



Archangel Michael Church

Η Εκκλησία του Αρχαγγέλου Μιχαήλ

100 Fairway Drive, Port Washington, NY 11050

(516) 944-3180 ~ www.archangelmichaelchurch.org

Clergy: Fr. John Lardas, Fr. Michael Palamara, Fr. Dennis Strouzas

Ἦχος πλ. β' / ΠΙ Second Tone ~ Ἑωθινὸν Ι' / 10th Morning Gospel
May 31st, 2020 ~ Fathers of the 1st Council Sunday



Fathers of the 1st Council (7th of Pascha)

Also Ascension Sunday

The Lord Jesus passed forty days on earth after His Resurrection from the dead, appearing continually in various places to His disciples, with whom He also spoke, ate, and drank, thereby further demonstrating His Resurrection. On this Thursday, the fortieth day after Pascha, He appeared again in Jerusalem. After He had first spoken to the disciples about many things, He gave them His last commandment, that is, that they go forth and proclaim His Name to all nations, beginning from Jerusalem. But He also commanded them that for the present, they were not to depart from Jerusalem, but to wait there together until they receive power from on high, when the Holy Spirit would come upon them. When He lifted up his sacred body back into the heavens, he lifted the material world as well. He broke the barrier that had existed. Flesh and blood is no longer something to be thrown away when finished with our use, we reverence and respect our body and treat it as something holy. We can take this as a cue for how we treat the world around us as well. Lift our the natural world and our natural body in reverence and honor.

Κυριακή τοῦ Τυφλοῦ

Ο Κύριός μας Ιησούς Χριστός μετά την λαμπροφόρο Ανάστασή Του από τους νεκρούς, δεν εγκατέλειψε αμέσως τον κόσμο, αλλά συνέχισε για σαράντα ημέρες να εμφανίζεται στους μαθητές Του (Πράξ. 1,3). Αυτές οι μεταναστάσιμες εμφανίσεις Του προς αυτούς είχαν πολύ μεγάλη σημασία. Ἐπρεπε οι πρόην δύσπιστοι και φοβισμένοι μαθητές να βιώσουν το γεγονός της Αναστάσεως του Διδασκάλου τους και να αποβάλλουν κάθε δισταγμό και ψήγμα απιστίας για Εκείνον. Την τεσσαρακοστή λοιπόν ημέρα, σύμφωνα με το Ευαγγέλιο του Λουκά, ο Κύριος τους μαθητές του «εξήγαγε έξω έως τη Βηθανία», στο όρος των Ἐλαιῶν όπου συνήθως προσήχθετο. «Και αφού σήκωσε τα χέρια του, τους ευλόγησε». (Λουκά 24,50) και «ευλογώντας τους, εχωρίσθη απ' αυτούς και εφέρετο πρὸς τα πάνω, στον ουρανό» μέχρι που τον έχασαν από τα μάτια τους. Και μετά αφού Τον προσκύνησαν επέστρεψαν στην Ιερουσαλήμ με χαρά μεγάλη και έμεναν συνεχώς στο ναό υμνολογώντας και δοξολογώντας το Θεό. Η Ανάληψη του Κυρίου μας Ιησού Χριστού αποτελεί αναμφίβολα το θριαμβευτικό πέρας της επί γης παρουσίας Του και του απολυτρωτικού έργου Του. «Ανελήφθη εν δόξη» για να επιβεβαιώσει την θεία ιδιότητά Του στους παριστάμενους μαθητές Του. Για να τους στηρίξει περισσότερο στον τιτάριο πραγματικά αγώνα, που Εκείνος τους ανάθεσε, δηλαδή τη συνέχιση του σωτηριώδους έργου Του για το ανθρώπινο γένος.

The Church was strengthened into one faith through the preaching of the Apostles and the doctrines of the Fathers. The Church is robed in truth woven of the word of God from above. It teaches truth, and glorifies the great mystery of faith.

(Kontakion of Fathers of the 1st Council)

Τῶν Ἀποστόλων τὸ κήρυγμα, καὶ τῶν Πατέρων τὰ δόγματα, τῇ Ἐκκλησίᾳ μίαν τὴν πίστιν ἐκράτουνεν· ἢ καὶ χιτῶνα φοροῦσα τῆς ἀληθείας, τὸν ὑφαντὸν ἐκ τῆς ἄνω θεολογίας, ὀρθοτομεῖ καὶ δοξάζει, τῆς εὐσεβείας τὸ μέγα μυστήριον.

(Κοντάκιον τῶν Πατέρων τῆς Α' Συνόδου)

ΣΥΝΑΞΑΡΙΟΝ

Κυριακῆ ἑβδόμη ἀπὸ τοῦ Πάσχα, τὴν ἐν Νικαίᾳ
πρώτην Οἰκουμενικὴν Σύνοδον εορτάζομεν,
τῶν 318 ὀκτῶ θεοφόρων Πατέρων. Τοῦ Ἁγίου
Μάρτυρος Ἑρμείου

Ἀπολυτίκιον Ἑγὸς πλ. β΄

Ἀγγελικαὶ Δυνάμεις ἐπὶ τὸ μνήμᾳ σου, καὶ οἱ
φυλάσσοντες ἀπενεκρώθησαν, καὶ ἴστατο
Μαρία ἐν τῷ τάφῳ, ζητοῦσα τὸ ἄχραντόν σου
σῶμα. Ἐσκύλευσας τὸν Ἅδην, μὴ πειρασθεὶς
ὑπ' αὐτοῦ, ὑπήντησας τῇ Παρθένῳ, δωρούμενος
τὴν ζωὴν, ὁ ἀναστὰς ἐκ τῶν νεκρῶν, Κύριε
δόξα σοι.

Ἀπολυτίκιον τῆς Ἑορτῆς

Ἀνελήφθης ἐν δόξῃ, Χριστέ ὁ Θεὸς ἡμῶν,
χαροποιήσας τοὺς Μαθητάς, τῇ ἐπαγγελίᾳ τοῦ
ἁγίου Πνεύματος· βεβαιωθέντων αὐτῶν διὰ τῆς
εὐλογίας, ὅτι σὺ εἶ ὁ Υἱὸς τοῦ Θεοῦ, ὁ
λυτρωτὴς τοῦ κόσμου.

Ἀπολυτίκιον τῶν Πατέρων

Ἵπερδεδοξασμένος εἶ, Χριστέ ὁ Θεὸς ἡμῶν, ὁ
φωστῆρας ἐπὶ γῆς τοὺς Πατέρας ἡμῶν
θεμελιώσας, καὶ δι' αὐτῶν πρὸς τὴν ἀληθινὴν
πίστιν, πάντας ἡμᾶς ὀδηγήσας·
πολυεὺσπλαγχνε, δόξα σοι.

Κοντάκιον τοῦ Μνημοσύνου

Μνήσθητι Κύριε, ὡς ἀγαθὸς τοῦ (τῆς, τῶν)
δούλου (ης, ων) σου, καὶ ὅσα ἐν βίῳ ἡμαρτ(εν)
(εν) (ον) συγχώρησον* οὐδεὶς γὰρ
ἀναμάρτητος, εἰμὴ σὺ ὁ δυνάμενος καὶ τ(ῶ) (ῆ)
(οῖς) μεταστά(ντι) (ση) (σι) δοῦναι τὴν
ἀνάπαυση

Ἀπολυτίκιον τῶν Ταξιαρχῶν

τῶν οὐρανίων στρατιῶν Ἀρχιστράτηγοι,
δυσωποῦμεν ὑμᾶς ἡμεῖς οἱ ἀνάξιοι, ἵνα ταῖς
ὑμῶν δεήσεσι, τειχίσητε ἡμᾶς, σκέπη τῶν
περυγῶν, τῆς αὐλοῦ ὑμῶν δόξης, φρουροῦντες
ἡμᾶς προσπίπτοντας, ἐκτενῶς καὶ βοῶντας· Ἐκ
τῶν κινδύνων λυτρώσασθε ἡμᾶς, ὡς Ταξίαρχαι
τῶν ἄνω Δυνάμεων.

Ἀπολυτίκιον Αἰκατερίνης Μεγαλομάρτυρος

τὴν πανεύφημον νύμφην Χριστοῦ νυμῆσωμεν,
Αἰκατερίναν τὴν θείαν καὶ πολιοῦχον Σινά, τὴν
βοήθειαν ἡμῶν καὶ ἀντίληψιν, ὅτι ἐφίμωσε
λαμπρῶς, τοὺς κομπσοὺς τῶν ἀσεβῶν, τοῦ
Πνεύματος τῆ μαχαίρα, καὶ νῦν ὡς Μάρτυς
στεφθεῖσα, αἰτεῖται πάσι τό μέγα ἔλεος.

Κοντάκιον

τὴν ὑπὲρ ἡμῶν πληρώσας οἰκονομίαν, καὶ τὰ ἐπὶ
γῆς ἐνώσας τοῖς οὐρανόις, ἀνελήφθης ἐν δόξῃ,
Χριστέ ὁ Θεὸς ἡμῶν, οὐδαμῶθεν χωριζόμενος,
ἀλλὰ μένων ἀδιάστατος, καὶ βοῶν τοῖς ἀγαπῶσι
σε· Ἐγὼ εἰμι μεθ' ὑμῶν, καὶ οὐδεὶς καθ' ὑμῶν.

SYNAXARION

On the seventh Sunday of Pascha, we celebrate
the First Ecumenical Synod in Nicaea of the
three hundred eighteen God-bearing Fathers. we
commemorate the holy Martyr Hermias

Apolytikon Plagal Second Mode

When the angelic powers appeared at your
tomb, and those who guarded You became as
though dead, and standing by Your sepulcher
was Mary seeking, Your pure and sacred body.
For You did vanquish Hades and uncorrupted
by its touch, You came unto the virgin woman,
bestowing the gift of life, O You who rose from
the dead. Lord we give glory to You.

Apolytikon of the Feast

You ascended in glory, O Christ our God, after
You filled the Disciples with joy, by promising
to send them the Holy Spirit, and You blessed
them and established their faith, that You are
the Son of God, the Redeemer of the world.

Apolytikon of the Fathers

You are greatly glorified, O Christ our God,
who established our Fathers as luminaries upon
the earth, and through them led us all to the true
Faith. O Most compassionate, glory to You.

Kontakion of the Memorial

Remember, You ascended in glory, O Christ
our God, after You filled the Disciples with joy,
by promising to send them the Holy Spirit, and
You blessed them and established their faith,
that You are the Son of God, the Redeemer of
the world.

Hymn of the Archangels (4th Mode)

Supreme Commanders of the Hosts of the
Heavens, * we, the unworthy, importune and
beseech you * that by your supplications ye en-
circle us * in the shelter of the wings * of your
immaterial glory, * guarding us who now fall
down * and cry to you with fervor: * Deliver us
from dangers of all kinds, * as the Great Mar-
shals of the heavenly hosts on high.

Apolytikon of Great Martyr Catherine

Let us praise the all-lauded and noble bride of
Christ, * the godly Catherine, the guardian of
Sinai and its defense, * who is also our support
and succor and our help; * for with the Holy
Spirit's sword * she hath silenced brilliantly the
clever among the godless; * and being crowned
as a Martyr, she now doth ask great mercy for
us all.

Kontakion (Pl 2nd Mode)

O Christ our God, upon fulfilling Your dispensa-
tion for our sake, You ascended in Glory, uniting
the earthly with the heavenly. You were never sep-
arate but remained inseparable, and cried out to
those who love You, "I am with you and no one is
against you."

Scripture Readings for Sunday of the Fathers of the First Council

Πράξεις Ἀποστόλων 20:16-18, 28-36

Ἐν ταῖς ἡμεραῖς ἐκεῖναις, ἔκρινεν ὁ Παῦλος παραπλευσαι τὴν Ἐφεσον, ὅπως μὴ γένηται αὐτῷ χρονοτριβῆσαι ἐν τῇ Ἀσίᾳ· ἐσπευδεν γάρ, εἰ δυνατόν ἦν αὐτῷ, τὴν ἡμέραν τῆς Πεντηκοστῆς γενέσθαι εἰς Ἱερουσόλυμα. Ἀπὸ δὲ τῆς Μιλήτου πέμψας εἰς Ἐφεσον μετεκαλέσατο τοὺς πρεσβυτέρους τῆς ἐκκλησίας. Ὡς δὲ παρεγένοντο πρὸς αὐτόν, εἶπεν αὐτοῖς, προσέχετε οὖν ἑαυτοῖς καὶ παντὶ τῷ ποιμνίῳ, ἐν ᾧ ὑμᾶς τὸ πνεῦμα τὸ ἅγιον ἔθετο ἐπισκόπους, ποιμαίνειν τὴν ἐκκλησίαν τοῦ κυρίου καὶ θεοῦ, ἣν περιεποιήσατο διὰ τοῦ ἰδίου αἵματος. Ἐγὼ γὰρ οἶδα τοῦτο, ὅτι εἰσελεύσονται μετὰ τὴν ἀφίξιν μου λύκοι βαρεῖς εἰς ὑμᾶς, μὴ φειδόμενοι τοῦ ποιμνίου· καὶ ἐξ ὑμῶν αὐτῶν ἀναστήσονται ἄνδρες λαλοῦντες διεστραμμένα, τοῦ ἀποσπᾶν τοὺς μαθητὰς ὀπίσω αὐτῶν. Διὸ γρηγορεῖτε, μνημονεύοντες ὅτι τριετίαν νύκτα καὶ ἡμέραν οὐκ ἐπαυσάμην μετὰ δακρῶν νουθητῶν ἕνα ἕκαστον. Καὶ τὰ νῦν παρατίθεμαι ὑμᾶς, ἀδελφοί, τῷ θεῷ καὶ τῷ λόγῳ τῆς χάριτος αὐτοῦ, τῷ δυναμένῳ ἐποικοδομῆσαι, καὶ δοῦναι ὑμῖν κληρονομίαν ἐν τοῖς ἡγιασμένοις πᾶσιν. Ἀργυρίου ἢ χρυσίου ἢ ἱματισμοῦ οὐδενὸς ἐπεθύμησα. Αὐτοὶ γινώσκετε ὅτι ταῖς χρεῖαις μου καὶ τοῖς οὐσιν μετ' ἐμοῦ ὑπηρετήσαν αἱ χεῖρες αὐταί. Πάντα ὑπέδειξα ὑμῖν, ὅτι οὕτως κοπιῶντας δεῖ ἀντιλαμβάνεσθαι τῶν ἀσθενούντων, μνημονεύειν τε τῶν λόγων τοῦ κυρίου Ἰησοῦ, ὅτι αὐτὸς εἶπεν, Μακάριόν ἐστιν μᾶλλον διδόναι ἢ λαμβάνειν. Καὶ ταῦτα εἰπὼν, θεῖς τὰ γόνατα αὐτοῦ, σὺν πᾶσιν αὐτοῖς προσηύξατο.

Acts of the Apostles 20:16-18, 28-36

In those days, Paul had decided to sail past Ephesus, so that he might not have to spend time in Asia; for he was hastening to be at Jerusalem, if possible, on the day of Pentecost. And from Miletos he sent to Ephesus and called to him the elders of the church. And when they came to him, he said to them: "Take heed to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God which he obtained with the blood of his own Son. I know that after my departure fierce wolves will come in among you, not sparing the flock; and from among your own selves will arise men speaking perverse things, to draw away the disciples after them. Therefore be alert, remembering that for three years I did not cease night or day to admonish every one with tears. And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified. I coveted no one's silver or gold or apparel. You yourselves know that these hands ministered to my necessities, and to those who were with me. In all things I have shown you that by so toiling one must help the weak, remembering the words of the Lord Jesus, how he said, 'it is more blessed to give than to receive.'" And when he had spoken thus, he knelt down and prayed with them all.

Ἐκ τοῦ Κατὰ Ἰωάννην 17:1-13 Εὐαγγελίου τὸ Ἀνάγνωσμα

Τῷ καιρῷ ἐκείνῳ, ὁ Ἰησοῦς, καὶ ἐπῆρε τοὺς ὀφθαλμοὺς αὐτοῦ εἰς τὸν οὐρανὸν καὶ εἶπε· πάτερ, ἐλήλυθεν ἡ ὥρα· δόξασόν σου τὸν υἱόν, ἵνα καὶ ὁ υἱὸς σου δοξάσῃ σε, καθὼς ἔδωκας αὐτῷ ἐξουσίαν πάσης σαρκός, ἵνα πᾶν ὃ δέδωκας αὐτῷ δώσῃ αὐτοῖς ζωὴν αἰώνιον. αὕτη δὲ ἐστὶν ἡ αἰώνιος ζωὴ, ἵνα γινώσκωσί σε τὸν μόνον ἀληθινὸν Θεὸν καὶ ὃν ἀπέστειλας Ἰησοῦν Χριστόν. ἐγὼ σε ἐδόξασα ἐπὶ τῆς γῆς, τὸ ἔργον ἐτελείωσα ὃ δέδωκάς μοι ἵνα ποιήσω· καὶ νῦν δόξασόν με σύ, πάτερ, παρὰ σεαυτῷ τῆς δόξης ἣ εἶχον πρὸ τοῦ τὸν κόσμον εἶναι παρὰ σοί. Ἐφανέρωσά σου τὸ ὄνομα τοῖς ἀνθρώποις οὓς δέδωκάς μοι ἐκ τοῦ κόσμου. σοὶ ἦσαν καὶ ἐμοὶ αὐτοὺς δέδωκας, καὶ τὸν λόγον σου τετηρήκασι. νῦν ἔγνωκαν ὅτι πάντα ὅσα δέδωκάς μοι παρὰ σοῦ ἐστίν· ὅτι τὰ ῥήματα ἃ δέδωκάς μοι δέδωκα αὐτοῖς, καὶ αὐτοὶ ἔλαβον, καὶ ἔγνωσαν ἀληθῶς ὅτι παρὰ σοῦ ἐξῆλθον, καὶ ἐπίστευσαν ὅτι σύ με ἀπέστειλας. Ἐγὼ περὶ αὐτῶν ἐρωτῶ· οὐ περὶ τοῦ κόσμου ἐρωτῶ, ἀλλὰ περὶ ὧν δέδωκάς μοι, ὅτι σοὶ εἰσι, καὶ τὰ ἐμὰ πάντα σὰ ἐστί καὶ τὰ ἐμὰ, καὶ δεδόξασμαι ἐν αὐτοῖς. καὶ οὐκέτι εἰμὶ ἐν τῷ κόσμῳ, καὶ οὗτοι ἐν τῷ κόσμῳ εἰσὶ, καὶ ἐγὼ πρὸς σὲ ἔρχομαι. πάτερ ἅγιε, τήρησον αὐτοὺς ἐν τῷ ὀνόματί σου ᾧ δέδωκάς μοι, ἵνα ὡσιν ἐν καθὼς ἡμεῖς, ὅτε ἦμην μετ' αὐτῶν ἐν τῷ κόσμῳ, ἐγὼ ἐτήρουν αὐτοὺς ἐν τῷ ὀνόματί σου· οὓς δέδωκάς μοι ἐφύλαξα, καὶ οὐδεὶς ἐξ αὐτῶν ἀπώλετο εἰ μὴ ὁ υἱὸς τῆς ἀπωλείας, ἵνα ἡ γραφὴ πληρωθῇ. νῦν δὲ πρὸς σὲ ἔρχομαι, καὶ ταῦτα λαλῶ ἐν τῷ κόσμῳ ἵνα ἔχωσι τὴν χαρὰν τὴν ἐμὴν πεπληρωμένην ἐν αὐτοῖς.

The Gospel According to John 17:1-13

At that time, Jesus lifted up his eyes to heaven and said, "Father, the hour has come; glorify your Son that the Son may glorify you, since you have given him power over all flesh, to give eternal life to all whom you have given him. And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent. I glorified you on earth, having accomplished the work which you gave me to do; and now, Father, you glorify me in your own presence with the glory which I had with you before the world was made. "I have manifested your name to the men whom you gave me out of the world; yours they were, and you gave them to me, and they have kept your word. Now they know that everything that you have given me is from you; for I have given them the words which you gave me, and they have received them and know in truth that I came from you; and they have believed that you did send me. I am praying for them; I am not praying for the world but for those whom you have given me, for they are mine; all mine are yours, and yours are mine, and I am glorified in them. And now I am no more in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. While I was with them, I kept them in your name, which you have given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled. But now I am coming to you; and these things I speak in the world, that they may have my joy fulfilled in themselves."

*******Please note the June 11th Archangel Michael
Golf Outing has been Postponed**

The Tentative new date is now Thursday, October 22nd.

*****The date is subject to any changes due to State, County and local government directives and guidelines as well as any procedural measures issued by Plandome Country Club. The Golf Committee is monitoring all developments and will be providing updates as they become available.

ARCHANGEL MICHAEL CHURCH
27th Annual Carl Watson Memorial
GOLF OUTING: The Watsonian
At the prestigious Plandome Country Club



SCHEDULE OF THE DAY:

10:00 am - 11:45 am Registration

10:00 am - 11:45 am Lunch/ Brunch

10:45 am - 12:00 noon Putting Contest

12:00 noon - Meet for the Shotgun Start

5:00 pm - Cocktail Reception / Dinner / Prizes & Raffle

For more info contact: Mario Harris - 516 365 2009

meh003@hotmail.com

Today's Memorials:

Trisagion - 40 days for Dialecte Costa
Memorial - 2 years Constandinos Lascarides
(live-streamed)

Eternal be their Memory!

(Please note that Memorials will take place during the 2nd Divine Liturgy on Sundays starting at 11:00 am)

Archangel Michael Philoptochos



Gratitude is the simplest, most powerful way to acknowledge another person's value and humanity.

Take the time to write thank you notes to our "hidden heroes": healthcare personnel at our community hospitals.

Please join the AMC Philoptochos to write Thank You notes. A wonderful project for children of all ages.

A plastic bin will be placed at the Church rotunda entrance.



"Light a Candle and View the Holy Services Live-Streamed"

<https://archangelmichaelchurch.org/article/live-stream-services/>

Please continue to support our Church by lighting candles for our Sunday and weekday services which you can also view using the above link.

Please also look for our email blasts to sign-up for upcoming services and to receive Holy Communion via the Sign-up Genius.

Saints of the Week:

TODAY, Sun, May 31st ~ Fathers of the First Ecumenical Council, St. Hermias the Martyr at Comana, Sts. Eusebius and Haralambos

Mon, June 1st ~ St. Justin the Martyr, and St. Pyrrhos the Hieromartyr

Tues, June 2nd ~ St. Nikephoros, Patriarch of Constantinople, and St. Erasmios of Ochrid

Wed, June 3rd ~ Sts. Lucillian & Paula the Martyrs, and St. Athanasios the Wonderworker

Thurs, June 4th ~ St. Metrophanes, Patriarch of Constantinople, and Sts. Mary & Martha

Fri, June 5th ~ St. Dorotheos, Bishop of Tyre, and Sts. Nicandrus, Gorgias, and Apollon

Sat, June 6th ~ Saturday of Souls, St. Hilarion of Dalmatos Monastery, St. Attalos the Wonderworker

Sun, June 7th ~ HOLY PENTECOST, St. Theodotos, Bishop of Ankyra, Righteous Panagis Basias

Upcoming Events:

~ **SAVE THE DATE: Our Annual AMC Golf Outing is tentatively rescheduled for October 22nd**

~ **SAVE THE DATES: Pilgrimage to Jordan & The Holy Land - October 23 - November 5th**

~ **SAVE THE DATE : Friday, March 5th, 2021 - The 40th Anniversary of Archangel Michael Church Dinner Dance!**



Upcoming Worship Services:

Saturday, June 6th ~ Saturday of Souls

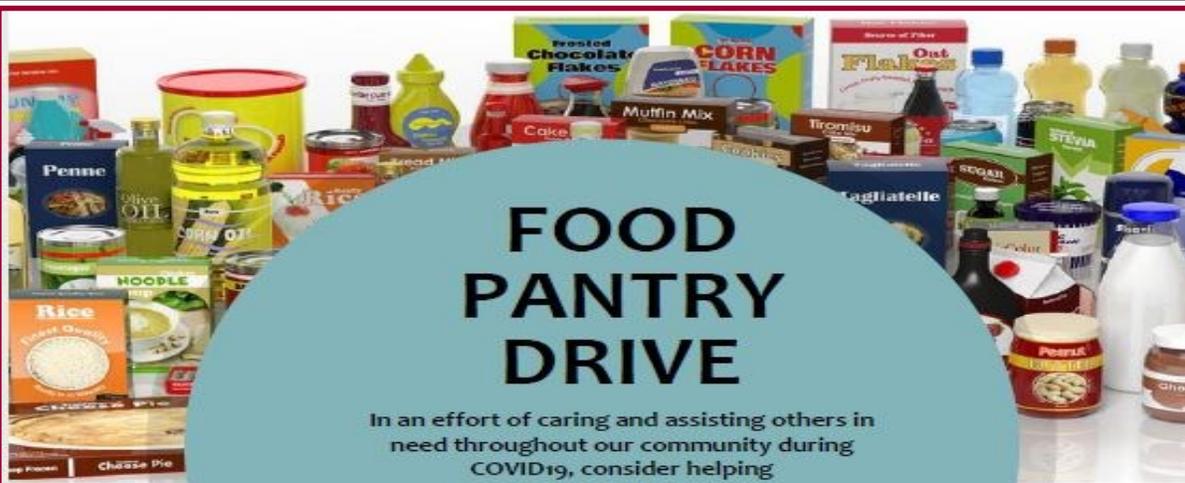
Orthros 8:30 am, Divine Liturgy 9:30 am

Sunday, June 7th ~ HOLY PENTECOST

Orthros 7:00 am

1st Divine Liturgy 8:15 am

2nd Divine Liturgy 11:00 am



FOOD PANTRY DRIVE

In an effort of caring and assisting others in need throughout our community during COVID19, consider helping

The AMC Ladies Philoptochos

keep the local food pantries well stocked.

The following list of staples are needed: RICE, BEANS, PEANUT BUTTER, JELLY, MAYO, CANNED FRUIT, CANNED VEGETABLES, PASTA, SAUCE, TUNA, and APPLESAUCE.

The Archangel Michael Ladies Philoptochos

We will be placing plastic bins outside the church rotunda entrance daily for convenient drop off.

Pantry items will be delivered to the local food pantries weekly.

For further information please email: dkgardianos@gmail.com

THE DIRECT ARCHDIOCESAN DISTRICT PHILOPTOCHOS CONNECTION

As the COVID-19 crisis continues to have a huge emotional effect on ourselves, our parishes, and our communities, we want to help you find ways to cope, process and help others during this unprecedented time.



Connect with a Philoptochos Board Member from the Direct Archdiocesan District from 9AM-7PM.

1-888-520-0650

When the call comes, Philoptochos answers with love and kindness!

For a kind word, a laugh, a cry, the answer to your question, guidance, assistance or most importantly – a prayer.

If you have a question that we can't answer we will find the answer for you and call you back as soon as we can.