

Iconography

Phase 3

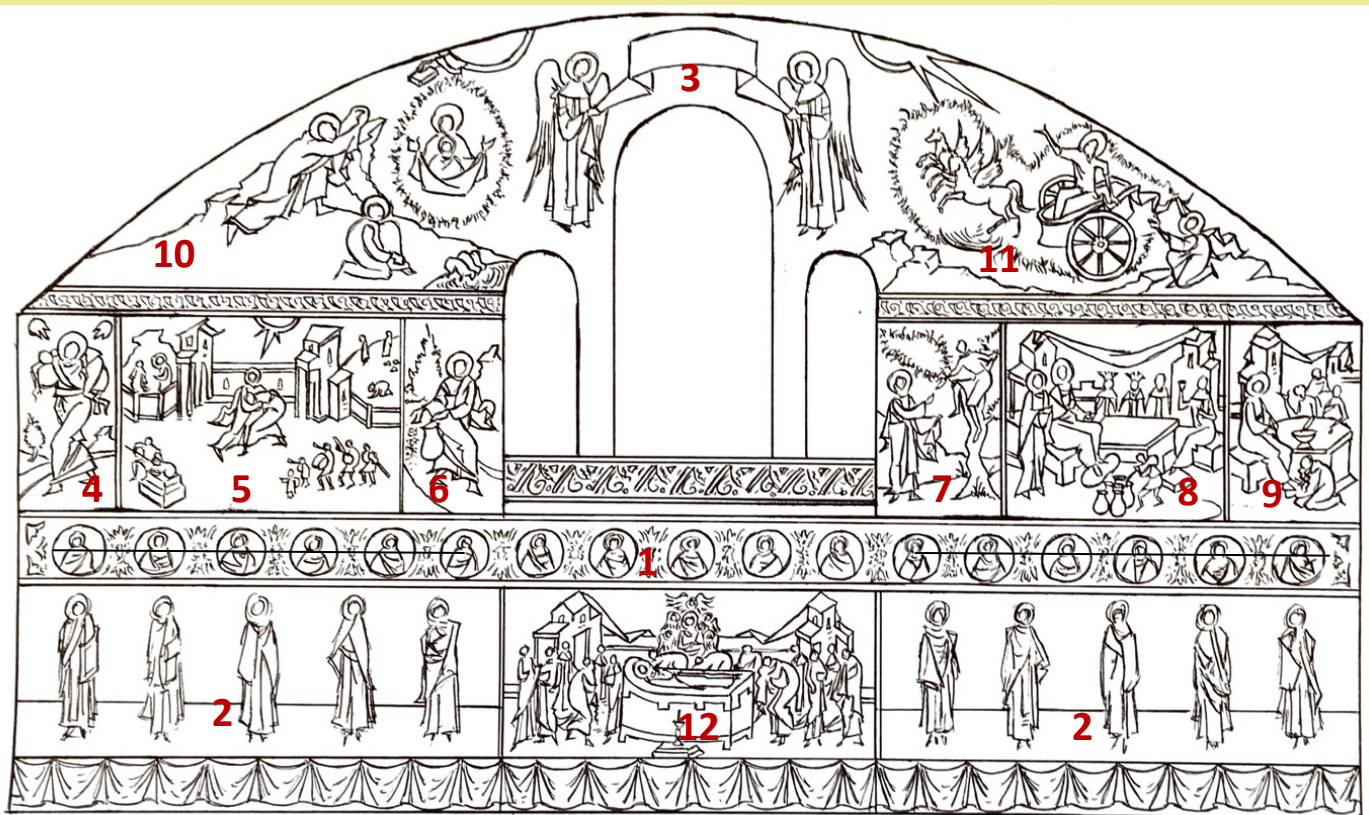


“In former times, God, who is without form or body, could never be depicted. But now when God is seen in the flesh conversing with men, I make an image of the God whom I see. I do not worship matter; I worship the Creator of matter who became matter for my sake.”

-- John of Damascus

Updated Status

Thomas P. Clark is the iconographer for this project. He currently has completed all the icons on the East face of the church including the Iconostasis. Included in the cost of the icons is labor, insurance and maintenance in perpetuity.



The above sketch is the proposal for the South wall of the church, which faces Fairway Drive. There will only be 5 medallions located directly below the windows and border.


Rules: 1) First come first serve 2) For the standing saints and medallions, each parishioner will have the opportunity to choose their saint, with the following conditions: a) It is not a duplicate of a saint that is already depicted in the church b) An original donor might be approached and given first opportunity of refusal to share the cost of an icon(s) 3) All donations will be listed in the Book of Needs


Description & Donation List

- ~~1) **MEDALLIONS:** Bust of the Saint, Located Under the Windows—Suggested Donation \$5,000/Medallion
(Total Available 10. Five on the North Wall and Five on the South wall)~~
- ~~2) **STANDING SAINT:** Standing Saint (Body Length Size),
Starting above the Wainscot to the Border of the Scenes—Suggested Donation \$12,500/Saint
(Total Available 20. Ten on the North wall and ten on the South wall)~~
- 3) **Two Standing Angels with Scrolls:** Above the main window on the North and South Wall (refer to sketch on page 2).—Suggested Donation \$20,000 for one or the pair for \$35,000/pair (two pairs available)

SCENES: (The Icons depicted in the Scenes are just for visual purposes. The Iconographer will write the scene according to his artistic freedom)

South Wall

- 4)  **The Parable of the Good Shepherd:** “I am the good shepherd. The good shepherd gives His life for the sheep.” (John 10:11) The Christian is reminded that Jesus searches out the lost sheep and He is the protector and guardian of one’s life—Suggested Donation \$30,000

- ~~5)  **The Parable of the Prodigal Son:** “The younger son gathered all his belongings, journeyed to a far country, and there wasted His possessions with prodigal living.” (Luke 15:11-32) This parable that reassures God’s love for those who have gone astray and repent. It also teaches that a religious life void of love, leaves a person isolated and angry—Suggested Donation \$50,000~~

6)



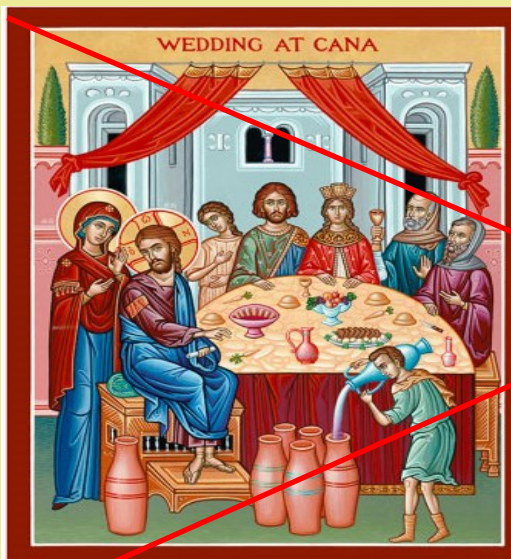
The Parable of the Sower: “Behold, a sower went out to sow. And as he sowed...” (Matthew 13:3-4) The Parable of the sower confirms that God sends His Word to everyone. The one major variable for growth of God’s word is the condition of a person’s soul. Thus the various types of soil.
— Suggested Donation \$30,000

7)



The Story of Zacchaeus: “Zacchaeus, make haste and come down, for today I must stay at your house.” (Luke 19:5) The Story of Zacchaeus confirms God’s Omniscience. Zacchaeus had never met Jesus before, yet Jesus sees him in the Sycamore tree and calls him by his first name.—
Suggested Donation \$30,000

8)



The Miracle at the Wedding of Cana of Galilee: “When the master of the feast had tasted the water that was made wine, ...the master of the feast ...said to him, “Every man at the beginning sets out the good wine, and when the guests have well drunk, then the inferior. You have kept the good wine until now!” (John 2:1-12) This is the first miracle of Jesus in the Gospel of John. Through this miracle, Jesus establishes marriage as a mystery of the church—Suggested Donation \$50,000

9)



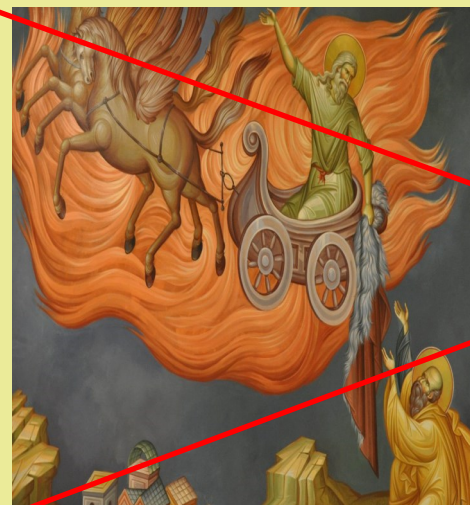
The Sinful Woman Washing the Feet of Jesus: And behold, a woman in the city who was a sinner, when she knew that Jesus sat at the table in the Pharisee's house, brought an alabaster flask of fragrant oil, and stood at His feet behind Him weeping; and she began to wash His feet with her tears, and wiped them with the hair of her head; and she kissed His feet and anointed them with the fragrant oil. (Luke 7:37-38) The theme of Holy Wednesday, the sinful woman in her actions recognizes the true purpose of Christ, to heal! - Suggested Donation \$30,000

10)



Moses Receiving the Ten Commandments: "And the Angel of the Lord appeared to him in a flame of fire from the midst of a bush. Then He said, "Do not draw near this place. Take your sandals off your feet, for the place where you stand is holy ground." (Exodus 3:2,5) The Burning Bush is a foreshadowing of the Virgin Mary. The Ten Commandments establishes law and the precepts to a spiritual life in the Old Testament. The New Testament reveals Him who wrote the law.— Suggested Donation \$70,000

11)



Elijah Being Taken Up To Heaven: "Then it happened, as they continued on and talked, that suddenly a chariot of fire appeared with horses of fire, and separated the two of them; and Elijah went up by a whirlwind into heaven." (2Kings 2:11) Elijah (**Elias in Greek**) is a great prophet of the Old Testament, who stood up against the blasphemies and idolatry of Ahab and Jezebel. The prophet Elisha received a double portion of Elijah's grace - Suggested Donation \$70,000

12)



The Dormition (Kimesis) of the Theotokos: Celebrated on August 15. The icon celebrates the falling asleep of the Virgin Mary. It is also a celebration of a mini Pascha in the summer, as the church reassures the faithful of the resurrection of Mary through her Son, Jesus Christ.— Suggested Donation \$60,000

North Wall

13)



The Miracle of Jesus Healing the Woman Bent with Infirmities for eighteen years: Now He was teaching in one of the synagogues on the Sabbath. And behold, there was a woman who had a spirit of infirmity eighteen years, and was bent over and could in no way raise herself up. But when Jesus saw her, He called her to Him and said to her, “Woman, you are loosed from your infirmity.” And He laid His hands on her, and immediately she was made straight, and glorified God. (Luke 13:10—13) Jesus assists all those who carry burdens of life to stand up straight.—Suggested Donation \$30,000

14)



The Miracle of Jesus Feeding the Five Thousand: “And He took the five loaves and the two fish, and looking up to heaven, He blessed and broke and gave the loaves to the disciples; and the disciples gave to the multitudes. So they all ate and were filled, and they took up twelve baskets full of the fragments that remained. Now those who had eaten were about five thousand men, besides women and children.” (Matthew 14:19-21). The only miracle found in all four gospels. This miracle also points to the Eucharistic life of the church.—Suggested Donation \$50,000

15)



The Miracle of Christ Healing the Leper: “Now it happened as He went to Jerusalem that He passed through the midst of Samaria and Galilee. Then as He entered a certain village, there met Him ten men who were lepers, who stood afar off. And they lifted up their voices and said, “Jesus, Master, have mercy on us!” (Luke 17:11-17) Only one leper came back to say “thank you” to Christ. Participating in the Eucharist is an expression of “Thanksgiving”- Suggested Donation \$30,000

16)



The Miracle of Christ Healing of the Blind Men: “ And when He had come into the house, the blind men came to Him. And Jesus said to them, “Do you believe that I am able to do this?” They said to Him, “Yes, Lord.” Then He touched their eyes, saying,, “According to your faith let it be to you.” And their eyes were opened” (Matthew 9:28-29) Faith allows one to see God - Suggested Donation \$30,000

17)



Christ blessing the children: “Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it.” Luke 18:16-17 In order to have a genuine a right relationship with God, one must see themselves as child in perspective to God. He is caretaker, benefactor and Father of all! Suggested Donation \$50,000

18)



Jesus at the Temple when He is twelve years of age: “His parents went to Jerusalem every year at the Feast of the Passover. And when He was twelve years old, they went up to Jerusalem according to the custom of the feast...And Jesus increased in wisdom and stature, and in favor with God and men.” (Luke 2:41-52) Jesus share the very same humane nature as everyone else. As He matured He was always in good favor with God and the people around Him. — Suggested Donation \$30,000

19)



Jonah and the Whale: “For just as Jonah was three days and three nights in the belly of the sea monster, so for three days and three nights the Son of Man will be in the heart of the earth.” (Matthew 12:38-42) The story of Jonah (of one of the prophetic books of the Old Testament) is told in full for the Holy Saturday morning resurrection service. It foretells of the gentiles accepting the word of God by repentance and is a fore shadowing of the resurrection of Jesus — Suggested Donation \$70,000

20)



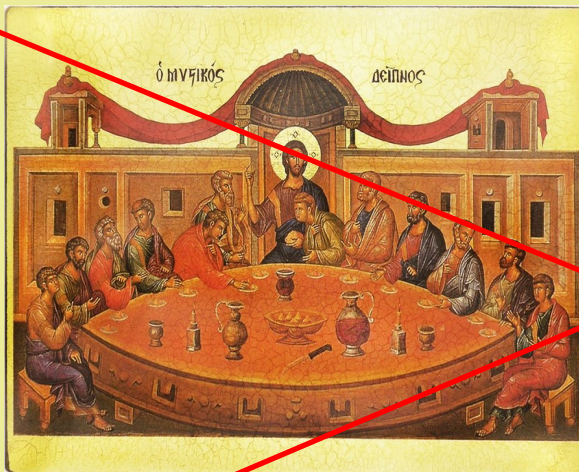
Noah and the Ark: The Story of Noah's Ark is found in Genesis, Chapters 6-10. There are many theological lessons in the events of Noah: The thoughts of human kind; Righteousness; The church; Baptism; Trinitarian Theology; The universality of the church (the church being catholic). The story of Noah is spoken of universally throughout the world and is always a favorite story for children— Suggested Donation \$70,000

19)



The Raising of Lazarus from the Dead: (John 11:1-44) Jesus resurrects Lazarus, who was dead for four days, right before He enters Jerusalem on a donkey (Palm Sunday). This feast day is always on the Saturday before Palm Sunday. In comforting Martha, the sister of Lazarus, Jesus said, “I am the resurrection and the life. He who believes in Me, though he may die, he shall live. And whoever lives and believes in Me shall never die.” - Suggested Donation \$60,000

20)



The Mystical Supper: (Matthew 26:26-30; Mark 14:22-26; Luke 22:14-23) The Mystical Supper is the first Divine Liturgy celebrated on earth. Jesus took bread and wine and gave them to his disciples saying, “Take, eat, this is my body...” The heart of the Greek Orthodox Community is the holy chalice, which nourishes the faithful of the church. **This icon will be shaped in a half circle and placed in the arch of the Royal Gates**—Suggested Donation \$20,000



Iconographer Tom Clark



Donation Agreement

First Name

Last Name

Street Address

City

State

Zip Code

Home Phone #: _____ Cell #: _____

Email address: _____

For the Medallions: _____

Name of Saint(s)

For Standing Saints: _____

Name of Saint(s)

I am purchasing icon # _____ at the price of \$ _____ quantity _____ for the total amount of \$ _____. I (the purchaser) will fulfill the commitment of purchase in the following manner:

- | | | | |
|-----------------|---|---|--|
| 1) One Year: | <input type="checkbox"/> One Installment | <input type="checkbox"/> Monthly Installments | <input type="checkbox"/> Weekly Installments |
| 2) Two Year: | <input type="checkbox"/> Two Installments | <input type="checkbox"/> Monthly Installments | <input type="checkbox"/> Weekly Installments |
| 3) Three Years: | <input type="checkbox"/> Three Installments | <input type="checkbox"/> Monthly Installments | <input type="checkbox"/> Weekly Installments |

Before final donations are secured, all commitments need to be discussed with Fr. John Lardas in order to verify the icon that is being donated and all details that are associated with the donation.

Credit Card Type

#

Security Code

Signature

Date

The Archangel Michael Greek Orthodox Church Port Washington, New York



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