the prophets, neither will they be convinced if some one should rise from the dead.'"

**Archangel Michael Greek Language Institute Modern
Greek for Adults**

Teen Conversational & Culture Classes

Fall 2020



The Archangel Michael Greek Language Institute is offering **ONLINE** Greek Language courses:

Modern Greek for Adults Classes:

Beginners/Advanced Beginners (A1/A2) Level

Intermediate/Advanced (B1/B2) Level

Teen Conversation and Culture Classes (age 15 and up)

Each course will start the week of September 28, 2020.

Modern Greek for Adults Classes

Duration: September to May 2021 (2 Semesters)

Day and Time:

Wednesdays 6:45 – 8:00 p.m. Beginners/Advanced Beginners (A1/A2)

Wednesdays 8:00 – 9:15 pm Intermediate/Advanced (B1/B2)

Fee: \$700

Teen Greek Conversational and Culture Classes

Duration: September to May 2021 (2 Semesters)

Day and Time: Monday 7:00 – 8:15pm

Fee: \$700

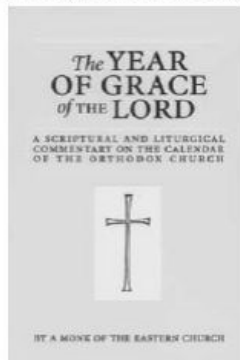
For more information please contact Dr. Maria Athanasopoulou at: athmari1@gmail.com



AMC Book Club

Discover the Liturgical Calendar of the Orthodox Church

The Yearly Timeline of Salvation



Every 1st & 2nd Wednesday/Thursday of the Month

Wednesdays at 11AM and Thursdays at 7:30PM

Order the Book through AMC

by clicking this link: <https://archangelmichaelchurch.org/article/book-club-2020/>

In Person and on Zoom, Check

Email Blast for Zoom Link

October to May

Join in Prayer before book Club:

Wednesday Paraklesis 10AM &

Thursday Vespers 7PM

The Archangel Michael Church Bible Study

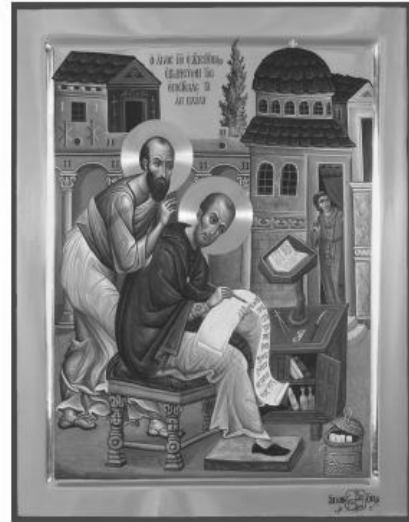
3rd & 4th Wednesday of the Month (Morning at 11AM)

3rd & 4th Thursday of the Month (Evening at 7:30PM)

From September to May

“The Fruit of the Spirit is Joy, Love, Peace, long-suffering, kindness, goodness, faithfulness, gentleness, self-control.”

Galatians (5:22-23)



“I can do all things through Christ who strengthens me.”

Philippians (4:13)

St Paul's Epistles to the:

Galatians, Ephesians and Philippians

Bring your Bible and join the Services Before Bible Study:

Paraklesis Wednesday, 10AM

Vespers Thursday, 7:30PM

In Person and by Zoom, Check Email Blast for Zoom Link

Vigil for the Feast of St. Nektarios

Sunday November 8th @ 7:30PM

Great Vespers

Paraclesis

Orthros

Divine Liturgy



Featuring a Procession with the Relic of St. Nektarios

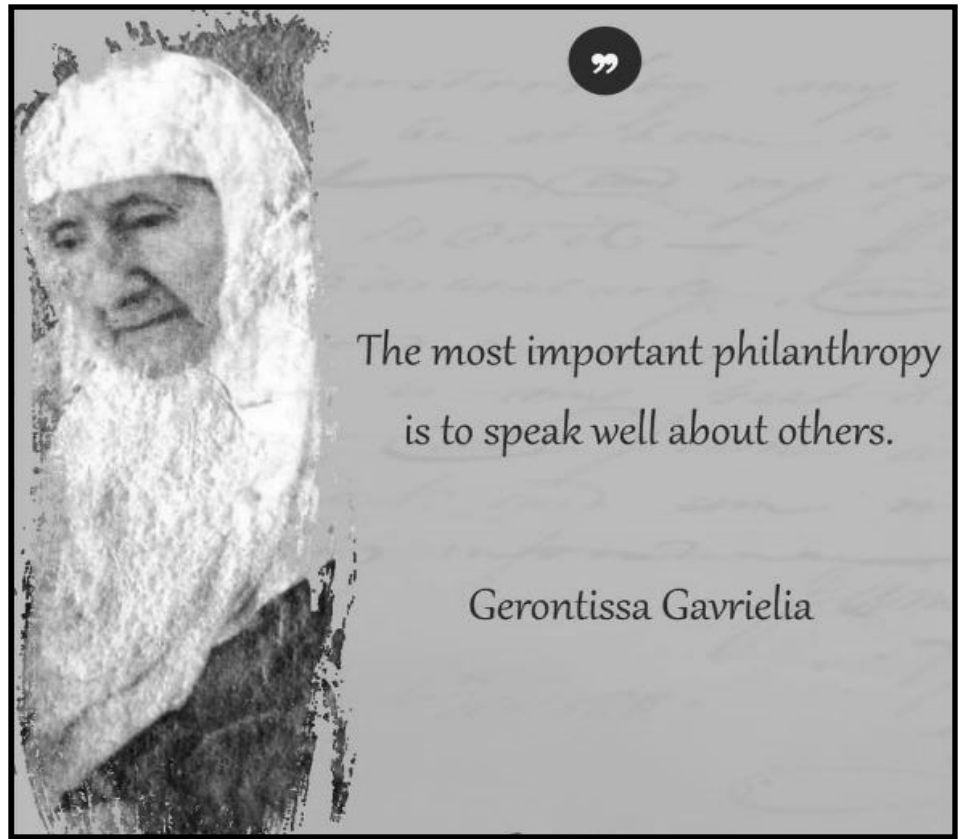
St. Nektarios is a Patron Saint for those diagnosed and living with cancer

A light meal will be served at the end of the vigil around 12:00AM



Sts. Cosmas & Damianos

Commemorated today, November 1st



Saints of the Week:

Sunday, November 1st ~ Sts. Cosmas & Damianos (shown above), St. Theodota, St. David of Evia

Monday, November 2nd ~ Sts. Akindynos, St. Elpidophoros & Companions,
Sts. Domnina, Domna, & Kyriaki

Tuesday, November 3rd ~ Church of St. George in Lydda, St. Acepsimas of Persia

Wednesday, November 4th ~ St. Ioannikos the Great; St. Nikandros, Bishop of Myra

Thursday, November 5th ~ St. Galaktion & Episteme of Emersa; St. Hermas of the 70

Friday, November 6th ~ St. Paul the Confessor

Saturday, November 7th ~ 33 Martyrs of Melitene, St. Lazarus the wonderworker

Sunday, November 8th ~ Synaxis of the Archangels Michael & Gabriel and all the Bodiless Powers (above)



Upcoming Events:

~ **Save the Dates:** **Saturday, November 7th - Great Vespers for the Feast of the Archangel Michael 7pm, Celebrated by His Grace, Bishop Apostolos of Medeia**

Sunday, November 8th - Feast of the Archangel Michael, Celebrated by His Eminence Archbishop Elpidophoros: Orthros 8:30 am, Divine Liturgy 10:00 am

ALSO: Vigil for St. Nektarios - Sunday evening November 8th beginning at 7:30 pm

~ **Save the Date:** **Sunday, November 15th - Veteran's Sunday**

~ **Save the Date:** **Thursday, November 26th - Altar Boy Football Game 8:30 am**



~ **Save the Date:** **Friday, March 5th, 2021 - The 40th Anniversary of AMC's Nameday Dinner Dance!**

Love the Lord your God

with all your



and with all your



and with all your



and with all your



Mark 12:30

Upcoming Worship Services:

Wednesday, November 4th

Paraklesis to the Theotokos 10:00 am

Followed by Book Club at 11:00 am

Thursday, November 5th: Small Vespers 7:00 pm

Followed by Book Club at 7:30 pm

Saturday, November 7th: Great Vespers for the Feastday of

the Archangels Michael & Gabriel 7:00 pm

Celebrated by Bishop Apostolos of Medeia

Sunday, November 8th:

Synaxis of the Archangels Michael & Gabriel

Orthros 8:30 am, Divine Liturgy 10:00 am

Archbishop Elpidophoros will celebrate with us.

Vigil for the Feastday of St. Nektarios - 7:30 pm

(Great Vespers, Paraclesis, Orthros, Divine Liturgy)

Today's Memorials:

**1 Year for
Christos Koutsoftas**

May his Memory

Be Eternal!



Elections News:

**Parish Council Elections this year
(with Covid-19 still a concern)
will be "MAIL IN BALLOT" only.**

**All forms can be downloaded
from the website:**

**Ballot request form
Candidate nomination form**

The Great Feast of the Synaxis of the Archangels Michael and Gabriel & All the Heavenly Hosts



Saturday, November 7th: Great Vespers at 7pm

Celebrated by His Grace Bishop Apostolos of Medeia, Vicar of Long Island & Secretary of the Holy Synod of the Greek Orthodox Archdiocese of America
(Due to Social Distancing Protocols, a light refreshment will be offered outside)

Sunday, November 8th: Orthros 8:30am, Divine Liturgy 10:00am

Celebrated by His Eminence, Archbishop Elpidophoros of the Greek Orthodox Archdiocese of America

(Due to Social Distancing Protocols, a light refreshment will be offered outside)

Sign Up for the Great Vespers and/or Divine Liturgy:

<https://archangelmichaelchurch.org/>

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